Lesson #

Pneumatology-The Deity and Names of the Holy Ghost

 4

Lesson Commenced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lesson Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* In this study we will continue to learn about God the Holy Ghost and His Deity, but will also

learn about names of the Holy Ghost as found in the Scriptures. Does the Bible use different names for the Holy Ghost? Does the Father and the Son and the Holy Ghost use the same names? These are just a few of the truths we will know after going through this study.

\* God the Father, God the Son, and God the Holy Ghost are separate, distinct persons, and the Holy Ghost is said to be (in what we call classical and systematic and dogmatic theology) “*subordinate”* to the Father and to the Son. Notice!

The Father sends the Holy Ghost to the earth, and He obeys the command.

“But the Comforter, which is the Holy Ghost, whom t \_ \_ F \_ \_ \_ \_ \_ w \_ \_ \_ s \_ \_ \_ i \_ m \_

n \_ \_ \_, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” ***John 14:26***

The Son sends the Holy Ghost to the believers and the Church and He obeys this also.

“But when the Comforter is come, w \_ \_ \_ I w \_ \_ \_ s \_ \_ \_ u \_ \_ \_ y \_ \_ f \_ \_ \_ t \_ \_

F \_ \_ \_ \_ \_, even the Spirit of truth, which proceedeth from the Father, he shall testify

 of me:” ***John 15:26***

The Holy Ghost is referred to as “the Spirit of God” therefore He does not speak from Himself but repeats that which He hears.

“Howbeit when h \_, t \_ \_ \_ S \_ \_ \_ \_ \_ o \_ t \_ \_ \_ \_, is come, he will guide you into all truth: for h \_ s \_ \_ \_ \_ n \_ \_ s \_ \_ \_ \_ o \_ h \_ \_ \_ \_ \_ \_; but w \_ \_ \_ \_ \_ \_ \_ \_ \_ h \_ s \_ \_ \_ \_ h \_ \_ \_, t \_ \_ \_ s \_ \_ \_ \_ h \_ s \_ \_ \_ \_: and he will shew you things to come.” ***John 16:13***

\* Now this is true humiliation and condescension that reminds us of the fact that when the Lord Jesus Christ was on the earth, He also, always did those things that pleased the Father, and He Himself was in subjection to the Father.

“Then s \_ \_ \_ h \_, L\_, \_ c \_ \_ \_ t \_ d \_ t \_ \_ w \_ \_ \_, \_ G \_ \_. He taketh away the first, that he may establish the second. ***Hebrews 10:9***

\* So, although the three are equal in the Godhead (the Trinity), they are *subordinate* to each other in the working out of God’s purposes of the universe.

\* We may say *God the Father is first*, *God the Son is second*, and *God the Holy Ghost is third* on a **horizontal line**, and not a vertical line. It is not God the Father at the top and God the Holy Ghost at the bottom. It is an order of *procession* on an *equal level*.

“One True GOD” “I AM” “The LORD”

The Godhead/Trinity

Holy Ghost

Son

Son

Father

Father



Not This

but

This

Holy Ghost

Magnifies and Points to

The Holy Ghost magnifies Jesus Christ, *not Himself*. The name of the Holy Ghost follows the other two when the three are linked in one sentence, clearly showing an order of procession.

“Go ye therefore, and teach all nations, baptizing them in the name of t \_ \_ F \_ \_ \_ \_ \_, and of

 t \_ \_ S \_ \_, and of t \_ \_ H \_ \_ \_ G \_ \_ \_ \_:” ***Matthew 28:19***

“The grace of t \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, and the love o \_ G \_ \_, and the communion of

t \_ \_ H \_ \_ \_ G \_ \_ \_ \_, be with you all. Amen.” ***2 Corinthians 13:14***

\* Now, let’s pause here or take a time out and throw in a piece of truth to remember as we study the names and deity of the Holy Ghost. There are those today that say that the Father is Jesus and that Jesus is the Father. They base this pretense on two verses of Scripture.

“I and my Father are one.” ***John 10:30***

“Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?” ***John 14:9***

These two verses appear to be in line with what they say ***until we read the rest of the Bible.*** First of all, Jesus in either verse did not say *He was the Father* nor did He say the *Father wasHim*. He said, He and His Father ***were one***. We cannot take *one verse* out of the Bible and build a **whole doctrine** out of it. We have to *study the rest of the word* to find **doctrine**.

The ***primary purpose*** for the writing of Scripture (according to the Holy Ghost who wrote the Scripture) is for **doctrine**.

“A \_ \_ s \_ \_ \_ \_ \_ \_ \_ \_ is given by inspiration of God, and is profitable f \_ \_ d \_ \_ \_ \_ \_ \_ \_, for reproof, for correction, for instruction in righteousness:” ***2 Timothy 3:16***

“As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach n \_ o \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_, Till I come, give attendance to reading, to exhortation, t \_ d \_ \_ \_ \_ \_ \_ \_. Let the elders that rule well be counted worthy of double honor, especially they who labor in the w \_ \_ \_ a \_ \_ d \_ \_ \_ \_ \_ \_ \_.”

***1 Timothy 1:3; 4:13; 5:17***

It is imperative that in the last days in which we live that we be absolutely sure that we are seeking and searching “sound doctrine” with sincere hearts from the word of God. We want to know “what sayeth the Lord,” not what we want Him to say. Okay, back to our study.

\* There are certain titles that are reserved for God the Father, that are never given to the Son, and when they are given to the Son they are only given to the Son as a member of the Trinity and not as a man in the flesh. The Lord Jesus Christ, although He was God “*manifest in the flesh*,” ***1 Timothy 3:16*** and deserved the titles that belonged to the Father, never claimed one of these titles while on earth except on two occasions. He said “I am.” ***John 8:58; John 14:6; Revelation 1:8*** referring to the fact that He was “Jehovah” “manifest in the flesh.” His name was not ‘Jehovah” so He did not use the name. To the contrary, He called Himself the “**Son of man**.” This title which Jesus used for Himself, He used more than ten times as much as any other title found in either Testament. His name was not “Jehovah,” nor was it the “Father.” It was the “*Son of man*.” This was one of the exclusive titles which belonged to Jesus Christ that did not belong to the Father nor to the Holy Ghost. The Holy Ghost is never referred to in the Bible as “Son of man” and God the Father is never referred to as “Son of man,” even though the Son of man” was God “manifest in the flesh.” The truth of the matter (doctrine) is that there are certain titles reserved *only* and *specifically* for God the Father, and God the Son, and God the Holy Ghost that do not apply to the other persons in the Godhead, nor are they claimed by the other persons.

This may seem like a lot to grasp at first, but as we go further into the study it will become clearer to the one who believes. God’s word never contradicts itself. The Lord will confound the one who tries to make a fool out of Him and His word, but never the sincere student.

God the Holy Ghost’ Names and Titles in Particular

* ***Holy Spirit***

“If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the H \_ \_ \_ S \_ \_ \_ \_ \_ to them that ask him?”

***Luke 11:13***

* ***Spirit***

“That which is born of the flesh is flesh; and that which is born of the S \_ \_ \_ \_ \_ is spirit.” ***John 3:6***

* ***spirit of the LORD***

“And the s \_ \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;” ***Isaiah 11:2***

* ***Spirit of the Lord GOD***

“The S \_ \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_G \_ \_ is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;” ***Isaiah 61:1***

* ***Spirit of the living God***

“Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the S \_ \_ \_ \_ \_ o \_ t \_ \_ l \_ \_ \_ \_ \_ G \_ \_; not in tables of stone, but in fleshy tables of the heart.” ***2 Corinthians 3:3***

* ***Spirit of Christ***

“But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the S \_ \_ \_ \_ \_ o \_ C \_ \_ \_ \_ \_, he is none of his.” ***Romans 8:9***

* ***Spirit of his Son***

“And because ye are sons, God hath sent forth the S \_ \_ \_ \_ \_ o \_ h \_ \_ S \_ \_ into your hearts, crying, Abba, Father.” ***Galatians 4:6***

* ***Spirit of Jesus Christ***

“For I know that this shall turn to my salvation through your prayer, and the supply of the S \_ \_ \_ \_ \_ o \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_,” ***Philippians 1:19***

* ***spirit of burning***

“When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the s \_ \_ \_ \_ \_ o \_ b \_ \_ \_ \_ \_ \_.” ***Isaiah 4:4***

* ***spirit of holiness***

“And declared to be the Son of God with power, according to the s \_ \_ \_ \_ \_ o \_

h \_ \_ \_ \_ \_ \_ \_, by the resurrection from the dead:” ***Romans 1:4***

* ***holy Spirit of promise***

“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that h \_ \_ \_ S \_ \_ \_ \_ \_ o \_ p \_ \_ \_ \_ \_ \_, ***Ephesians 1:13***

* ***Spirit of truth***

“Even the S \_ \_ \_ \_ \_ o \_ t \_ \_ \_ \_; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.” ***John 14:17; 15:26; 16:13***

* ***Spirit of life***

“For the law of the S \_ \_ \_ \_ \_ o \_ l \_ \_ \_ in Christ Jesus hath made me free from the law of sin and death.” ***Romans 8:2***

* ***spirit of wisdom and understanding: spirit of counsel and might: spirit of knowledge and fear of the LORD***

“And the spirit of the LORD shall rest upon him, the s \_ \_ \_ \_ \_ o \_ w \_ \_ \_ \_ \_ a \_ \_

u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, the s \_ \_ \_ \_ \_ o \_ c \_ \_ \_ \_ \_ \_ a \_ \_ m \_ \_ \_ \_, the s \_ \_ \_ \_ \_

o \_ k \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ o \_ t \_ \_ f \_ \_ \_ o \_ t \_ \_ L \_ \_ \_;” ***Isaiah 11:2***

* ***Spirit of grace***

“Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the S \_ \_ \_ \_ \_ o \_ g \_ \_ \_ \_?” ***Hebrews 10:29***

* ***spirit of glory and of God***

“If ye be reproached for the name of Christ, happy are ye; for the s \_ \_ \_ \_ \_ o \_ g \_ \_ \_ \_ a \_ \_ o \_ G \_ \_ resteth upon you: on their part he is evil spoken of, but on your part he is glorified.” ***1 Peter 4:14***

* ***eternal Spirit***

“How much more shall the blood of Christ, who through the e \_ \_ \_ \_ \_ \_ S \_ \_ \_ \_ \_ offered himself without spot to God, purge your conscience from dead works to serve the living God?” ***Hebrews 9:14***

* ***Comforter***

“But the C \_ \_ \_ \_ \_ \_ \_ \_, which i \_ t \_ \_ H \_ \_ \_ G \_ \_ \_ \_, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” ***John 14:26; 15:26***

* ***oil of gladness***

“Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the o \_ \_ o \_ g \_ \_ \_ \_ \_ \_ \_ above thy fellows.” ***Hebrews 1:9***

\* To make all three members of the Godhead (Trinity) equal and refer to all of them as “Jesus Only” is blasphemous nonsense and completely unscriptural. All the Scripture references in this study so far have already proven this idea as looney tunes.

By the same token, to subordinate the Father to the Son or the Son to the Holy Ghost or the Holy Ghost to the Father in such a way as to make three deities or three separate gods is also foolishness and very anti-Scripture.

\* The Holy Ghost, in the Book that He wrote, plainly shows that God the Father, God the Son, and God the Holy Ghost compose the Godhead of one God, manifest in three persons, each one a distinct person that has titles that belong exclusively to Him.

\* The Scripture verses that we have been over clearly show us that the Holy Ghost is not Jesus Christ, and that the Holy Ghost is not God the Father, and yet, the Holy Ghost is not merely an influence, but He is deity. He is a member of the Trinity, a member of the Godhead, amen.

Some things the Holy Ghost is Likened to

* **He is likened to a *Dove*.**

“And straightway coming up out of the water, he saw the heavens opened, and t \_ \_

S \_ \_ \_ \_ \_ l \_ \_ \_ a d \_ \_ \_ descending upon him:” ***Mark 1:10***

A dove is gentle and mild and as James put it in his letter.

“But the wisdom that is f \_ \_ \_ a \_ \_ \_ \_ is first p \_ \_ \_, then p \_ \_ \_ \_ \_ \_ \_ \_, g \_ \_ \_ \_ \_, and e \_ \_ \_ to b \_ i \_ \_ \_ \_ \_ \_ \_ \_, f \_ \_ \_ of m \_ \_ \_ \_ and g \_ \_ \_ f \_ \_ \_ \_ \_, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.” ***James 3:17, 18; Galatians 5:22***

* **He is likened to *Wind and Fire.***

“And suddenly there came a sound f \_ \_ \_ h \_ \_ \_ \_ \_ as of a r \_ \_ \_ \_ \_ \_ m \_ \_ \_ \_ \_

w \_ \_ \_, and it filled all the house where they were sitting. And there appeared unto them cloven tongues l \_ \_ \_ a \_ o \_ f \_ \_ \_, and it sat upon each of them. And they were all filled with the H \_ \_ \_ G \_ \_ \_ \_, and began to speak with other tongues, as the S \_ \_ \_ \_ \_ gave them utterance.” ***Acts 2:2-4***

Fire burns and cleanses out a thing. The word *pneuma* means “wind,” as in pneumatic drill (an air driven drill) or pneumonia (trouble with your wind, your breathing). And the pneuma (the Holy Ghost) breathes and moves as wind. Sometimes it is a gentle force, as nature blowing in the spring breezes. Sometimes it is like the hot blasting breath of the sirocco, withering everything in sight. Sometimes He comes like a north wind and comes in to freeze a place and drive out the bugs and pestilences and cover the crops till next year. Sometimes the Holy Ghost moves like a tornado, bringing destruction and revival in one spot. And then sometimes He moves like a hurricane moving across vast areas.

* **He is likened to *Water*.**

“He that believeth on me, as the scripture hath said, out of his belly shall flow r \_ \_ \_ \_ \_ o \_ l \_ \_ \_ \_ \_ w \_ \_ \_ \_. (But this spake he o \_ t \_ \_ S \_ \_ \_ \_ \_, which they that believe on him should receive: for the H \_ \_ \_ G \_ \_ \_ \_ was not yet given; because that Jesus was not yet glorified.)” ***John 7:38, 39***

The Holy Ghost works like a spring of water, a cleansing force in sanctification. A refreshingly thirst-quenching satisfaction for the man who is thirsty and dying.

“But whosoever drinketh of t \_ \_ w \_ \_ \_ \_ that \_ s \_ \_ \_ \_ g \_ \_ \_ h \_ \_ shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” ***John 4:14***

The Holy Ghost sometimes moves like an overflowing river in blessing, till the cup is full to its fullest, and then as needed, He floods a place and drowns out the crops.

\* In closing out this study, one must remember that many times the work of the Holy Ghost is destructive and negative. Remember, in a prior study that we found out that ***He came to reprove the world***. This is His primary work in the unsaved world. All negative. The Holy Ghost has not come to bless anybody. He came to “reprove.” There can be no building up until there is a tearing down. There can be no garden until there is plowing, tearing up, dynamiting, blasting, harrowing, and cultivating. His work in this ungodly depraved world of Christ rejecting sinners is a negative work, not positive.

\* You say, “You mean the work in me since the Holy Ghost came in is going to be all negative?” No! That is what His mission is to the *lost world*. Big difference! God the Holy Ghost has a positive work in the life of the Christian, even though He can be hard on a rebellious son, it is *Fatherly chastening*, not *Wrath from a Righteous Judge*. Big difference. If you are saved, you are family and treated as such. He comforts, consoles, guides, directs and much more that will be coming up in a future lesson. No worries to an obedient son or daughter in the Lord.

This concludes our study on The Deity and Names of the Holy Ghost. Thank you for studying and honoring the Lord and His word.