A (Brand) New Earth

There are those that teach that the Lord *is not* going to create a brand **new** earth, along with brand **new** heavens (plural) and a **New** Jerusalem. Where this comes from is never said. To be completely fair, there are places in the Scriptures where it could be thought that the Lord is going to refurbish this present earth. The child of God is to "search the Scriptures" (***John 5:39; Acts 17:11***) and see if those things are so. Anyone can take one verse alone in the Bible and make it say anything they want it to say. An honest and sincere person that loves the Lord wants to know the truth, so we search. Also, a lot of times, the Holy Ghost just does not want to reveal the truth of a matter until later, or maybe not at all. In such a case, we should praise His choice, believe the Lord is right all the time about everything, and carry on.

Defining **New**:

1. Not of long duration; *having just (or relatively recently) come into being* or been made or acquired or discovered;

2. Original and of a kind *not seen before*;

3. *Having no previous example*, precedent or parallel;

4. *Other than the former one*(s); *different*;

5. Unfamiliar

Let's look at some Scriptures and see what the Bible has to tell us about whether the Lord is going to re-due this earth we presently live on, or is going to create a brand **new** one.

"And N \_ \_ \_ w \_ \_ \_ f \_ \_ \_ \_, and his sons, and his wife, and his sons’ wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth o \_ \_ o \_ t \_ \_ a \_ \_. And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the LORD smelled a sweet savor; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth; neither will I again smite any more every thing living, as I have done. **W \_ \_ \_ \_ t \_ \_ e \_ \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_,** seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." ***Genesis 8:18-22***

It is interesting that at the very time the LORD had just finished wiping out everything on the surface of the planet without entirely dissolving and doing away with it, he restored it to Noah and his family. And then, He would mention "...*while the earth remaineth*..."

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, **t \_ \_ \_ \_ \_ t \_ \_ e \_ \_ \_ \_ b \_ r \_ \_ \_ \_ \_ \_,** and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early. The heathen raged, the kingdoms were moved: he uttered his voice, **t \_ \_ e \_ \_ \_ \_**

**m \_ \_ \_ \_ \_.** The LORD of hosts is with us; the God of Jacob is our refuge. Selah. Come, behold the works of the LORD, what desolations he hath made in the earth. He maketh wars to cease **u \_ \_ \_ t \_ \_ e \_ \_ o \_ t \_ \_ e \_ \_ \_ \_;** he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

***Psalms 46:1-11***

"When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel **h \_ \_ \_ c \_ \_ \_ \_ \_ \_ i \_.** Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob. Let them bring them forth, and s \_ \_ \_ u \_ w \_ \_ \_ s \_ \_ \_ \_ h \_ \_ \_ \_ \_: let them s \_ \_ \_ t \_ \_ f \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_, what they be, that we may consider them, and know the latter end of them; or d \_ \_ \_ \_ \_ \_ u \_ t \_ \_ \_ \_ \_ f \_ \_

t \_ c \_ \_ \_." ***Isaiah 41:17-22***

"For, behold, I c \_ \_ \_ \_ \_ n \_ \_ h \_ \_ \_ \_ \_ \_ and a n \_ \_ e \_ \_ \_ \_: and t \_ \_ f \_ \_ \_ \_ \_

s \_ \_ \_ \_ n \_ \_ b \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_, nor c \_ \_ \_ i \_ \_ \_ m \_ \_ \_. But be ye glad and rejoice for ever i \_ t \_ \_ \_ w \_ \_ \_ \_ I c \_ \_ \_ \_ \_: for, behold, I c \_ \_ \_ \_ \_ Jerusalem a rejoicing, and her people a joy." ***Isaiah 65:17, 18***

"For as t \_ \_ n \_ \_ h \_ \_ \_ \_ \_ \_ and t \_ \_ n \_ \_ e \_ \_ \_ \_, which I w \_ \_ \_ m \_ \_ \_, s \_ \_ \_ \_

r \_ \_ \_ \_ \_ before me, saith the LORD, so shall your seed and your

name remain." ***Isaiah 66:22***

Going back to the definitions of "**new**," does **new** mean "**new"** or not. Why does the Lord always say "**new**" rather remake, renew, rebuild or recreate?

"He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. The mountains quake at him, and the hills melt, and t \_ \_ e \_ \_ \_ \_ i \_ b \_ \_ \_ \_ \_ at his presence, y \_ \_, t \_ \_ w \_ \_ \_ \_, and

a \_ \_ t \_ \_ \_ d \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_. Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. But with an overrunning flood he will make a \_ u \_ \_ \_ \_ e \_ \_ o \_ t \_ \_ p \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_, and darkness shall pursue his enemies. What do ye imagine against the LORD? h \_ w \_ \_ \_ m \_ \_ \_ a \_ u \_ \_ \_ \_ e \_ \_: affliction shall not rise up the second time. For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry." ***Nahum 1:4-10***

"Therefore if any man be in Christ, he is a **n \_ \_** c \_ \_ \_ \_ \_ \_ \_: old things are passed away; behold, a \_ \_ t \_ \_ \_ \_ \_ a \_ \_ b \_ \_ \_ \_ \_ **n \_ \_**." ***2 Corinthians 5:17***

"Who s \_ \_ \_ \_ c \_ \_ \_ \_ \_ our vile body, that it may b \_ f \_ \_ \_ \_ \_ \_ \_ \_ l \_ \_ \_ unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." ***Philippians 3:21***

The Scripture does say that the Lord "fashions" our old vile bodies, "like unto" His Glorious Body. Jesus did not create for Himself a *brand* ***new*** *body* to resurrect in, but the body that He suffered in, was Glorified and changed into a spiritual body. Also at the rapture (being caught up) the saints bodies are "changed." This tells us that the Lord *does* take things that "already exist" and changes them by His power to a "perfect state, and a different state." The Bible also mentions "**new** names" being given. ***Isaiah 62:2***; ***Revelation 2:17***.

"Nicodemus saith unto him, How can a man be born when he is old? can he enter t \_ \_

s \_ \_ \_ \_ \_ t \_ \_ \_ into his mother’s womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born o \_ w \_ \_ \_ \_ and of t \_ \_ S \_ \_ \_ \_ \_, he cannot enter into the kingdom of God. That which is born o \_ t \_ \_ f \_ \_ \_ \_ is flesh; and that which is b \_ \_ \_ o \_ t \_ \_ S \_ \_ \_ \_ \_ is spirit. Marvel not that I said unto thee, Ye must be born again." ***John 3:4-7***

"But the day of the Lord will come as a thief in the night; in the which t \_ \_ h \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ p \_ \_ \_ a \_ \_ \_ with a great noise, and t \_ \_ e \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ m \_ \_ \_ with fervent heat, t \_ \_ e \_ \_ \_ \_ a \_ \_ \_ and the works that are therein s \_ \_ \_ \_ b \_ b \_ \_ \_ \_ \_ u \_. Seeing then that all these things s \_ \_ \_ \_ b \_ d \_ \_ \_ \_ \_ \_ \_ \_, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein t \_ \_ h \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ o \_ f \_ \_ \_

s \_ \_ \_ \_ b \_ d \_ \_ \_ \_ \_ \_ \_ \_, and t \_ \_ e \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ m \_ \_ \_ with fervent heat? Nevertheless we, according to his promise, look for n \_ \_ h \_ \_ \_ \_ \_ \_ and a n \_ \_

e \_ \_ \_ \_, wherein dwelleth righteousness." ***2 Peter 3:10-13***

The verse above plainly says one earth is "burned up" and the other is looked for to be "**new**."

"And t \_ \_ h \_ \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ as a scroll when it is rolled together; and every mountain and island were moved out of their places." ***Revelation 6:14***

"And I saw a great white throne, and him that sat on it, from whose face t \_ \_ e \_ \_ \_ \_ and t \_ \_ h \_ \_ \_ \_ fled away; and t \_ \_ \_ \_ w \_ \_ f \_ \_ \_ \_ n \_ p \_ \_ \_ \_ f \_ \_ t \_ \_ \_." ***Revelation 20:11***

"And I saw a n \_ \_ h \_ \_ \_ \_ \_ and a n \_ \_ e \_ \_ \_ \_: for t \_ \_ f \_ \_ \_ \_ heaven and t \_ \_

f \_ \_ \_ \_ earth we \_ \_ \_ p \_ \_ \_ \_ \_ a \_ \_ \_; and there was no more sea." ***Revelation 21:1***

It would take a lot of changing and denial to not believe that a brand **new** earth will be created at some point, along with a **new** heaven.

"And he that sat upon the throne said, Behold, I m \_ \_ \_ a \_ \_ t \_ \_ \_ \_ \_ n \_ \_. And he said unto me, Write: for these words are true and faithful." ***Revelation 21:5***

The Lord says that He is going to make "all things" **new**. If all means all, then the earth is included in this **new**.

The Scripture tells us that the Lord Jesus Christ will come and reign for one-thousand years upon this present earth we live, in which Satan will be bound at that time and the earth is going to be as it was before the fall. ***Revelation 20:1-6***

After the one-thousand year reign of Christ on this earth, the Scripture picks up with Satan's final attack of Israel, in which He fails and is cast into the Lake of Fire for the final time. ***Revelation 20:7-10***

After Satan, the false prophet and the beast are taken care of, the scene changes to a Great White Throne. Here the Scripture says, the old earth and the old heaven flee away from the face of God and there is found no place for them. ***Revelation 20:11-15***

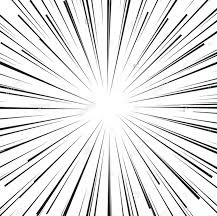
After the Great White Throne Judgment, The Scripture says There is a **NEW** HEAVEN and a **NEW** EARTH that comes into being, along with the **NEW** JERUSALEM coming down out of heaven. Revelation 21

Final thoughts:

* The Scripture does tell that the earth that is right now in which we live is fixed up for the Millennial reign for a 1000 years. No **NEW** EARTH at this time, but a re-furbishing of the present one.
* The Scripture does teach that at a point there will come a time when the present earth and present heavens will pass away, and there will be no place for them any longer.
* The Scripture does teach that there will be a BRAND **NEW** HEAVEN (Singular) AND A BRAND **NEW** EARTH. Also, there will be a BRAND **NEW** CITY by the name of **NEW** JERUSALEM that will be separate from the **New** Heaven and **New** Earth come down from God out of Heaven.

Conclusion:

Both are true! The Scriptures DO say that there will be a **NEW** HEAVEN and EARTH

that are not the present one in which we live. The earth in which we presently reside will be fixed up for a 1000 year rule and reign of the Lord Jesus Christ who will be present physically in Jerusalem. After the Judgment of the dead, there will be a **NEW** HEAVEN and a **NEW** EARTH.

