Study #10B

Judgment & Judging

 J-3

Lesson Commenced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lesson Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

"If thou seest the oppression of the poor, and violent perverting of ***judgment and justice*** in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they." ***Ecclesiastes 5:8***

Isn't if funny how the world today is on this kick that you're "not supposed to *judge*," and if you do, you have committed the greatest sin of all? Yet, in society, in this dispensation, the greatest demonstrations of wrongful and violent perverting of *judgment* are being displayed without thought or care or conscience by the very ones clinging to these lies. What is really meant is, *"don't judge me with any of that God stuff!"* You know, "truth." Where in the Holy Bible does it say, or tell those that are interested in knowing, **"NOT** TO *JUDGE***?"** It doesn't, anywhere, and never has told any of its readers such a thing, ever! As a matter of fact, just the very statement that we are *not to judge* is a violent perverting of *judgment* in itself. It's a lie! People make *judgments* from the time they wake up to the time they die, minute by minute, year by year, all through their lives. People *judge* and pretend they don't! Isn't it kind of bigoted to tell someone that they don't have the right to make *judgments* while exercising wrongful, unscriptural *judgment* upon them? What a messed up pool of goo. Let's set aside the nonsense and get in the Scriptures and see what they really say concerning *Judgment and Judging*. "To *judge* or not to *judge!*" What sayeth **the Lord**!

The word *Judge* is used in the Scriptures in a variety of ways to include, *Judge, Judged, Judges, Judgest, Judgeth, Judging, Judgment, Judgments, Judgment-Hall and Judgment-seat.*

These varieties are written in the Old Testament 466 times, while the New Testament being 201. Jesus Christ our Lord used five of the different words on 54 occasions. The single most used throughout is *Judgment* in all scenarios. We can see that the Scriptures are not shy or ashamed in mentioning the truth of the subject of *Judgment and Judging* in one way or another, almost eleven times per book, of the entire Bible.

Anyone can check the above facts of mention for themselves if they wish, and find them true. For the Scriptures to mention the subject so consistently, it would appear that the ones that whine the most about *Judgment and Judging* are not basing their opinions on what the Holy Ghost has to say, or how much He has to say about it. God does talk about *Judgment and* *Judging* plenty and wants the truths of it to be known, not perverted or hidden.

*Judgment*, defined:

The act of *judging*; the act or process of the mind in comparing its ideas, to find their agreement or disagreement, and to ascertain truth; the process of examining facts and arguments, to ascertain propriety and *justice*; the process of examining the relations between one proposition and another.

**1.** The faculty of the mind by which man is enabled to **compare ideas and ascertain the relations of terms and propositions**; as a man of clear *judgment* or sound *judgment.* The *judgment* may be biased by prejudice. *Judgment* supplies the want of certain knowledge.

**2.** The determination of the mind, formed from **comparing the relations of ideas, or the** **comparison of facts and arguments**. In the formation of our *judgments*, we should be careful to weigh and compare all the facts connected with the subject.

**3.** In law, **the sentence of doom pronounced** in any case, civil or criminal, by the *judge* or court by which it is tried. *Judgment* may be rendered on demurrer, on a verdict, on a confession or default, or on a non-suit. *Judgment*, though pronounced by the *judge* or court, is properly the determination or sentence of the law. A pardon may be pleaded in arrest of *judgment*.

**4.** The **right or power of passing sentence**.

**5**. Determination; decision. "Let reason govern us in the formation of our *judgment* of things proposed to our inquiry."

**6.** **Opinion; notion**. "She, in my *judgment*, was as fair as you."

**7.** In Scripture, **the spirit of wisdom and prudence, enabling a person to discern right and wrong**, **good and evil**. "Give the king thy *judgments*, O God." ***Psalms 72***

**8.** **A remarkable punishment; an extraordinary calamity** inflicted by God on sinners. *"Judgments* areprepared for scorners." ***Proverbs 19***; ***Isaiah 26***

**9.** **The spiritual government of the world**. "The Father hath committed all *judgment* to the Son." ***John 5***

**10.** The **righteous statutes and commandments of God** are called his *judgments*. ***Psalms 119***

**11.** **The doctrines** of the gospel, or God's word. ***Matthew 12***

**12.** ***Justice* and equity**. ***Luke 11***; ***Isaiah 1***

**13.** The **decrees and purposes of God** concerning nations. ***Romans 11***

**14.** A **court or tribunal**. ***Matthew 5***

**15.** **Controversies,** or decisions of controversies. ***1 Corinthians 6***

**16.** The gospel, or kingdom of grace. ***Matthew 12***

**17.** The **final trial of the human race**, when God will decide the fate of every individual, and award sentence according to *justice*. "For God shall bring every work into *judgment*, with everysecret thing, whether it be good, or whether it be evil." ***Ecclesiastes 12***

*Judgment* of God. Formerly this term was applied to extraordinary trials of secret crimes, as by arms and single combat, by ordeal, or hot plowshares, &c.; it being imagined that God would work miracles to vindicate innocence.

As you can see, when talking about *Judgment and Judging* one has to stay within the context of what kind of *Judgment and Judging* is being discussed, this is where the world has got everything so mixed up and discombobulated (purposely). When they make mention to *Judgment and Judging* it is always geared to their bigoted and immoral reasoning. A kind of, "*I got my rights*" sort of defining. *Judgment and Judging* does not have any bearing on the Truth and what it is, but rather "what fits at the moment" with them. These things are not Gods thoughts when it comes to *Judgment and Judging*. *Judgment and Judging* are exercised in many different scenarios for many different reasons. Let's study it awhile, and see what the Bible "SAY'S".

A *Judge*

An official authorized to hear and decide cases of law

1. **History of *Judges* in Scripture**
2. ***Judges* are Family Heads**

"And it came to pass about three months after, that it was t \_ \_ \_ J \_ \_ \_ \_, saying, Tamar t \_ \_ d \_ \_ \_ \_ \_ \_ \_ i \_ l \_ \_ hath played the harlot; and also, behold, she is with child by whoredom. And J \_ \_ \_ \_ s \_ \_ \_, B \_ \_ \_ \_ h \_ \_ f \_ \_ \_ \_, and l \_ \_

h \_ \_ b \_ b \_ \_ \_ \_." ***Genesis 38:24***

1. ***Judges* were Established by Moses**

"And it came to pass on the morrow, that M \_ \_ \_ \_ s \_ \_ t \_ j \_ \_ \_ \_ t \_ \_

p \_ \_ \_ \_ \_: and the people stood by Moses f \_ \_ \_ t \_ \_ m \_ \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ e \_ \_ \_ \_ \_ \_. And when Moses’ father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? And Moses said unto his father in law, Because the people come unto me t \_ e \_ \_ \_ \_ \_ \_ o \_ G \_ \_: When they h \_ \_ \_ a m \_ \_ \_ \_ \_, they come unto me; and I j \_ \_ \_ \_ b \_ \_ \_ \_ \_ \_ o \_ \_ and a \_ \_ \_ \_ \_ \_, and I do m \_ \_ \_ t \_ \_ \_ k \_ \_ \_ the s \_ \_ \_ \_ \_ \_ \_ o \_ G \_ \_, and h \_ \_ l \_ \_ \_. And Moses’ father in law said unto him, The thing that thou doest is not good. Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. Hearken now unto my voice, I will give thee counsel, and God shall be with thee: B \_ t \_ \_ \_ f \_ \_ t \_ \_ p \_ \_ \_ \_ \_ t \_ G \_ \_-w \_ \_ \_, that thou mayest b \_ \_ \_ \_ t \_ \_ c \_ \_ \_ \_ \_ u \_ \_ \_ G \_ \_: And thou s \_ \_ \_ \_ t \_ \_ \_ \_ t \_ \_ \_ o \_ \_ \_ \_ \_ \_ \_ \_ \_ and l \_ \_ \_, and shalt s \_ \_ \_ t \_ \_ \_ t \_ \_ w \_ \_ wherein t \_ \_ \_ m \_ \_ \_ w \_ \_ \_, and the work that they must do. Moreover t \_ \_ \_ s \_ \_ \_ p \_ \_ \_ \_ \_ \_ out of all the people a \_ \_ \_ m \_ \_, such as f \_ \_ \_ G \_ \_, men o \_ t \_ \_ \_ \_, h \_ \_ \_ \_ \_

c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_; and p \_ \_ \_ \_ such o \_ \_ \_ t \_ \_ \_, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: And l \_ \_ t \_ \_ \_ j \_ \_ \_ \_ the people a \_ a \_ \_ s \_ \_ \_ \_ \_ \_: and it shall be, that e \_ \_ \_ \_ g \_ \_ \_ \_ m \_ \_ \_ \_ \_ they shall b \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_, but every small matter t \_ \_ \_ s \_ \_ \_ \_ j \_ \_ \_ \_: so shall it be easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, a \_ \_ G \_ \_ c \_ \_ \_ \_ \_ \_ thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. So M \_ \_ \_ \_

h \_ \_ \_ \_ \_ \_ \_ \_ to the voice of his father in law, a \_ \_ d \_ \_ all that he had said. And Moses c \_ \_ \_ \_ a \_ \_ \_ m \_ \_ out of all Israel, and m \_ \_ \_ t \_ \_ \_ h \_ \_ \_ \_ over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. And t \_ \_ \_ j \_ \_ \_ \_ \_ the people at all seasons: t \_ \_ h \_ \_ \_ c \_ \_ \_ \_ \_ they b \_ \_ \_ \_ \_ \_ u \_ \_ \_ M \_ \_ \_ \_, but every small matter they judged themselves. ***Exodus 18:13-26; Deuteronomy 1:9-17***

1. **There are Rules for *Judges***

*Judges* and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and t \_ \_ \_ s \_ \_ \_ \_ *j \_ \_ \_ \_* t \_ \_ p \_ \_ \_ \_ \_

w \_ \_ \_ j \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_.* Thou s \_ \_ \_ \_ n \_ \_ w \_ \_ \_ \_ *judgment*; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. T \_ \_ \_ w \_ \_ \_ \_ i \_ a \_ \_ \_ \_ \_ \_ \_ \_ \_

j \_ \_ \_ s \_ \_ \_ \_ t \_ \_ \_ f \_ \_ \_ \_ \_, that thou mayest live, and inherit the land which the LORD thy God giveth thee.” ***Deuteronomy 16:18-20***

“If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; And i \_ b \_ t \_ \_ \_ t \_ \_ \_, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel: Then s \_ \_ \_ \_ t \_ \_ \_ b \_ \_ \_ \_ f \_ \_ \_ \_ that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and s \_ \_ \_ \_ s \_ \_ \_ \_ t \_ \_ \_ with stones, t \_ \_ \_ t \_ \_ \_ d \_ \_. A \_ t \_ \_ m \_ \_ \_ \_ o \_ t \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_, or t \_ \_ \_ \_ witnesses, shall he that is worthy of death be put to death; but a \_ t \_ \_ m \_ \_ \_ \_ o \_ o \_ \_ witness h \_

s \_ \_ \_ \_ n \_ \_ b \_ put to death. The h \_ \_ \_ \_ o \_ t \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_ shall be

f \_ \_ \_ \_ u \_ \_ \_ h \_ \_ to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. If there a \_ \_ \_ \_ a

m \_ \_ \_ \_ \_ t \_ \_ h \_ \_ \_ f \_ \_ t \_ \_ \_ in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and g \_ \_ t \_ \_ \_ u \_ i \_ \_ \_ t \_ \_ p \_ \_ \_ \_ which t \_ \_ L \_ \_ \_ thy God s \_ \_ \_ \_ c \_ \_ \_ \_ \_; And thou shalt c \_ \_ \_

u \_ \_ \_ t \_ \_ p \_ \_ \_ \_ \_ \_ the Levites, and u \_ \_ \_ t \_ \_ j \_ \_ \_ \_ that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: A \_ \_

t \_ \_ \_ s \_ \_ \_ \_ d \_ according t \_ t \_ \_ s \_ \_ \_ \_ \_ \_ \_, w \_ \_ \_ \_ t \_ \_ \_ of that place which the LORD shall choose s \_ \_ \_ \_ s \_ \_ \_ t \_ \_ \_; and thou s \_ \_ \_ \_

o \_ \_ \_ \_ \_ \_ t \_ d \_ according t \_ a \_ \_ that t \_ \_ \_ i \_ \_ \_ \_ \_ t \_ \_ \_: According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, t \_ \_ \_ s \_ \_ \_ \_ d \_: thou s \_ \_ \_ \_ n \_ \_ d \_ \_ \_ \_ \_ \_

f \_ \_ \_ the sentence which they shall shew thee, to the right hand, nor to the left. And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or u \_ \_ \_ t \_ \_ j \_ \_ \_ \_, even t \_ \_ \_ m \_ \_ s \_ \_ \_ \_ d \_ \_: and thou shalt put away the evil from Israel. And all the people shall hear, and fear, and do no more presumptuously."

***Deuteronomy 17:2-13***

“Thus speaketh the LORD of hosts, saying, E \_ \_ \_ \_ \_ \_ t \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_*, and shew mercy and compassions every man to his brother:” ***Zechariah 7:9***

“These are the things that y \_ s \_ \_ \_ \_ d \_; Speak ye every man the truth to his neighbor; e \_ \_ \_ \_ \_ \_ t \_ \_ *j \_ \_ \_ \_ \_ \_ \_* of truth and peace in your gates:” ***Zechariah 8:16***

1. **Some are circuit *Judge's***

"And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And S \_ \_ \_ \_ \_ *j \_ \_ \_ \_ \_* t \_ \_ children of Israel i \_ M \_ \_ \_ \_ \_. And Samuel *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ a \_ \_ t \_ \_ d \_ \_ \_ o \_ h \_ \_ l \_ \_ \_. And he went from year to year i \_ c \_ \_ \_ \_ \_ \_ to Bethel, and Gilgal, and Mizpeh, and *judged* Israel

i \_ a \_ \_ t \_ \_ \_ \_ p \_ \_ \_ \_ \_. And his return was to Ramah; for there was his house; and there he *judged* Israel; and there he built an altar unto the LORD."

***1 Samuel 7:6, 15-17***

1. **Kings act as *Judge's***

"And Absalom rose up early, and stood beside the way of the gate: and it was so, that when a \_ \_ m \_ \_ t \_ \_ \_ h \_ \_ a c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ c \_ \_ \_ t \_ t \_ \_ k \_ \_ \_

f \_ \_ *j \_ \_ \_ \_ \_ \_ \_*, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel." ***2 Samuel 15:2***

"Give therefore thy servant an understanding heart t \_ *j \_ \_ \_ \_* t \_ \_ p \_ \_ \_ \_ \_, that I may d \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ \_ g \_ \_ \_ a \_ \_ b \_ \_: for who is able to *judge* this thy so great a people? And all Israel heard of the *judgment* w \_ \_ \_ \_ t \_ \_

k \_ \_ \_ h \_ \_ j \_ \_ \_ \_ \_; and they feared the king: for they saw that t \_ \_

w \_ \_ \_ \_ \_ o \_ G \_ \_ was in him, t \_ d \_ *j \_ \_ \_ \_ \_ \_ \_*." ***1 Kings 3:9, 28***

1. **Levite's are assigned to *Judge***

"So when David was old and full of days, he made Solomon his son king over Israel. And he gathered together all the princes of Israel, with the priests and t \_ \_ L \_ \_ \_ \_ \_ \_. Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand w \_ \_ \_ o \_ \_ \_ \_ \_ \_ \_ a \_ \_ *j \_ \_ \_ \_ \_*:"

***1 Chronicles 23:1-4***

1. **Jehoshaphat established court for *Judges***

"And h \_ s \_ \_ *j \_ \_ \_ \_ \_* i \_ t \_ \_ l \_ \_ \_ throughout all the fenced cities of Judah, city by city, And said to the *judges*, Take heed what ye do: for ye *judge* not for man, but for the LORD, who is with you in the *judgment*. Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is **no iniquity with the** **LORD our God**, nor **respect of persons**, nor **taking of gifts**. Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, f \_ \_ t \_ \_ *j \_ \_ \_ \_ \_ \_ \_* o \_ t \_ \_ L \_ \_ \_, and for controversies, when they returned to Jerusalem. And he charged them, saying, Thus shall ye **do in the fear of the LORD**, **faithfully**, and **with a perfect heart**. And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, **ye shall even warn them that they trespass not against the LORD**, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king’s matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good." ***2 Chronicles 19:5-11***

1. ***Judges* were Restored after exile**

"And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and *j \_ \_ \_ \_ \_*, which m \_ \_ j \_ \_ \_ \_ a \_ \_ t \_ \_ p \_ \_ \_ \_ \_ that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. And whosoever will not do the law of thy God, and the law of the king, let *judgment* be executed speedily upon him, whether it **be unto death**, or **to** **banishment**, or **to confiscation of goods**, or **to imprisonment**." ***Ezra 7:25, 26***

1. **Procedures of *Judges* in Scripture**
2. **Public trials**

"And it came to pass on the morrow, that Moses sat to *judge* the people: a \_ \_ t \_ \_ p \_ \_ \_ \_ \_ s \_ \_ \_ \_ b \_ Moses from the morning unto the evening." ***Exodus 18:13***

1. **Cases are presented**

"And I charged your *judges* at that time, saying, H \_ \_ \_ t \_ \_ c \_ \_ \_ \_ \_

b \_ \_ \_ \_ \_ \_ y \_ \_ \_ b \_ \_ \_ \_ \_ \_ \_, and *judge* righteously between every man and his brother, and the stranger that is with him." ***Deuteronomy 1:16***

"If there be a controversy between men, a \_ \_ t \_ \_ \_ c \_ \_ \_ u \_ \_ \_ j \_ \_ \_ \_ \_ \_ \_, t \_ \_ \_ t \_ \_ j \_ \_ \_ \_ \_ m \_ \_ *judge* them; then they shall justify the righteous, and condemn the wicked." ***Deuteronomy 25:1***

1. **Position of parties**

"And he shewed me J \_ \_ \_ \_ \_ the high priest standing before the angel of the LORD, a \_ \_ S \_ \_ \_ \_ s \_ \_ \_ \_ \_ \_ \_ at his right hand t \_ r \_ \_ \_ \_ \_ h \_ \_." ***Zechariah 3:1***

1. **Accused heard**

"Doth our law *judge* any man, b \_ \_ \_ \_ \_ i \_ h \_ \_ \_ h \_ \_, and know what he doeth?" ***John 7:51***

1. **Witnesses validated**

"O \_ \_ w \_ \_ \_ \_ \_ \_ shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: a \_ t \_ \_ m \_ \_ \_ \_ o \_ t \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_, or at the mouth of t \_ \_ \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_, s \_ \_ \_ \_ the matter b \_ e \_ \_ \_ \_ \_ \_ \_ \_ \_ \_. If a f \_ \_ \_ \_ w \_ \_ \_ \_ \_ \_ rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, shall stand

b \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_, before t \_ \_ p \_ \_ \_ \_ \_ \_ and t \_ \_ *judges*, which shall be in those days; And the *judges* shall m \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ i \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: and, behold, if t \_ \_ w \_ \_ \_ \_ \_ \_ be a f \_ \_ \_ \_ witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

***Deuteronomy 19:15-19***

1. **Use of Priests**

"If there a \_ \_ \_ \_ a m \_ \_ \_ \_ \_ t \_ \_ h \_ \_ \_ for thee in *judgment*, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; And t \_ \_ \_ s \_ \_ \_ \_ c \_ \_ \_ u \_ \_ \_ t \_ \_

p \_ \_ \_ \_ \_ \_ the Levites, and unto the *judge* that shall be in those days, and enquire; and they shall shew thee the sentence of *judgment*:"

***Deuteronomy 17:8-13***

1. **Preside over oaths**

"If a man deliver unto his neighbor an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: Then shall a \_ o \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ b \_ between them both, that he hath not put his hand unto his neighbor’s goods; and the owner of it shall accept thereof, and he shall not make it good." ***Exodus 22:10, 11***

"For men verily swear by the greater: and a \_ o \_ \_ \_ f \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, c \_ \_ \_ \_ \_ \_ \_ \_ i \_ b \_ a \_

o \_ \_ \_:" ***Hebrews 6:16, 17***

1. **Casting of lots sometimes used**

"The l \_ \_ c \_ \_ \_ \_ \_ \_ contentions to cease, and p \_ \_ \_ \_ \_ \_ between the mighty." ***Proverbs 18:18***

1. **The LORD'S Divine will is sought**

"And t \_ \_ \_ p \_ \_ h \_ \_ i \_ w \_ \_ \_, t \_ \_ \_ t \_ \_ m \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ m \_ \_ \_ \_ b \_ s \_ \_ \_ \_ \_ t \_ \_ \_. And the LORD spake unto Moses, saying, Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

***Leviticus 24:12-15***

1. **The Office of *Judges* in Scripture**
2. **Divinely instituted**

"And as since the time that I c \_ \_ \_ \_ \_ \_ \_ \_ j \_ \_ \_ \_ \_ t \_ b \_ o \_ \_ \_ m \_

p \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house." ***2 Samuel 7:11***

1. **Limits to human affairs**

"If o \_ \_ m \_ \_ s \_ \_ a \_ \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_, the *judge* shall *judge* him: but if a man s \_ \_ a \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them." ***1 Samuel 2:25***

1. **Restricted by Righteousness**

"*Judges* and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and t \_ \_ \_ s \_ \_ \_ \_ *judge* t \_ \_ p \_ \_ \_ \_ \_ w \_ \_ \_ j \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_*. Thou s \_ \_ \_ \_ n \_ \_ w \_ \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_*; thou shalt n \_ \_ r \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_, neither t \_ \_ \_ a g \_ \_ \_: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. That which is

a \_ \_ \_ \_ \_ \_ \_ \_ \_ j \_ \_ \_ shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee." ***Deuteronomy 16:18-20***

1. **Needful of great wisdom**

"Give therefore thy servant a \_ u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_ \_ to *judge* thy people, that I may d \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ \_ g \_ \_ \_ and b \_ \_: for who is able to *judge* this thy so great a people?" ***1 Kings 3:9***

1. **Easily corrupted**

"The g \_ \_ \_ m \_ \_ i \_ p \_ \_ \_ \_ \_ \_ \_ out of the earth: and there is n \_ \_ \_

u \_ \_ \_ \_ \_ \_ among men: they a \_ \_ l \_ \_ i \_ w \_ \_ \_ for blood; they h \_ \_ \_

e \_ \_ \_ \_ m \_ \_ h \_ \_ b \_ \_ \_ \_ \_ \_ with a net. That they m \_ \_ d \_ e \_ \_ \_ with both hands earnestly, the prince asketh, and t \_ \_ *j \_ \_ \_ \_* a \_ \_ \_ \_ \_ f \_ \_ a r \_ \_ \_ \_ \_; and the great man, he uttereth his mischievous desire: so they wrap it up."

***Micah 7:2, 3***

1. **Unjustly used**

"And t \_ \_ h \_ \_ \_ p \_ \_ \_ \_ \_ Ananias c \_ \_ \_ \_ \_ \_ \_ \_ them that stood by him t \_

s \_ \_ \_ \_ h \_ \_ on the mouth. Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou t \_ *j \_ \_ \_ \_* m \_ a \_ \_ \_ \_ t \_ \_ l \_ \_, and commandest me to be smitten c \_ \_ \_ \_ \_ \_ \_ t \_ t \_ \_ l \_ \_?" ***Acts 23:2, 3***

"But Festus, w \_ \_ \_ \_ \_ \_ t \_ d \_ t \_ \_ J \_ \_ \_ a p \_ \_ \_ \_ \_ \_ \_, answered Paul, and said, Wilt thou go up to Jerusalem, and there be *judged* of these things before me? Then said Paul, I stand at Caesar’s *judgment* seat, where I ought to be *judged*: t \_

t \_ \_ J \_ \_ \_ h \_ \_ \_ I d \_ \_ \_ n \_ w \_ \_ \_ \_, as thou very well knowest. For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. ***Acts 25: 9-11***

1. **Fulfilled perfectly in Christ Jesus**

"And h \_ (*The Lord Jesus Christ*) s \_ \_ \_ \_ *j \_ \_ \_ \_* a \_ \_ \_ \_ t \_ \_ n \_ \_ \_ \_ \_ \_, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall n \_ \_ l \_ \_ \_ u \_ s \_ \_ \_ \_ against nation, neither shall t \_ \_ \_ l \_ \_ \_ \_ w \_ \_ any more." ***Isaiah 2:4***

"And shall make him of quick understanding in the fear of the LORD: and he shall not *judge* after the sight of his eyes, neither reprove after the hearing of his ears:

B \_ \_ w \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ shall he *judge* the poor, and reprove w \_ \_ \_ e \_ \_ \_ \_ \_ for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked." ***Isaiah 11:3, 4***

"Because he hath appointed a day, in the which h \_ w \_ \_ \_ *j \_ \_ \_ \_* t \_ \_ w \_ \_ \_ \_ i \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ by t \_ \_ \_ m \_ \_ (*Jesus Christ*) whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." ***Acts 17:31***

*Judges* of Israel

1. **The Characteristic's of the era**
2. **No central authority**

"In t \_ \_ \_ \_ d \_ \_ \_ there was no king in Israel, but e \_ \_ \_ \_ m \_ \_ d \_ \_ that which w \_ \_ r \_ \_ \_ \_ i \_ h \_ \_ o \_ \_ e \_ \_ \_." ***Judges 17:6, 21:25***

1. **Spiritual decline**

"And also all that generation were gathered unto their fathers: and there arose

a \_ \_ \_ \_ \_ \_ g \_ \_ \_ \_ \_ \_ \_ \_ \_ after them, which k \_ \_ \_ n \_ \_ t \_ \_ L \_ \_ \_, nor yet the works which he had done for Israel. And the children of Israel d \_ \_ e \_ \_ \_ i \_

t \_ \_ s \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_, and s \_ \_ \_ \_ \_ B \_ \_ \_ \_ \_: And t \_ \_ \_ f \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_ G \_ \_ of their fathers, which brought them out of the land of Egypt, and f \_ \_ \_ \_ \_ \_ \_ o \_ \_ \_ \_ g \_ \_ \_, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger. And they f \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_, and served B \_ \_ \_ and A \_ \_ \_ \_ \_ \_ \_ \_. And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed. Nevertheless t \_ \_ L \_ \_ \_ r \_ \_ \_ \_ \_ u \_ *j \_ \_ \_ \_ \_*, which delivered them out of the hand of those that spoiled them. And yet they w \_ \_ \_ \_ n \_ \_

h \_ \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_ \_ *j \_ \_ \_ \_ \_*, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so. And when the LORD r \_ \_ \_ \_ \_ t \_ \_ \_ u \_ *j \_ \_ \_ \_ \_*, then t \_ \_ L \_ \_ \_ w \_ \_

w \_ \_ \_ t \_ \_ *j \_ \_ \_ \_*, and delivered them out of the hand of their enemies all the days of the *judge*: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. And it came to pass, when the *judge* was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way." ***Judges 2:10-19***

1. **Judges by name**
* **Othniel**

"And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even O \_ \_ \_ \_ \_ \_ the son of Kenaz, Caleb’s younger brother. And the Spirit of the LORD came upon him, and h \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim. And the land h \_ \_ r \_ \_ \_ f \_ \_ \_ \_ y \_ \_ \_ \_. And

O \_ \_ \_ \_ \_ \_ the son of Kenaz d \_ \_ \_." ***Judges 3:9-11***

\* Othniel was the first of the Biblical Judges. He was a member of the Tribe of Caleb (Judah). He delivered the erring Israelites from eight years of oppression and bondage by Cushan-rishathaim, king of Mesopotamia. He was the younger brother of Caleb. He is found in ***Judges 3***. Under him the land had rest 40 years.

Othniel: uncertain, but may mean “God/He is my strength” or “God has helped me.

Cousins: Achsah, Elah, Iru, Naam

Wife: Achsh, daughter of Caleb

Parents: Kenaz

Successor: Ehud

* **Ehud**

“And the land had rest forty years. And Othniel the son of Kenaz died. And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees. So the children of Israel served Eglon the king of Moab eighteen years. But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer,

E \_ \_ \_ the son of Gera, a B \_ \_ \_ \_ \_ \_ \_ \_, a m \_ \_ l \_ \_ \_ \_ \_ \_ \_ \_ \_: and by him the children of Israel sent a present unto Eglon the king of Moab. But E \_ \_ \_

m \_ \_ \_ h \_ \_ a d \_ \_ \_ \_ \_ which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh. And he brought the present unto Eglon king of Moab: and Eglon was a very fat man. And when he had made an end to offer the present, he sent away the people that bare the present. But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him. And E \_ \_ \_ came unto him; and he was sitting in a summer parlor, which he had for himself alone. And E \_ \_ \_ said, I have a m \_ \_ \_ \_ \_ \_ f \_ \_ \_ G \_ \_ u \_ \_ \_ t \_ \_ \_. And he arose out of his seat. And E \_ \_ \_ put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly: And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out. Then E \_ \_ \_ went forth through the porch, and shut the doors of the parlor upon him, and locked them. When he was gone out, his servants came; and when they saw that, behold, the doors of the parlor were locked, they said, Surely he covereth his feet in his summer chamber. And they tarried till they were ashamed: and, behold, he opened not the doors of the parlor; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth. And E \_ \_ \_ escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath. And it came to pass, when he was come, that h \_ b \_ \_ \_ a t \_ \_ \_ \_ \_ \_ in the mountain of Ephraim, and the children of Israel went down with him from the mount, and h \_ b \_ \_ \_ \_ \_ t \_ \_ \_. And he said unto them, F \_ \_ \_ \_ \_ a \_ \_ \_ \_ m \_: for t \_ \_ L \_ \_ \_ h \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man. So Moab was subdued that day under the hand of Israel. And the land h \_ \_ r \_ \_ \_ f \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_.”

***Judges 3:11-30***

\* Ehud served as the second Judge of Israel following Othniel. After Othniels death, the people of Israel sinned and fell to the king of Moab. They served him for 18 years. When the Israelites cried out for help from the Lord, He sent Ehud to serve as judge and deliver them. Ehud is found in ***Judges 3***. He was a left-handed man and an assassin, having killed the King of Moab Eglon, by shoving a small sword into his abdomen so far that the fat closed shut around it. He is of the Tribe of Benjamin.

Born: 1318 BC, Canaan

Died 1217 BC

Full name: Ehud ben-Gera

* **Shamgar**

"And after him was S \_ \_ \_ \_ \_ \_ the son of Anath, which s \_ \_ \_ of t \_ \_

P \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ s \_ \_ h \_ \_ \_ \_ \_ \_ m \_ \_ with an o \_ g \_ \_ \_: and h \_ a \_ \_ \_

d \_ \_ \_ \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_." ***Judges 3:31***

\* Shamgar is found in the Book of ***Judges 3***. He was the third judge of Israel. There is only one verse in the Scriptures about him. Not much is known about him. He was the son of Anath. He killed 600 Philistines with an oxgoad which was quite feat being the Philistines were known as warriors. He is only out done concerning his strength as a judge by Samson who also was a judge.

* **Deborah**

"And D \_ \_ \_ \_ \_ \_, a prophetess, the wife of Lapidoth, s \_ \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ a \_ t \_ \_ \_ t \_ \_ \_. And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and t \_ \_ c \_ \_ \_ \_ \_ \_ \_ o \_ I \_ \_ \_ \_ \_ c \_ \_ \_ u \_ t \_ h \_ \_ f \_ \_ *j \_ \_ \_ \_ \_ \_ \_*. And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? And I will draw unto thee to the river Kishon Sisera, the captain of Jabin’s army, with his chariots and his multitude; and I will deliver him into thine hand. And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go. And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honor; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh. So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And t \_ \_ l \_ \_ \_ h \_ \_ r \_ \_ \_ f \_ \_ \_ \_ y \_ \_ \_ \_."

***Judges 4:4-9; 5:31***

\* Deborah was the only woman in the Bible that was a judge over Israel. She was the fourth judge. She was also a Prophetess: One of five in the Old Testament. The others were Miriam (***Exodus 15:20***), Huldah (***2 Kings 22:14; 2 Chronicles 34:22***), Noadiah (***Nehemiah 6:14***), and “the Prophetess” (***Isaiah 8:3***).She also was a Poet and in ***Judges 5*** her story is often called “The Song of Deborah”. Deborah’s courage and wisdom in calling up an army to break Hazor’s control gave the Israelites 40 years of peace. She rendered her judgments beneath a date palm tree between Ramah in Benjamin and Bethel in the land of Ephriam.

Husband: Lapidoth

* **Gideon**

"And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son G \_ \_ \_ \_ \_ threshed wheat by the winepress, to hide it from the Midianites. And the LORD looked upon him, and said, Go in this thy might, and t \_ \_ \_ s \_ \_ \_ \_ s \_ \_ \_ I \_ \_ \_ \_ \_

f \_ \_ \_ t \_ \_ h \_ \_ \_ of t \_ \_ M \_ \_ \_ \_ \_ \_ \_ \_ \_: have not I s \_ \_ \_ t \_ \_ \_? Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And t \_ \_ c \_ \_ \_ \_ \_ \_ was i \_ q \_ \_ \_ \_ \_ \_ \_ \_ f \_ \_ \_ \_ y \_ \_ \_ \_ in the days of G \_ \_ \_ \_ \_."  ***Judges 6:11, 14; 8:28***

\* Gideon, also called Jerubbaal was a judge and a hero-liberator of Israel and is found in the Book of Judges. Although the Bible describes him as timid, Gideon is known as the greatest of all the 15 judges. Gideon is spoken the most about in the Scriptures spreading over two chapters, ***Judges 6:11- Judges 8:32***. Gideon is the judge that fleeced the Lord twice. God makes Gideon go against the Midianites with only 300 men so that he will trust only in the Lord and the Lord does the fighting for him and he and his men do not even have to raise a sword, but trumpets, jars and candles. He is the fifth judge of Israel. Gideon was the father of Abimelech.

Father: Joash

Lived-in: Ophrah

Of the family of: Abiezer

From the Tribe of: Manasseh

* **Abimelech**

"And A \_ \_ \_ \_ \_ \_ \_ \_ the son of Jerubbaal went to Shechem unto his mother’s brethren, and communed with them, and with all the family of the house of his mother’s father, saying, Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, r \_ \_ \_ \_ o \_ \_ \_ y \_ \_, or that o \_ \_ r \_ \_ \_ \_ o \_ \_ \_ y \_ \_? remember also that I am your bone and your flesh. And he went unto his father’s house at Ophrah, and s \_ \_ \_ h \_ \_ b \_ \_ \_ \_ \_ \_ \_ the s \_ \_ \_ o \_ J \_ \_ \_ \_ \_ \_ \_ \_, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself." ***Judges 9:1, 2, 5***

"And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. And a c \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_ c \_ \_ \_ a

p \_ \_ \_ \_ of a m \_ \_ \_ \_ \_ \_ \_ \_ u \_ \_ \_ A \_ \_ \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_, and all t \_

b \_ \_ \_ \_ h \_ \_ s \_ \_ \_ \_. Then he called hastily unto the young man his armorbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died. And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. Thus G \_ \_ r \_ \_ \_ \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_

A \_ \_ \_ \_ \_ \_ \_ \_, which h \_ d \_ \_ u \_ \_ \_ h \_ \_ f \_ \_ \_ \_ \_, in slaying his seventy brethren: And all the evil of the men of Shechem d \_ \_ G \_ \_ r \_ \_ \_ \_ \_ u \_ \_ \_

t \_ \_ \_ \_ h \_ \_ \_ \_: and u \_ \_ \_ t \_ \_ \_ c \_ \_ \_ t \_ \_ c \_ \_ \_ \_ o \_ J \_ \_ \_ \_ the son of Jerubbaal." ***Judges 9:54-57***

\* Abimelech served as a judge of Israel following the judgeship of Gideon. He is found in ***Judges 9***. Even though Gideon had many wives and 70 sons, Abimilech was born to him from a concubine who lived in Shechem. Abimelech offers a negative example of how a leader is to influence others. He led by force, murdered his opposition (all of Gideon’s other son’s but the youngest, Jotham) and lead in such a manner that even his subjects sought to overtake him. Different than his father Gideon, Abimelech focused on his own personal gain. He lead for three years and at the battle of Thebez, a woman dropped a millstone on him cracking his skull and to save face he commanded his armor-bearer to finish him with his sword, which he did. A reference of Abimelech’s death is mentioned during the reign of David by Joab, concerning Uriah being put on the front of the battle so he would die.

* **Tola**

"And after Abimelech there arose t \_ d \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_ T \_ \_ \_ the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim. And h \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ a \_ \_ t \_ \_ \_ \_ y \_ \_ \_ \_, and died, and was buried in Shamir." ***Judges 10:1, 2***

\* Tola was the seventh judge in Israel. He is found in Judges 10. He judged Israel 23 years after Abimelech died. He lived in Shamir in Mount Ephraim. This was where he also was buried.

Father: Puah

Grandfather: Dodo

Tribe: Issachar

* **Jair**

"And after him arose J \_ \_ \_, a Gileadite, and *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ a \_ \_ t \_ \_ y \_ \_ \_ \_. And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead. And J \_ \_ \_ d \_ \_ \_, and was buried in Camon." ***Judges 10:3-5***

\* Jair was the eighth judge for Israel. He was from Gilead. He belonged to the Tribe of Manasseh east of the River Jordan. He judged Israel for 22 years after the death of Tola. Jair had 30 sons that rode upon 30 ass colts and they had thirty cities in the land of Gilead.

* **Jephthah**

"And J \_ \_ \_ \_ \_ \_ \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ s \_ \_ y \_ \_ \_ \_. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead." ***Judges 12:7***

\* Jephthah was the ninth judge over Israel. He was a Gileadite and is said in the Scriptures to have been a mighty man of valor. He is found in ***Judges 11***. He was the son of Gilead. His mother was a harlot. His half brothers by Gilead and his wife threw him out of the family so he would not take part in any of the inheritance in Gilead’s possessions, because he was the son of a strange woman. He dwelt in the land of Tob. The Children of Ammon began to wage war on Israel and all the Elders of Gilead ran to Jephthah for help. They made him head and captain over Gilead. This is how he came to judge. He did go to fight with Ammon and won with a great victory. He was the judge that made a foolish vow that he did not have to vow. He said that if God would deliver the Ammonites to him that when he returned whatever came out of his tent first, he would offer as a burnt sacrifice. It was his daughter. And he burnt her. If he would have known some of his Bible he could have gotten out of it. It became a custom in Israel to come once a year for four days to lament Jephthahs virgin daughter’s death.

* **Ibzan**

"And after him I \_ \_ \_ \_ of Bethlehem j \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_. And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And h \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ s \_ \_ \_ \_ y \_ \_ \_ \_. Then died

I \_ \_ \_ \_, and was buried at Bethlehem." ***Judges 12:8-10***

\* Ibzan was the tenth judge of Israel. He was of Bethlehem. He had thirty sons and thirty daughters. He had his sons get wives from abroad, and his daughters to go abroad to marry. He judged Israel for seven years. His name means “splendid.” He died and was buried in Bethlehem.

* **Elon**

"And after him E \_ \_ \_, a Zebulonite, *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_; and h \_ *j \_ \_ \_ \_ \_*

I \_ \_ \_ \_ \_ t \_ \_ y \_ \_ \_ \_. And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun." ***Judges 12:11, 12***

\* Elon was of the Tribe of Zebulon. He judged Israel for ten years. He died and was buried in Aijalon in the country of Zebulon. He was the eleventh judge of Israel.

* **Abdon**

"And after him A \_ \_ \_ \_ the son of Hillel, a Pirathonite, j \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_. And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and h \_ j \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_ e \_ \_ \_ \_ y \_ \_ \_ \_. And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites." ***Judges 12:13-15***

\* Abdon was the twelfth judge of Israel. His name means “service.” He had forty sons and thirty nephews that rode upon threescore and ten ass colts. He judged Israel for eight years. He died and was buried in Pirithon in the land of Ephraim..

Father: Hillel

Tribe: Ephraim

* **Samson**

"And S \_ \_ \_ \_ \_ said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi. And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day. And h \_ j \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_ in the days of the Philistines t \_ \_ \_ \_ \_ y \_ \_ \_ \_." ***Judges 15:16-20***

\* Samson is the last judge over Israel to be found in the Book of Judges. (***Judges 13-16***). He was the thirteenth judge of the fifteen that were. He was of the Tribe of Dan. He was a Nazirite. He was gifted supernaturally with strength from the Lord to fight and overcome the enemies of the Israelites, the Philistines. He is the judge that killed 1000 Philistines with the jawbone of an ass. He was deceived by a woman in the valley of Sorak whose name was Delilah. Delilah is the only woman in Samsons story to be mentioned by name. She bargained with the Philistines for money to destroy him. When the Philistines finally took him, they put out his eyes. Samson was careless and deceived with his gift from the Lord and it cost Him. The Lord allowed him to avenge his eyes by giving him his strength one last time to bring down the house, killing himself and about 3000 philistine lords, men and women. He judged Israel 20 years. When he died, he was buried by his father between Zorah and Eshtaol.

Name means: “man of the sun”

Father: Manoah from Zorah

* **Eli**

"And when E \_ \_ heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli. Now E \_ \_ w \_ \_ n \_ \_ \_ \_ \_ and e \_ \_ \_ \_ y \_ \_ \_ \_ o \_ \_; and his eyes were dim, that he could not see. And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son? And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And h \_ h \_ \_ j \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_ f \_ \_ \_ \_ y \_ \_ \_ \_." ***1 Samuel 4:14-18***

\* Eli was a Priest during the time of the judges, and was a judge himself. He judged in the city of Shiloh. Eli was the judge who mistakenly accused Hannah of being drunk when she came to pray for a son, which ended up being Samuel. He was of the Tribe Levi. He was a descendant of Ithamar, the fourth and youngest son of Aaron the High Priest. He was priest at the time of the birth of Samuel, the last judge of Israel. He judged Israel forty years. He is found in the Scriptures in ***1 Samuel 4.*** He died by falling backwards off of a seat and breaking his neck at the age of Ninety-eight. It is mentioned that Eli’s main role was as a priest. That he overlapped several judges that were called by the Lord and helped them by judging also. It is suggested that he was not called by the Lord as the other judges were, but he did serve as one. While this is not something to fight and argue about, it could come up sometime in the Bible students learning (Chronology). Both are true! However the Scriptures DO SAY that Eli “…had **JUDGED** Israel forty years.” We go by and believe what the Book “Says.” Amen!

Born: around 1165BC

Died: around 1067BC, in Shiloh

Children: Phinehas, Hophni

Grandchild: Ichobod

* **Samuel**

"And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. A \_ \_ t \_ \_ \_ \_ w \_ \_ p \_ \_ \_ \_ between Israel and the Amorites. And S \_ \_ \_ \_ \_ *j \_ \_ \_ \_ \_* I \_ \_ \_ \_ \_ a \_ \_ t \_ \_ d \_ \_ \_ o \_ h \_ \_ l \_ \_ \_. And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and *judged* Israel in all those places. And his return was to Ramah; for there was his house; and there he *judged* Israel; and there he built an altar unto the LORD."

***1 Samuel 7:14-17***

\* Samuel is the last judge of Israel before the kings. He was of the Tribe of Levi and from the decendants of Kohath. Samuel was a miracle child. His mother was barren and asked God for a son in which God answered with Samuel. His name means “name of God”. Samuel anoints the first two kings of Israel, Saul and David. Samuel is the first of the prophets. He is a priest. He is a Nazarite. Samuel is the only ghost that we meet in the Bible. Samuel led the greatest Passovers. Samuel is remembered for his prayers. God called Samuel by name-twice. Two of the Books of the Bible are named after Samuel, but he only shows up in one.

* **Note**:

"And it came to pass, when Samuel was old, that h \_ m \_ \_ \_ h \_ \_ s \_ \_ \_

*j \_ \_ \_ \_ \_* o \_ \_ \_ I \_ \_ \_ \_ \_. Now the name of his firstborn was J \_ \_ \_; and the name of his second, A \_ \_ \_ \_: t \_ \_ \_ w \_ \_ \_ *j \_ \_ \_ \_ \_* in Beersheba. And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted *judgment*." ***1 Samuel 8:1-3***

\* Samuel in his later years made his two sons Joel and Abiah judges in Beersheba. They both corrupted the office by not walking in the Lords ways and turned aside after lucre, and took bribes, and perverted judgment. This is what the Israelites used as an excuse to ask Samuel to give them a king. The judges ended and the kings began.

Judgment Halls and Seats

Judgment-Hall - A large room for gatherings; A large building for meetings; A hall where courts are held.

Court - An assembly (including one or more judges) to conduct judicial business.

* **King Solomon's Judgment Hall**

"But Solomon was building his own house thirteen years, and he finished all his house. He b \_ \_ \_ \_ a \_ \_ \_ t \_ \_ h \_ \_ \_ \_ o \_ t \_ \_ f \_ \_ \_ \_ \_ o \_ L \_ \_ \_ \_ \_ \_; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row. And there were windows in three rows, and light was against light in three ranks. And all the doors and posts were square, with the windows: and light was against light in three ranks. And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them. Then h \_ m \_ \_ \_ a p \_ \_ \_ \_ f \_ \_ t \_ \_ t \_ \_ \_ \_ \_ w \_ \_ \_ \_ h \_ m \_ \_ \_ \_

*j \_ \_ \_ \_,* even t \_ \_ p \_ \_ \_ \_ o \_ *j \_ \_ \_ \_ \_ \_ \_*: and it was covered with cedar from one side of the floor to the other." ***1 Kings 7:1-7***

* **Pilate's Judgment Hall**

"Then led they Jesus from Caiaphas unto t \_ \_ h \_ \_ \_ o \_ j \_ \_ \_ \_ \_ \_ \_: and it was early; and they themselves went not into t \_ \_ j \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_, lest they should be defiled; but that they might eat the passover. P \_ \_ \_ \_ \_ then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and *judge* him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then P \_ \_ \_ \_ \_ e \_ \_ \_ \_ \_ \_ i \_ \_ \_ t \_ \_ j \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_ again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." ***John 18:28-36***

* **Herod's Judgment Hall**

"And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; I w \_ \_ \_ h \_ \_ \_ t \_ \_ \_, said he, when thine accusers are also come. And he commanded him t \_ b \_ k \_ \_ \_

i \_ H \_ \_ \_ \_ \_ j \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_. Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast b \_ \_ \_ o \_ m \_ \_ \_ y \_ \_ \_ \_ a *j \_ \_ \_ \_* unto this nation, I do the more cheerfully answer for myself:" ***Acts 23:34,35; 24:10***

* **Caesar's Judgment seat**

"And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be *judged* of these things before me? Then said Paul, I stand at C \_ \_ \_ \_ \_ \_ j \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_, where I ought to be *judged*: to the Jews have I done no wrong, as thou very well knowest. For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go." ***Acts 25:7-12***

 Divine Judgment

Divine:

1. **Pertaining to the true God; as the divine nature.**
2. **Emanating from God.**
3. **Proceeding from God**; as divine *judgments.*
4. **Godlike; heavenly; excellent in the highest degree; extraordinary; above what is human**. *“A divine sentence is in the lips of the* *king: his mouth transgresseth not in judgment.”* ***Proverbs 16:10***
5. **Appropriated to God**, or celebrating his praise; as divine service; divine songs; divine worship.
6. **Divine *Judgment* must**
7. *be from a Divine Being*

“At thy rebuke, O G \_ \_ of Jacob, both the chariot and horse are cast into a dead sleep. T \_ \_ \_, even t \_ \_ \_, a \_ \_ t \_ b \_ f \_ \_ \_ \_ \_: and w \_ \_ m \_ \_ s \_ \_ \_ \_ i \_

t \_ \_ s \_ \_ \_ \_ when once thou art angry? T \_ \_ \_ didst cause *judgment* to b \_

h \_ \_ \_ \_ f \_ \_ \_ h \_ \_ \_ \_ \_; the earth feared, and was still, When G \_ \_ arose to *judgment*, to save all the meek of the earth. Selah. Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Vow, and pay unto t \_ \_

L \_ \_ \_ y \_ \_ \_ G \_ \_: let all that be round about him bring presents unto him that

o \_ \_ \_ \_ t \_ b \_ f \_ \_ \_ \_ \_. He shall cut off the spirit of princes: he is terrible to the kings of the earth.” ***Psalms 76:6-12***

“Justice and *judgment* are t \_ \_ h \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ t \_ \_ \_ \_ \_: mercy and truth shall go before thy face.” ***Psalms 89:14***

“O L \_ \_ \_ G \_ \_, to whom vengeance belongeth; O G \_ \_, to whom vengeance belongeth, shew thyself. Lift up thyself, t \_ \_ \_ *judge* o \_ t \_ \_ e \_ \_ \_ \_: render a reward to the proud.” ***Psalms 94:1, 2***

“Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Before t \_ \_ L \_ \_ \_: for h \_ c \_ \_ \_ \_ \_, for h \_ c \_ \_ \_ \_ \_ t \_ *judge* t \_ \_

e \_ \_ \_ \_: h \_ s \_ \_ \_ \_ *judge* t \_ \_ w \_ \_ \_ \_ with righteousness, a \_ \_ t \_ \_

p \_ \_ \_ \_ \_ with his truth.” ***Psalms 96:12,13***

“Let the floods clap their hands: let the hills be joyful together Before t \_ \_ L \_ \_ \_; for h \_ c \_ \_ \_ \_ \_ t \_ *judge* t \_ \_ earth: with righteousness s \_ \_ \_ \_ h \_ *judge* the world, and the people with equity.” ***Psalms 98:8,9***

1. **The Design, Intent, and Purpose of it**
2. *To punish evil*

"Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, v \_ \_ \_ \_ \_ \_ \_ t \_ \_ i \_ \_ \_ \_ \_ \_ \_ of the fathers upon the children unto the third and fourth generation of them that hate me;" ***Exodus 20:5***

"And I w \_ \_ \_ p \_ \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ f \_ \_ t \_ \_ \_ \_ e \_ \_ \_, and t \_ \_

w \_ \_ \_ \_ \_ f \_ \_ t \_ \_ \_ \_ i \_ \_ \_ \_ \_ \_ \_; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible." ***Isaiah 13:11***

1. *To Chasten*

"Thou shalt also c \_ \_ \_ \_ \_ \_ \_ i \_ t \_ \_ \_ \_ h \_ \_ \_ \_, that, as a man chasteneth his son, s \_ t \_ \_ L \_ \_ \_ t \_ \_ G \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_." ***Deuteronomy 8:5***

"The LORD knoweth the thoughts of man, that they are vanity. Blessed i \_ t \_ \_

m \_ \_ w \_ \_ \_ t \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_, O LORD, and teachest him out of thy law;" ***Psalms 94:11,12***

"My son, despise not the c \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_; neither be weary o \_

h \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_: For whom the LORD loveth h \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_; even as a father the son in whom he delighteth." ***Proverbs 3:11, 12***

"If ye e \_ \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_, God d \_ \_ \_ \_ \_ \_ w \_ \_ \_ y \_ \_ as with s \_ \_ \_; for what son is he whom the father chasteneth not? But i \_ y \_ b \_ w \_ \_ \_ \_ \_ \_ chastisement, whereof a \_ \_ a \_ \_ partakers, then are ye bastards, and not sons." ***Hebrews 12:7, 8***

"As many as I love, I r \_ \_ \_ \_ \_ and c \_ \_ \_ \_ \_ \_: be zealous therefore, and repent." ***Revelation 3:19***

1. *To manifest God's Righteousness*

"And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. For I will at this time send all my plagues

u \_ \_ \_ t \_ \_ \_ \_ h \_ \_ \_ \_, and upon thy servants, and upon thy people; that thou

m \_ \_ \_ \_ \_ k \_ \_ \_ that there i \_ n \_ \_ \_ l \_ \_ \_ m \_ in all the earth. For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. And in very deed for this cause have I raised thee up, for to shew in thee my power; and t \_ \_ \_ m \_ n \_ \_ \_ may b \_ d \_ \_ \_ \_ \_ \_ \_ throughout all the earth. As yet exaltest thou thyself against my people, that thou wilt not let them go? Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: And he that regarded not the word of the LORD left his servants and his cattle in the field. And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. Only in the land of Goshen, where the children of Israel were, was there no hail. And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: t \_ \_ L \_ \_ \_ i \_ r \_ \_ \_ \_ \_ \_ \_ \_, and I and my people a \_ \_ w \_ \_ \_ \_ \_." ***Exodus 9:13-27***

"The fear of the LORD is clean, enduring for ever: the *judgments* of the LORD are t \_ \_ \_ a \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_ altogether." ***Psalms 19:9***

"To shew that the LORD is upright: he is my rock, and t \_ \_ \_ \_ i \_ n \_

u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ i \_ h \_ \_." ***Psalms 92:15***

"Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Before the LORD: for h \_ c \_ \_ \_ \_ \_, for h \_ c \_ \_ \_ \_ \_ t \_ *judge* the earth: h \_ s \_ \_ \_ \_ *judge* t \_ \_ w \_ \_ \_ \_ w \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, and the people with his truth." ***Psalms 96:12, 13***

1. *To Correct*

"Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained t \_ \_ \_ f \_ \_ *judgment*; and, O mighty God, thou hast established them f \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_." ***Habakkuk 1:12***

"Behold, happy is the man whom G \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_: therefore despise not thou the chastening of the Almighty:" ***Job 5:17***

1. *To Warn Others*

"There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, e \_ \_ \_ \_ \_ y \_ r \_ \_ \_ \_ \_,

y \_ s \_ \_ \_ \_ a \_ \_ l \_ \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, e \_ \_ \_ \_ \_ y \_ r \_ \_ \_ \_ \_, y \_

s \_ \_ \_ \_ a \_ \_ l \_ \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_." ***Luke 13:1-5***

“I will therefore p \_ \_ y \_ \_ i \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, a \_ \_ \_ \_ \_ \_ \_ \_

d \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ that believed not. And the angels which kept not their first estate, but left their own habitation, he h \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ in everlasting chains under darkness unto the *judgment* of the great day. Even as Sodom and Gomorrha, and the cities about them i \_ l \_ \_ \_ m \_ \_ \_ \_ \_, giving themselves over to fornication, and going after strange flesh, are set forth f \_ \_ a \_ e \_ \_ \_ \_ \_ \_, suffering the vengeance of eternal fire. L \_ \_ \_ \_ \_ \_ \_ a \_ \_ \_ these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. W \_ \_ u \_ \_ \_

t \_ \_ \_! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. And Enoch also, the seventh from Adam, p \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ \_ \_, saying, Behold, the Lord cometh with ten thousands of his saints, T \_ e \_ \_ \_ \_ \_ \_ *judgment* upon all, and t \_ c \_ \_ \_ \_ \_ \_ \_ all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." ***Jude 1:5-15***

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose *judgment* now of a long time lingereth not, and their damnation slumbereth not. For if God s \_ \_ \_ \_ \_ n \_ \_ the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto *judgment*; And s \_ \_ \_ \_ \_ n \_ \_ t \_ \_ o \_ \_ w \_ \_ \_ \_, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes

c \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ with an overthrow, m \_ \_ \_ \_ \_ t \_ \_ \_ a \_ e \_ \_ \_ \_ \_ \_ \_

u \_ \_ \_ t \_ \_ \_ \_ t \_ \_ \_ a \_ \_ \_ \_ s \_ \_ \_ \_ \_ l \_ \_ \_ u \_ \_ \_ \_ \_ \_; And delivered

j \_ \_ \_ L \_ \_, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and t \_ r \_ \_ \_ \_ \_ \_ t \_ \_ u \_ \_ \_ \_ \_ u \_ \_ \_ the day of *judgment* to be punished: ***2 Peter 2:1-9***

1. **The Causes of it**
2. *Disobedience*

"But i \_ y \_ t \_ \_ \_ a \_ \_ \_, and f \_ \_ \_ \_ \_ \_ m \_ s \_ \_ \_ \_ \_ \_ \_ and m \_

c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, which I have set before you, and s \_ \_ \_ \_ g \_ a \_ \_ s \_ \_ \_ \_ o \_ \_ \_ \_ g \_ \_ \_, and w \_ \_ \_ \_ \_ \_ t \_ \_ \_; Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations. And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? And it shall be answered, B \_ \_ \_ \_ \_ \_ t \_ \_ \_

f \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_ G \_ \_ of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them." ***2 Chronicles 7:19-22***

1. *Rejecting God's Warnings*

"And the LORD God of their fathers s \_ \_ \_ t \_ t \_ \_ \_ b \_ h \_ \_ m \_ \_ \_ \_ \_ \_ \_ \_ \_, r \_ \_ \_ \_ \_ u \_ b \_ \_ \_ \_ \_ \_, and s \_ \_ \_ \_ \_ \_; because he had compassion on his people, and on his dwelling place: But t \_ \_ \_ m \_ \_ \_ \_ \_ the messengers of God, and d \_ \_ \_ \_ \_ \_ \_ h \_ \_ w \_ \_ \_ \_, and m \_ \_ \_ \_ \_ \_ his prophets, u \_ \_ \_ \_ t \_ \_

w \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ a \_ \_ \_ \_ against his people, t \_ \_ \_ t \_ \_ \_ \_ w \_ \_ n \_

r \_ \_ \_ \_ \_. Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand." ***2 Chronicles 36:15-17***

1. *Idolatry*

"But thou shalt say unto them, This is a nation that o \_ \_ \_ \_ \_ \_ n \_ \_ t \_ \_

v \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ t \_ \_ \_ \_ G \_ \_, nor r \_ \_ \_ \_ \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_:

t \_ \_ \_ \_ i \_ p \_ \_ \_ \_ \_ \_ \_, and is cut off from their mouth. Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD h \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ and f \_ \_ \_ \_ \_ \_ \_ the generation of his wrath. For the children of Judah have d \_ \_ \_ e \_ \_ \_ in my sight, saith the LORD: they h \_ \_ \_

s \_ \_ t \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ in the house which is called by my name, t \_

p \_ \_ \_ \_ \_ \_ it. And they have b \_ \_ \_ \_ t \_ \_ h \_ \_ \_ p \_ \_ \_ \_ \_ o \_ T \_ \_ \_ \_ \_, which is in the valley of the son of Hinnom, t \_ b \_ \_ \_ t \_ \_ \_ \_ s \_ \_ \_ and

t \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ in the fire; which I commanded them not, neither came it into my heart. Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but t \_ \_ v \_ \_ \_ \_ \_

o \_ s \_ \_ \_ \_ \_ \_ \_ \_: for they shall bury in Tophet, till there be no place. And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away. Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate." ***Jeremiah 7:28-34***

1. *Sins of the Rulers*

"Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And J \_ \_ \_ \_ \_ \_ his son r \_ \_ \_ \_ \_ \_ in his stead. And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel. with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn. Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and s \_ \_ \_ a \_ \_ h \_ \_ b \_ \_ \_ \_ \_ \_ \_ with the sword, and divers also of the princes of Israel. Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. And h \_ w \_ \_ \_ \_ \_ i \_

t \_ \_ w \_ \_ of the kings of Israel, l \_ \_ \_ a \_ d \_ \_ t \_ \_ h \_ \_ \_ \_ o \_ A \_ \_ \_: for he had the daughter of Ahab to wife: and h \_ w \_ \_ \_ \_ \_ \_ t \_ \_ \_ w \_ \_ \_ \_ w \_ \_

e \_ \_ \_ in t \_ \_ e \_ \_ \_ o \_ t \_ \_ L \_ \_ \_. Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. In his days the Edomites revolted from under the dominion of Judah, and made themselves a king. Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots. So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; b \_ \_ \_ \_ \_ \_ h \_ h \_ \_

f \_ \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_ G \_ \_ of his fathers. Moreover h \_ m \_ \_ \_ h \_ \_ \_

p \_ \_ \_ \_ \_ in the mountains of Judah and c \_ \_ \_ \_ \_ t \_ \_ i \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_

J \_ \_ \_ \_ \_ \_ \_ \_ to c \_ \_ \_ \_ \_ f \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, and c \_ \_ \_ \_ \_ \_ \_ \_ J \_ \_ \_ \_

t \_ \_ \_ \_ \_ \_. And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, B \_ \_ \_ \_ \_ \_ t \_ \_ \_ h \_ \_ \_ n \_ \_ walked in the ways of Jehoshaphat thy father, n \_ \_ i \_ the ways of Asa king of Judah, But h \_ \_ \_ w \_ \_ \_ \_ \_ i \_ t \_ \_ w \_ \_ o \_ t \_ \_ k \_ \_ \_ \_ o \_ I \_ \_ \_ \_ \_, and h \_ \_ \_ m \_ \_ \_ J \_ \_ \_ \_ and t \_ \_ i \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ J \_ \_ \_ \_ \_ \_ \_ \_ t \_ g \_ a w \_ \_ \_ \_ \_ \_, l \_ \_ \_ to the whoredoms of the house of Ahab, and a \_ \_ \_ h \_ \_ \_

s \_ \_ \_ \_ thy brethren of thy father’s house, which were better than thyself: Behold, w \_ \_ \_ a g \_ \_ \_ \_ p \_ \_ \_ \_ \_ will t \_ \_ L \_ \_ \_ s \_ \_ \_ \_ thy people, and thy children, and thy wives, and all thy goods: And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day. Moreover t \_ \_ L \_ \_ \_ s \_ \_ \_ \_ \_ \_ u \_ a \_ \_ \_ \_ \_ \_ Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians: And they came up into Judah, and brake into it, and carried away all the substance that was found in the king’s house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. And after all this t \_ \_ L \_ \_ \_

s \_ \_ \_ \_ h \_ \_ in his bowels with an incurable disease. And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. Thirty and two years old was he when he began to reign,

and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings." ***2 Chronicles 21:1-20***

1. *Loving Evil*

"For t \_ \_ w \_ \_ \_ \_ o \_ G \_ \_ is revealed from heaven a \_ \_ \_ \_ \_ \_ a \_ \_ ungodliness and unrighteousness of men, w \_ \_ h \_ \_ \_ t \_ \_ t \_ \_ \_ \_ i \_

u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_; Because that which may be known of God is manifest in them; f \_ \_ G \_ \_ h \_ \_ \_ s \_ \_ \_ \_ \_ i \_ u \_ \_ \_ t \_ \_ \_. For the invisible things of him from the creation of the world a \_ \_ c \_ \_ \_ \_ \_ \_ s \_ \_ \_, being understood by the things that are made, even his eternal power and Godhead; s \_ t \_ \_ \_ t \_ \_ \_

a \_ \_ w \_ \_ \_ \_ \_ \_ e \_ \_ \_ \_ \_: B \_ \_ \_ \_ \_ \_ that, w \_ \_ \_ t \_ \_ \_ k \_ \_ \_ G \_ \_, they glorified him not as God, neither were thankful; b \_ \_ b \_ \_ \_ \_ \_ v \_ \_ \_ in their imaginations, and their foolish heart was darkened. P \_ \_ \_ \_ \_ \_ \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_ \_ \_ to be wise, t \_ \_ \_ b \_ \_ \_ \_ \_ f \_ \_ \_ \_, A \_ \_ c \_ \_ \_ \_ \_ \_ the glory of the uncorruptible God i \_ \_ \_ a \_ i \_ \_ \_ \_ made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through t \_ \_ l \_ \_ \_ \_ of t \_ \_ \_ \_ o \_ \_ h \_ \_ \_ \_ \_, to dishonor their own bodies between themselves: Who c \_ \_ \_ \_ \_ \_ t \_ \_ t \_ \_ \_ \_ o \_ G \_ \_ i \_ \_ \_ a l \_ \_, and w \_ \_ \_ \_ \_ \_ \_ \_ \_ and s \_ \_ \_ \_ \_ the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women d \_ \_ c \_ \_ \_ \_ \_ the natural use into that which is against nature: And l \_ \_ \_ \_ \_ \_ \_ a \_ \_ \_ t \_ \_ m \_ \_, l \_ \_ \_ \_ \_ \_ the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. A \_ \_ e \_ \_ \_ as t \_ \_ \_ d \_ \_ n \_ \_ l \_ \_ \_ t \_ retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being f \_ \_ \_ \_ \_ w \_ \_ \_ *all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful*: W \_ \_

k \_ \_ \_ \_ \_ \_ the *judgment* of God, that they which commit such things are worthy of death, **n \_ \_ o \_ \_ \_ d \_ t \_ \_ s \_ \_ \_, but h \_ \_ \_ p \_ \_ \_ \_ \_ \_ \_ in t \_ \_ \_ t \_ \_ \_**

**d \_ t \_ \_ \_.**" ***Romans 1:18-32***

“The face of the LORD i \_ a \_ \_ \_ \_ \_ \_ t \_ \_ \_ t \_ \_ \_ d \_ e \_ \_ \_, to c \_ \_ o \_ \_ the r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ \_ from the earth.” ***Psalms 34:16***

1. **The Kinds of it**
2. *Physical Destruction & Material Loss*

"But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that a \_ \_ t \_ \_ \_ \_ c \_ \_ \_ \_ \_ s \_ \_ \_ \_ c \_ \_ \_ u \_ \_ \_ t \_ \_ \_, and

o \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_: Cursed shalt thou be in the city, and cursed shalt thou be in the field. Cursed shall be thy basket and thy store. Cursed shall be the f \_ \_ \_ \_ o \_ t \_ \_ b \_ \_ \_, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until t \_ \_ \_ b \_ d \_ \_ \_ \_ \_ \_ \_ \_, and until t \_ \_ \_ p \_ \_ \_ \_ \_ q \_ \_ \_ \_ \_ \_; because of the wickedness of thy doings, whereby thou hast forsaken me. The LORD shall make t \_ \_ p \_ \_ \_ \_ \_ \_ \_ \_ \_

c \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_, until he have consumed thee from off the land, whither thou goest to possess it. The LORD shall smite thee with a c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, and w \_ \_ \_ a f \_ \_ \_ \_, and w \_ \_ \_ a \_ i \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, and w \_ \_ \_ a \_

e \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ \_, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. And t \_ \_ c \_ \_ \_ \_ \_ \_

s \_ \_ \_ \_ b \_ m \_ \_ \_ u \_ \_ \_ a \_ \_ f \_ \_ \_ \_ of the air, and unto t \_ \_ b \_ \_ \_ \_ \_ of the earth, and no man shall fray them away. The LORD will smite thee with the

b \_ \_ \_ \_ of Egypt, and w \_ \_ \_ t \_ \_ e \_ \_ \_ \_ \_ \_, and with t \_ \_ s \_ \_ \_, and with the i \_ \_ \_, whereof thou canst not be healed. The LORD shall smite thee with

m \_ \_ \_ \_ \_ \_, and b \_ \_ \_ \_ \_ \_ \_ \_, and a \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ of heart: And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee. Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand. The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: So that thou shalt be mad for the sight of thine eyes which thou shalt see. The LORD shall smite thee i \_ t \_ \_ k \_ \_ \_ \_, and i \_ t \_ \_ l \_ \_ \_, w \_ \_ \_ a s \_ \_ \_ b \_ \_ \_ \_ that cannot be healed, from the sole of thy foot unto the top of thy head. The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. And thou shalt

become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it. Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit. Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. All thy trees and fruit of thy land shall the locust consume. The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till t \_ \_ \_ b \_ d \_ \_ \_ \_ \_ \_ \_ \_; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; Therefore shalt thou serve thine enemies which the LORD shall send against thee,

i \_ h \_ \_ \_ \_ \_, and i \_ t \_ \_ \_ \_ \_, and i \_ n \_ \_ \_ \_ \_ \_ \_ \_, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; A nation of fierce countenance, which shall not regard the person of the old, nor shew favor to the young: And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. I \_ t \_ \_ \_ w \_ \_ \_ n \_ \_

o \_ \_ \_ \_ \_ \_ t \_ d \_ a \_ \_ t \_ \_ w \_ \_ \_ \_ o \_ t \_ \_ \_ l \_ \_ t \_ \_ \_ a \_ \_ w \_ \_ \_ \_ \_ \_

i \_ t \_ \_ \_ b \_ \_ \_ that thou mayest fear this glorious and fearful name, THE LORD THY GOD; Then the LORD will make t \_ \_ p \_ \_ \_ \_ \_ \_ wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and s \_ \_ \_

s \_ \_ \_ \_ \_ \_ \_, and of long continuance. Moreover he will b \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_ a \_ \_ t \_ \_ d \_ \_ \_ \_ \_ \_ \_ of Egypt, which thou wast afraid of; and they shall cleave unto thee. Also e \_ \_ \_ \_ s \_ \_ \_ \_ \_ \_ \_, and e \_ \_ \_ \_ p \_ \_ \_ \_ \_, which is not written in the book of this law, them will the LORD bring upon thee, until t \_ \_ \_

b \_ d \_ \_ \_ \_ \_ \_ \_ \_. And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; s \_ t \_ \_ L \_ \_ \_ w \_ \_ \_ r \_ \_ \_ \_ \_ \_ o \_ \_ \_

y \_ \_ t \_ d \_ \_ \_ \_ \_ \_ y \_ \_, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a t \_ \_ \_ \_ \_ \_ \_ \_

h \_ \_ \_ \_, and f \_ \_ \_ \_ \_ \_ o \_ e \_ \_ \_, and s \_ \_ \_ \_ \_ o \_ m \_ \_ \_: And t \_ \_ l \_ \_ \_ s \_ \_ \_ \_ h \_ \_ \_ i \_ d \_ \_ \_ \_ b \_ \_ \_ \_ \_ t \_ \_ \_; and thou s \_ \_ \_ \_ f \_ \_ \_ d \_ \_ and n \_ \_ \_ \_, and shalt h \_ \_ \_ n \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ l \_ \_ \_: In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith t \_ \_ \_ s \_ \_ \_ \_ f \_ \_ \_, and for the sight of thine eyes which thou shalt see. And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you." ***Deuteronomy 28:15-68***

"When thou with rebukes dost correct man for iniquity, t \_ \_ \_ m \_ \_ \_ \_ \_ h \_ \_

b \_ \_ \_ \_ \_ t \_ c \_ \_ \_ \_ \_ \_ a \_ \_ \_ like a moth: surely every man is vanity. Selah." ***Psalms 39:11***

"And the first went, and poured out his vial upon the earth; and there f \_ \_ \_ a

n \_ \_ \_ \_ \_ \_ and g \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ u \_ \_ \_ t \_ \_ m \_ \_ which had the mark of the beast, and upon them which worshipped his image." ***Revelation 16:2***

1. *Spiritual Blindness*

"Also I heard the voice of the Lord, saying, Whom shall I send, and

who will go for us? Then said I, Here am I; send me. And he said, Go, and tell this people, Hear ye indeed, b \_ \_ u \_ \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_; and see ye indeed, but

p \_ \_ \_ \_ \_ \_ \_ n \_ \_. Make the heart of this people fat, and make their ears heavy, and s \_ \_ \_ t \_ \_ \_ \_ e \_ \_ \_; l \_ \_ \_ t \_ \_ \_ s \_ \_ with their eyes, and h \_ \_ \_ w \_ \_ \_ t \_ \_ \_ \_ e \_ \_ \_, and u \_ \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ t \_ \_ \_ \_ h \_ \_ \_ \_, and convert, and be healed. Then said I, Lord, how long? *And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, And the LORD have removed men far away, and there be a great forsaking in the midst of the land."* ***Isaiah 6:8-12***

"And I will turn your feasts i \_ \_ \_ m \_ \_ \_ \_ \_ \_ \_, and all your songs i \_ \_ \_

l \_ \_ \_ \_ \_ \_ \_ \_ \_ \_; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day. Behold, the days come, saith the Lord GOD, that I w \_ \_ \_ s \_ \_ \_ a f \_ \_ \_ \_ \_ i \_ t \_ \_ l \_ \_ \_, not a famine of bread, nor a thirst for water, b \_ \_ o \_

h \_ \_ \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_: And t \_ \_ \_ s \_ \_ \_ \_ w \_ \_ \_ \_ \_ from sea to sea, and from the north even to the east, they s \_ \_ \_ \_ r \_ \_ t \_ a \_ \_ f \_ \_ t \_ s \_ \_ \_ t \_ \_ w \_ \_ \_ o \_ t \_ \_ L \_ \_ \_, and s \_ \_ \_ \_ n \_ \_ f \_ \_ \_ i \_." ***Amos 8:10-12***

"Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. Therefore n \_ \_ \_ \_ s \_ \_ \_ \_ b \_ u \_ \_ \_ y \_ \_, that ye shall not have a vision; and i \_ s \_ \_ \_ \_ b \_ d \_ \_ \_ u \_ \_ \_ y \_ \_, that ye shall not divine; and t \_ \_ s \_ \_ s \_ \_ \_ \_ g \_ d \_ \_ \_ over the prophets, and t \_ \_ d \_ \_

s \_ \_ \_ \_ b \_ d \_ \_ \_ over them. Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; f \_ \_ t \_ \_ \_ \_ i \_ n \_ a \_ \_ \_ \_ \_ o \_ G \_ \_." ***Micah 3:5-7***

"Why d \_ y \_ n \_ \_ u \_ \_ \_ \_ \_ \_ \_ \_ \_ my speech? even b \_ \_ \_ \_ \_ \_ y \_ c \_ \_ \_ \_ \_ h \_ \_ \_ m \_ w \_ \_ \_. He that i \_ o \_ G \_ \_ h \_ \_ \_ \_ \_ \_ G \_ \_ \_ w \_ \_ \_ \_: ye therefore h \_ \_ \_ t \_ \_ \_ n \_ \_, because y \_ a \_ \_ n \_ \_ o \_ G \_ \_." ***John 8:43, 47***

“But t \_ \_ \_ r \_ \_ \_ \_ \_ \_ t \_ h \_ \_ \_ \_ \_ \_, and p \_ \_ \_ \_ \_ a \_ \_ \_ the shoulder, and

s \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ e \_ \_ \_, that they should n \_ \_ h \_ \_ \_. Yea, t \_ \_ \_ m \_ \_ \_

t \_ \_ \_ \_ h \_ \_ \_ \_ \_ as an adamant stone, lest they s \_ \_ \_ \_ \_ h \_ \_ \_ the law, and

t \_ \_ w \_ \_ \_ \_ which the LORD of hosts hath sent i \_ h \_ \_ s \_ \_ \_ \_ \_ by the former p \_ \_ \_ \_ \_ \_ \_: therefore came a great wrath from the LORD of hosts. Therefore it is come to pass, that a \_ h \_ c \_ \_ \_ \_, and t \_ \_ \_ w \_ \_ \_ \_ n \_ \_

h \_ \_ \_; so t \_ \_ \_ c \_ \_ \_ \_, and I would n \_ \_ h \_ \_ \_, saith the LORD of hosts: But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.” ***Zechariah 7:11-14***

1. *Eternal Destruction*

”And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. B \_ \_ G \_ \_ s \_ \_ \_ u \_ \_ \_

h \_ \_, T \_ \_ \_ f \_ \_ \_, this night t \_ \_ s \_ \_ \_ shall b \_ r \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ \_: then whose shall those things be, which thou hast provided? S \_ i \_ h \_ that layeth up treasure for himself, and i \_ n \_ \_ r \_ \_ \_ t \_ \_ \_ \_ \_ G \_ \_." ***Luke 12:16-21***

"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores. And i \_ c \_ \_ \_ t \_ p \_ \_ \_, that t \_ \_ b \_ \_ \_ \_ \_ d \_ \_ \_, and was carried by the angels into Abraham’s bosom: t \_ \_ r \_ \_ \_ m \_ \_ a \_ \_ \_ d \_ \_ \_, and was buried; And i \_ h \_ \_ \_ he lift up his eyes, b \_ \_ \_ \_ i \_ t \_ \_ \_ \_ \_ \_, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I a \_ t \_ \_ \_ \_ \_ \_ \_ \_ i \_ t \_ \_ \_ f \_ \_ \_ \_. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: b \_ \_ n \_ \_ he is comforted, and t \_ \_ \_ a \_ \_ t \_ \_ \_ \_ \_ \_ \_ \_. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; n \_ \_ \_ \_ \_ \_ c \_ \_ t \_ \_ \_ pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father’s house: For I have five brethren; that he may testify unto them, lest they also come i \_ \_ \_ this p \_ \_ \_ \_ o \_ t \_ \_ \_ \_ \_ \_. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." ***Luke 16:19-31***

"He that believeth on the Son hath everlasting life: and h \_ t \_ \_ \_ b \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ t \_ \_ S \_ \_ s \_ \_ \_ \_ n \_ \_ s \_ \_ l \_ \_ \_; but t \_ \_ w \_ \_ \_ \_ o \_ G \_ \_

a \_ \_ \_ \_ \_ \_ o \_ him." ***John 3:36***

"He that believeth and is baptized shall be saved; but h \_ t \_ \_ \_ b \_ \_ \_ \_ \_ \_ \_ \_

n \_ \_ s \_ \_ \_ \_ b \_ d \_ \_ \_ \_ \_." ***Mark 16:16***

"And w \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ n \_ \_ f \_ \_ \_ \_ written in the book of life w \_ \_

c \_ \_ \_ i \_ \_ \_ the lake of fire." ***Revelation 20:15***

1. **The Avoidance of it, by**
2. *Turning to God*

"And it shall come to pass, when all these things are come upon thee, t \_ \_

b \_ \_ \_ \_ \_ \_ \_ and t \_ \_ c \_ \_ \_ \_, which I have set before thee, and t \_ \_ \_ s \_ \_ \_ \_ c \_ \_ \_ t \_ \_ \_ t \_ m \_ \_ \_ among all the nations, whither the LORD thy God hath driven thee, And s \_ \_ \_ \_ r \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ L \_ \_ \_ t \_ \_ G \_ \_, and shalt

o \_ \_ \_ h \_ \_ v \_ \_ \_ \_ according to all that I command thee this day, thou and thy children, with all t \_ \_ \_ \_ h \_ \_ \_ \_, and with a \_ \_ t \_ \_ s \_ \_ \_; That t \_ \_ \_ the LORD thy God w \_ \_ \_ t \_ \_ \_ thy captivity, and h \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee." ***Deuteronomy 30:1-3***

"If we say that we have fellowship with him, and w \_ \_ \_ i \_ d \_ \_ \_ \_ \_ \_ \_, w \_

l \_ \_, and d \_ n \_ \_ the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that w \_ h \_ \_ \_ n \_ s \_ \_, we d \_ \_ \_ \_ \_ \_

o \_ \_ \_ \_ \_ \_ \_ \_, and the truth is not in us. If w \_ c \_ \_ \_ \_ \_ \_ o \_ \_ s \_ \_ \_, h \_ i \_ faithful and just t \_ f \_ \_ \_ \_ \_ \_ u \_ our sins, a \_ \_ t \_ c \_ \_ \_ \_ \_ \_ u \_ f \_ \_ \_ a \_ \_ unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us." ***1 John 1:6-10***

"C \_ \_ \_ u \_ \_ \_ m \_, all ye that labor and are heavy laden, and I will give you rest. T \_ \_ \_ m \_ y \_ \_ \_ u \_ \_ \_ y \_ \_, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." ***Matthew 11:28-30***

"Search the scriptures; for in them ye think ye have eternal life: and t \_ \_ \_ a \_ \_

t \_ \_ \_ which t \_ \_ \_ \_ \_ \_ o \_ m \_. And ye will not c \_ \_ \_ t \_ m \_, that y \_

m \_ \_ \_ \_ h \_ \_ \_ l \_ \_ \_." ***John 5:39, 40***

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore

c \_ \_ \_ o \_ \_ f \_ \_ \_ a \_ \_ \_ \_ t \_ \_ \_, and b \_ y \_ s \_ \_ \_ \_ \_ \_ \_, saith the Lord, and touch not the unclean thing; and I w \_ \_ \_ r \_ \_ \_ \_ \_ \_ y \_ \_. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

***2 Corinthians 6:14-18***

“For the word of the LORD i \_ r \_ \_ \_ \_; and all his works are done i \_ t \_ \_ \_ \_. He

l \_ \_ \_ \_ \_ righteousness and *judgment*: the earth is full of the goodness of the LORD.” ***Psalms 33:4, 5***

1. *Turning from Sin*

"Thus saith the LORD of hosts, the God of Israel, A \_ \_ \_ \_ y \_ \_ \_ w \_ \_ \_ and y \_ \_ \_ d \_ \_ \_ \_ \_, and I w \_ \_ \_ c \_ \_ \_ \_ y \_ \_ to dwell in this place. Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. For i \_ y \_ t \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ \_ \_ y \_ \_ \_ w \_ \_ \_ and y \_ \_ \_ d \_ \_ \_ \_ \_; i \_ y \_ t \_ \_ \_ \_ \_ \_ \_ \_ execute judgment between a man and his neighbor; I \_ y \_ oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: T \_ \_ \_ w \_ \_ \_ I c \_ \_ \_ \_ y \_ \_ t \_ dwell in this place, in the land that I gave to your fathers, for ever and ever." ***Jeremiah7:3-7***

”S \_ \_ \_ g \_ \_ \_, and n \_ \_ e \_ \_ \_, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. H \_ \_ \_ t \_ \_ e \_ \_ \_, and l \_ \_ \_ t \_ \_ g \_ \_ \_, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph." ***Amos 5:14, 15***

"I beseech you therefore, brethren, by the mercies of God, that y \_ p \_ \_ \_ \_ \_ \_

y \_ \_ \_ b \_ \_ \_ \_ \_ a living sacrifice, holy, acceptable unto God, which is your reasonable service. And b \_ no \_ \_c \_ \_ \_ \_ \_ \_ \_ \_ t \_ t \_ \_ \_ w \_ \_ \_ \_: but b \_ y \_ t \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ by the renewing of your mind, that ye may p \_ \_ \_ \_ what is that g \_ \_ \_, and a \_ \_ \_ \_ \_ \_ \_ \_ \_, and p \_ \_ \_ \_ \_ \_, w \_ \_ \_ of G \_ \_."

***Romans 12:1, 2***

"L \_ \_ n \_ m \_ \_ d \_ \_ \_ \_ \_ \_ y \_ \_ w \_ \_ \_ v \_ \_ \_ w \_ \_ \_ \_: for because of these things cometh the wrath of God upon the children of disobedience. B \_ n \_ \_ y \_

t \_ \_ \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ t \_ \_ \_. For ye were sometimes darkness, but now are ye light in the Lord: w \_ \_ \_ a \_ c \_ \_ \_ \_ \_ \_ \_ o \_ l \_ \_ \_ \_: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is

a \_ \_ \_ \_ \_ \_ \_ \_ \_ unto the Lord. And h \_ \_ \_ n \_ f \_ \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ the unfruitful w \_ \_ \_ \_ o \_ d \_ \_ \_ \_ \_ \_ \_, but r \_ \_ \_ \_ \_ r \_ \_ \_ \_ \_ \_ t \_ \_ \_. For it is a shame even to speak of those things which are done of them in secret." ***Ephesians 5:6-12***

“D \_ \_ \_ \_ \_ f \_ \_ \_ e \_ \_ \_, and d \_ g \_ \_ \_; seek peace, and pursue it. The eyes of the LORD are upon the righteous, and his ears are open unto their cry.”

***Psalms 34:14, 15***

1. *Humbling one's self, Humiliation*

“So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. Now the LORD had prepared a great fish to swallow up Jonah. And J \_ \_ \_ \_ \_ w \_ \_ i \_ t \_ \_ b \_ \_ \_ \_ o \_ t \_ \_ f \_ \_ \_ t \_ \_ \_ \_ d \_ \_ \_ and t \_ \_ \_ \_ n \_ \_ \_ \_ \_. T \_ \_ \_ J \_ \_ \_ \_ p \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ L \_ \_ \_

h \_ \_ G \_ \_ out of the fish’s belly, And said, I c \_ \_ \_ \_ b \_ r \_ \_ \_ \_ \_ o \_ m \_ \_ \_

a \_ \_ \_ \_ \_ \_ \_ \_ \_ unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. Then I said, I am cast out of thy sight; yet I w \_ \_ \_ l \_ \_ \_ a \_ \_ \_ \_

t \_ \_ \_ \_ \_ t \_ \_ h \_ \_ \_ t \_ \_ \_ \_ \_. The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I r \_ \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_: and my prayer came in unto thee, into thine holy temple. They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD. And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.” ***Jonah 1:15-2:10***

“H \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ in t \_ \_ s \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_, and he shall lift you up.” ***James 4:10***

“Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and b \_ c \_ \_ \_ \_ \_ \_ w \_ \_ \_ h \_ \_ \_ \_ \_ \_ \_: for God

r \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ p \_ \_ \_ \_, and g \_ \_ \_ \_ \_ g \_ \_ \_ \_ t \_ t \_ \_ h \_ \_ \_ \_ \_. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:” ***1 Peter 5:5,6***

“He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and t \_ w \_ \_ \_ h \_ \_ \_ \_ \_ w \_ \_ \_ t \_ \_

G \_ \_?” ***Micah 6:8***

“The fear of the LORD is the instruction of wisdom; and b \_ \_ \_ \_ \_

h \_ \_ \_ \_ i \_ h \_ \_ \_ \_ \_ \_ \_.” ***Proverbs 15:33***

“Pride goeth before destruction, and an haughty spirit before a fall. B \_ \_ \_ \_ \_ i \_

i \_ t \_ b \_ o \_ a \_ h \_ \_ \_ \_ \_ s \_ \_ \_ \_ \_ with the lowly, than to divide the spoil with the proud.” ***Proverbs 16:18, 19***

“Before destruction the heart of man is haughty, and b \_ \_ \_ \_ \_ h \_ \_ \_ \_ i \_

h \_ \_ \_ \_ \_ \_ \_.” ***Proverbs 18:12***

“H \_ \_ \_ m \_ \_ \_ \_ u \_ \_ \_ m \_, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. W \_ \_ \_ m \_ throughly from mine iniquity, and c \_ \_ \_ \_ \_ \_ m \_ f \_ \_ \_ m \_ s \_ \_. For I

a \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ m \_ t \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: and my sin is ever before me.

A \_ \_ \_ \_ \_ \_ t \_ \_ \_, thee only, have \_ s \_ \_ \_ \_ \_, and d \_ \_ \_ t \_ \_ \_ e \_ \_ \_ i \_

t \_ \_ s \_ \_ \_ \_: that thou mightest be justified when thou speakest, and be clear when thou *judgest*.” ***Psalms 51:1-4***

1. *Praying*

“And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah w \_ \_ \_ u \_ i \_ \_ \_ t \_ \_ h \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_, and s \_ \_ \_ \_ \_ i \_

b \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_. And H \_ \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_ before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. LORD, b \_ \_ d \_ \_ \_ t \_ \_ \_ \_ e \_ \_, and h \_ \_ \_: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands, And have cast their gods into the fire: for they were no gods, but the work of men’s hands, wood and stone: therefore they have destroyed them. Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only. Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which t \_ \_ \_ h \_ \_ \_ p \_ \_ \_ \_ \_ t \_ m \_ against Sennacherib king of Assyria I h \_ \_ \_ h \_ \_ \_ \_. This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? Even against the Holy One of Israel. By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps. Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up. But I know thy abode, and thy going out, and thy coming in, and thy rage against me. Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. For I will defend this city, to save it, for mine own sake, and for my servant David’s sake. And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.” ***2 Kings 19:14-36***

1. **Manner of it (*How something is done or how it happens; the fashion; the way*)**
2. *It is according to which Judgment one appears before the Lord*

“But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before t \_ \_ j \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ o \_ \_ \_ \_ \_ \_.”

***Romans 14:10***

“For we must all appear before t \_ \_ j \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ o \_ C \_ \_ \_ \_ \_; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.” ***2 Corinthians 5:10; 1 Corinthians 3:1-15***

“When the Son of man shall come in his glory, and all the holy angels with him, then shall h \_ s \_ \_ u \_ \_ \_ t \_ \_ t \_ \_ \_ \_ \_ o \_ h \_ \_ g \_ \_ \_ \_: And before him shall be gathered a \_ \_ n \_ \_ \_ \_ \_ \_: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.” ***Matthew 25:31-(33)46***

“And I saw a g \_ \_ \_ \_ w \_ \_ \_ \_ t \_ \_ \_ \_ \_, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw t \_ \_ dead, small and great, s \_ \_ \_ \_ b \_ \_ \_ \_ \_ G \_ \_; and the books were opened: and another book was opened, which is the book of life: and t \_ \_ d \_ \_ \_ w \_ \_ \_ *j \_ \_ \_ \_ \_* out of those things which were written in the books, according

t \_ t \_ \_ \_ \_ w \_ \_ \_ \_. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were *judged* every man according t \_ t \_ \_ \_ \_ w \_ \_ \_ \_. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.” ***Revelation 20:11-15***

1. *According to God’s Righteousness*

“For even hereunto were ye called: because Christ also suffered for was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but c \_ \_ \_ \_ \_ \_ \_ \_ h \_ \_ \_ \_ \_ \_ t \_ h \_ \_ t \_ \_ \_ *judgeth* r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: by whose stripes ye were healed.” ***1 Peter 2:21-24***

“That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee:

S \_ \_ \_ \_ n\_ \_ t \_ \_ *J \_ \_ \_ \_* o \_ a \_ \_ t \_ \_ e \_ \_ \_ \_ d \_ r \_ \_ \_ \_?” ***Genesis 18:25***

“And h \_ s \_ \_ \_ \_ *judge* the world i \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, he shall minister *judgment* to the people in uprightness.” ***Psalms 9:8***

“And the heavens shall declare h \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: for God is judge

h \_ \_ \_ \_ \_ \_. Selah.” ***Psalms 50:6***

“Before the LORD: for he cometh, for he cometh to *judge* the earth: h \_ s \_ \_ \_ \_

j \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ w \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, and the people with his truth.” ***Psalms 96:13***

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and i \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ he d \_ \_ \_ *judge* and make war.” ***Revelation 19:11***

“For such an high priest became us, w \_ \_ i \_ h \_ \_ \_, harmless, u \_ \_ \_ \_ \_ \_ \_ \_, separate from sinners, and made higher than the heavens; Who n \_ \_ \_ \_ \_ \_ n \_ \_ daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, w \_ \_ i \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ for evermore.”

***Hebrews 7:26-28***

“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as o \_ a l \_ \_ \_ w \_ \_ \_ \_ \_ \_

b \_ \_ \_ \_ \_ \_ and w \_ \_ \_ \_ \_ \_ s \_ \_ \_:” ***1 Peter 1:18,19***

“For he hath m \_ \_ \_ h \_ \_ t \_ b \_ sin for us, w \_ \_ k \_ \_ \_ n \_ s \_ \_; that we might be made the righteousness of God i \_ h \_ \_.” ***2 Corinthians 5:21***

1. *According to God’s word*

“Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if a \_ \_ m \_ \_ h \_ \_ \_ m \_ w \_ \_ \_ \_, and believe not, I *judge* him not: for I came not to *judge* the world, but to save the world. He that r \_ \_ \_ \_ \_ \_ \_ \_ m \_, and

r \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ m \_ w \_ \_ \_ \_, hath one that *judgeth* him: t \_ \_ w \_ \_ \_ t \_ \_ \_ I h \_ \_ \_ s \_ \_ \_ \_ \_, the same shall *judge* him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.” ***John 12:44-50***

“But they mocked the messengers of God, and d \_ \_ \_ \_ \_ \_ \_ h \_ \_ w \_ \_ \_ \_, and misused his prophets, until t \_ \_ w \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ a \_ \_ \_ \_ against his people, till there was no remedy.” ***2 Chronicles 36:16***

“Whoso d \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ w \_ \_ \_ shall b \_ d \_ \_ \_ \_ \_ \_ \_ \_: but he that feareth the commandment shall be rewarded.” ***Proverbs 13:13***

1. *Openly*

“In the day when God shall *judge* t \_ \_ s \_ \_ \_ \_ \_ \_ o \_ m \_ \_ by Jesus Christ

according to my gospel.” ***Romans 2:16***

“Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God s \_ \_ \_ \_ b \_ \_ \_ \_

e \_ \_ \_ \_ w \_ \_ \_ into *judgment*, with e \_ \_ \_ \_ s \_ \_ \_ \_ \_ t \_ \_ \_ \_, whether it be good, or whether it be evil.” ***Ecclesiastes 12:13, 14***

“And moreover I saw under the sun the place of *judgment*, that wickedness was there; and the place of righteousness, that iniquity was there. I said in mine heart, G \_ \_ s \_ \_ \_ \_ *judge* the righteous and the wicked: for t \_ \_ \_ \_ i \_ a t \_ \_ \_ there for e \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_ and for e \_ \_ \_ \_ w \_ \_ \_.”

***Ecclesiastes 3:16, 17***

1. *By the Lord Jesus Christ*

“For the Father *judgeth* no man, but h \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ *judgment* u \_ \_ \_ t \_ \_ S \_ \_:” ***John 5:22***

“Be ye also patient; stablish your hearts: for the coming o \_ t \_ \_ L \_ \_ \_ draweth nigh. Grudge not one against another, brethren, lest ye be condemned: behold, the *judge* standeth before the door.” ***James 5:8, 9***

“The m \_ \_ \_ \_ \_ G \_ \_, even t \_ \_ L \_ \_ \_, hath spoken, and called the earth from the rising of the sun unto the going down thereof. Out of Zion, the perfection of beauty, God hath shined. Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. He shall call to the heavens from above, and to the earth, t \_ \_ \_ h \_ m \_ \_ *judge* h \_ \_ p \_ \_ \_ \_ \_. Gather my saints together unto me; those that have made a covenant with me by sacrifice. And the heavens shall declare his righteousness: for G \_ \_ i \_ *judge* h \_ \_ \_ \_ \_ \_. Selah.” ***Psalms 50:1-6***

1. *In a final way*

“Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I s \_ \_ t \_ *j \_ \_ \_ \_* a \_ \_ the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley o \_ d \_ \_ \_ \_ \_ \_ \_: for the day of the LORD is near in the valley o \_ d \_ \_ \_ \_ \_ \_ \_.” ***Joel 3:12-14***

“And these s \_ \_ \_ \_ g \_ a \_ \_ \_ i \_ \_ \_ e \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_ \_ \_ \_: but the righteous into life e \_ \_ \_ \_ \_ \_.” ***Matthew 25:46***

“And the smoke of their torment ascendeth up f \_ \_ e \_ \_ \_ a \_ \_ e \_ \_ \_: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.” ***Revelation 14:11***

“And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who

s \_ \_ \_ \_ b \_ p \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ e \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.” ***2 Thessalonians 1:7-10***

 “And as it is appointed unto men once to die, b \_ \_ a \_ \_ \_ \_ t \_ \_ \_ t \_ \_ *judgment*:” ***Hebrews 9:27***

Human (Man’s) Judgment

1. **The Weaknesses of Human (Man’s) Judgment**
2. *Sometimes its circumstantial*

***Circumstantial:***

* + Attending; relating to; but not essential. (All-Important)
	+ Consisting in or pertaining to circumstances, or to particular incidents.
	+ In law, circumstantial evidence is that which is obtained from circumstances, which necessarily or usually attend facts of a particular nature, from which arises presumption.
	+ Indirectly suggesting something (esp. guilt), but not directly proving it.

“And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. And the children of Israel h \_ \_ \_ \_

s \_ \_, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. And when the children of Israel

h \_ \_ \_ \_ o \_ i \_, t \_ \_ w \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ of the children of Israel gathered themselves together at Shiloh, t \_ g \_ u \_ t \_ w \_ \_ a \_ \_ \_ \_ \_ \_ t \_ \_ \_. And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel. And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, Thus saith the whole congregation of the LORD, W \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_ i \_ t \_ \_ \_ t \_ \_ \_ y \_ h \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ against the God of Israel, to t \_ \_ \_ a \_ \_ \_ this day from f \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_, in that ye have b \_ \_ \_ \_ \_ \_ y \_ \_ a \_ a \_ \_ \_ \_, that y \_ m \_ \_ \_ \_ r \_ \_ \_ \_ this day against the LORD? Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD’s tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; i \_ i \_ b \_ i \_ r \_ \_ \_ \_ \_ \_ \_ \_, or i \_ i \_

t \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ against the LORD, (save us not this day,) That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; And i \_ w \_ h \_ \_ \_ n \_ \_ r \_ \_ \_ \_ \_ d \_ \_ \_ i \_ f \_ \_ f \_ \_ \_ o \_

t \_ \_ \_ t \_ \_ \_ \_, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: s \_ s \_ \_ \_ \_ y \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ m \_ \_ \_

o \_ \_ c \_ \_ \_ \_ \_ \_ \_ c \_ \_ \_ \_ f \_ \_ \_ fearing the LORD. Therefore we said, Let us now prepare to build us an altar, n \_ \_ f \_ \_ burnt offering, n \_ \_ f \_ \_ sacrifice: But t \_ \_ \_ i \_ m \_ \_ b \_ a w \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ \_ u \_, a \_ \_ y \_ \_, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold t \_ \_ p \_ \_ \_ \_ \_ \_ o \_

t \_ \_ a \_ \_ \_ \_ of the LORD, which our fathers made, n \_ \_ f \_ \_ burnt offerings,

n \_ \_ f \_ \_ sacrifices; but i \_ i \_ a w \_ \_ \_ \_ \_ \_ between us and you. *God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle.* And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, h \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ that the children of Reuben and the children of Gad and the children of Manasseh spake, i \_ p \_ \_ \_ \_ \_ \_

t \_ \_ \_. And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, *This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.* And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. And the children of Reuben and the children of Gad called the altar Ed: for it s \_ \_ \_ \_ b \_ a w \_ \_ \_ \_ \_ \_ between us that the LORD is God.” ***Joshua 22:10-34***

“Judge not according to t \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ \_, but judge r \_ \_ \_ \_ \_ \_ \_ \_ judgment.” ***John 7:24***

***Righteous:***

* Just, (Used especially of what is legally or ethically right or proper or fitting); accordant to the divine law. Applied to persons, it denotes one who is holy in heart, and observant of the divine commands in practice; as a righteous man. Applied to things, it denotes consonant to the divine will or to justice; as a righteous act. It is used chiefly in theology, and applied to God, to his testimonies and to his saints. The righteous, in Scripture, denote the servants of God, the saints.
* Just; equitable; merited.
* Characterized by or proceeding from accepted standards of morality or justice.
* Morally justified.
* Clean-handed; good; guiltless; innocent; just; moral; sound; upright; virtuous; worthy.
1. *Sometimes it is wrong*

“And he left all that he had in Joseph’s hand; and he knew not ought he had, save the bread which he did eat. And J \_ \_ \_ \_ \_ w \_ \_ a g \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_, and

w \_ \_ \_ f \_ \_ \_ \_ \_ \_. And it came to pass after these things, that h \_ \_ m \_ \_ \_ \_ \_ \_ w \_ \_ \_ c \_ \_ \_ h \_ \_ e\_ \_ \_ u \_ \_ \_ J \_ \_ \_ \_ \_; and s \_ \_ s \_ \_ \_, Lie with me.

B \_ \_ h \_ r \_ \_ \_ \_ \_ \_, and said unto his master’s wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I d \_ t \_ \_ \_ g \_ \_ \_ \_

w \_ \_ \_ \_ \_ \_ \_ \_ \_, and s \_ \_ a \_ \_ \_ \_ \_ \_ G \_ \_? And it came to pass, as she spake to Joseph day by day, that h \_ h \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ u \_ \_ \_ h \_ \_, to lie by her, or to be with her. And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. And she laid up his garment by her, until his Lord came home. And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. And it came to pass, w \_ \_ \_ h \_ \_ m \_ \_ \_ \_ \_

h \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ o \_ h \_ \_ w \_ \_ \_, which she spake unto him, saying, After this manner did thy servant to me; t \_ \_ \_ h \_ \_ w \_ \_ \_ \_ w \_ \_ k \_ \_ \_ \_ \_ \_. And Joseph’s master t \_ \_ \_ h \_ \_, and p \_ \_ h \_ \_ i \_ \_ \_ t \_ \_ p \_ \_ \_ \_ \_, a place where the king’s prisoners were bound: and he was there in the prison.” ***Genesis 39:6-20***

“Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And f \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ P \_ \_ \_ \_ \_ s \_ \_ \_ \_ \_ t \_ r \_ \_ \_ \_ \_ \_ h \_ \_: but the Jews cried out, saying, If thou let this man go, thou art not Caesar’s friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. T \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ h \_ h \_ \_ t \_ \_ \_ \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_ t \_ b \_

c \_ \_ \_ \_ \_ \_ \_ \_. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where t \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ h \_ \_, and two other with him, on either side one, and Jesus in the midst.” ***John 19:10-18***

1. *Sometimes it is Hasty and Revengeful*

“And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them. Now David h \_ \_ s \_ \_ \_, Surely i \_ v \_ \_ \_ h \_ \_ \_ I k \_ \_ \_ a \_ \_ t \_ \_ \_ t \_ \_ \_

f \_ \_ \_ \_ \_ h \_ \_ \_ i \_ t \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_ \_, so that n \_ \_ \_ \_ \_ \_ w \_ \_

m \_ \_ \_ \_ \_ o \_ a \_ \_ that pertained unto him: and h \_ h \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ m \_

e \_ \_ \_ f \_ \_ g \_ \_ \_. So and more also do God unto the enemies of David, i \_ I

l \_ \_ \_ \_ o \_ a \_ \_ t \_ \_ \_ p \_ \_ \_ \_ \_ \_ t \_ h \_ \_ b \_ t \_ \_ m \_ \_ \_ \_ \_ \_ l \_ \_ \_ \_ any that pisseth against the wall. And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground, And fell at his feet, and said, Upon me, my Lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. Let not my Lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my Lord, whom thou didst send. Now therefore, my Lord, as the LORD liveth, and as thy soul liveth, seeing t \_ \_ L \_ \_ \_ h \_ \_ \_ w \_ \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ from coming to shed blood, and f \_ \_ \_

a \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_ with thine own hand, now let thine enemies, and they that seek evil to my Lord, be as Nabal. And now this blessing which thine handmaid hath brought unto my Lord, let it even be given unto the young men that follow my Lord. I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my Lord a sure house; because my Lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days. Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my Lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. And it shall come to pass, when the LORD shall have done to my Lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; That this shall be no grief unto thee, nor offense of heart unto my Lord, either that thou hast shed blood causeless, or that my Lord hath avenged himself: but when the LORD shall have dealt well with my Lord, then remember thine handmaid. And David said to Abigail, B \_ \_ \_ \_ \_ \_ b \_ t \_ \_ L \_ \_ \_ G \_ \_ of Israel, w \_ \_ \_ \_ s \_ \_ \_ t \_ \_ \_ this day to meet me: And blessed be thy advice, and blessed be thou, which h \_ \_ \_

k \_ \_ \_ m \_ t \_ \_ \_ d \_ \_ from coming to shed blood, and f \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_

m \_ \_ \_ \_ \_ w \_ \_ \_ m \_ \_ \_ o \_ \_ h \_ \_ \_. For in very deed, as the LORD God of Israel liveth, which h \_ \_ \_ k \_ \_ \_ m \_ b \_ \_ \_ from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I h \_ \_ \_ h \_ \_ \_ \_ \_ \_ \_ \_ t \_ t \_ \_ v \_ \_ \_ \_, and have accepted thy person.”

***1 Samuel 25:20-35***

“R \_ \_ \_ \_ \_ \_ \_ \_ \_ to n \_ m \_ \_ evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, a \_ \_ \_ \_ \_ n \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_, but rather g \_ \_ \_ p \_ \_ \_ \_ unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.” ***Romans 12:17-19***

1. *Sometimes it’s full of Conceit*

“Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife. And Haman t \_ \_ \_ t \_ \_ \_ o \_ t \_ \_

g \_ \_ \_ \_ o \_ h \_ \_ riches, and the multitude o \_ h \_ \_ children, and all the things wherein the king had p \_ \_ \_ \_ \_ \_ \_ h \_ \_, and how he had a \_ \_ \_ \_ \_ \_ \_ h \_ \_ above the princes and servants of the king. Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared b \_ \_ m \_ \_ \_ \_ \_; and to morrow a \_ \_ i \_ \_ \_ \_ \_ \_ unto her also with the king. Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king’s gate. Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.”

***Esther 5:10-14***

“Be of the same mind one toward another. M \_ \_ \_ n \_ \_ h \_ \_ \_ t \_ \_ \_ \_ \_, but condescend to men o \_ l \_ \_ e \_ \_ \_ \_ \_. Be not wise i \_ y \_ \_ \_ o \_ \_

c \_ \_ \_ \_ \_ \_ \_.” ***Romans 12:16***

1. *Sometimes it’s Prejudicial*

“And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, h \_ s \_ \_ \_ \_ w \_ \_ \_ \_ \_ h \_ \_ \_ \_ \_ \_, saying, This man, if he were a prophet, would have known w \_ \_ and w \_ \_ \_ m \_ \_ \_ \_ \_ o \_ w \_ \_ \_ \_ t \_ \_ \_ i \_ that toucheth him: for s \_ \_ i \_ a s \_ \_ \_ \_ \_. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, T \_ \_ \_ h \_ \_ \_

r \_ \_ \_ \_ \_ \_ *judged*. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou g \_ \_ \_ \_ \_ m \_ n \_ water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou g \_ \_ \_ \_ \_ m \_ n \_ kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil t \_ \_ \_ d \_ \_ \_ \_ n \_ \_ anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.”

***Luke 7:38-50***

“Therefore *judge* nothing b \_ \_ \_ \_ \_ t \_ \_ t \_ \_ \_, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.’

***1*** ***Corinthians 4:5***

1. **Rules Regarding Human (Man’s) Judgment**
2. *One should begin with self-judgment*

“*Judge* not, that ye be not *judged*. For w \_ \_ \_ w \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_* y \_ *j \_ \_ \_ \_,*

y \_ s \_ \_ \_ \_ b \_ *judged*: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother’s eye, but

c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ the beam that is i \_ t \_ \_ \_ \_ o \_ \_ eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is i \_ t \_ \_ \_ \_ o \_ \_ eye? Thou hypocrite, f \_ \_ \_ \_ cast out the beam out of t \_ \_ \_ \_

o \_ \_ eye; a \_ \_ t \_ \_ \_ shalt thou see clearly to cast out the mote out of thy brother’s eye.” ***Matthew 7:1-5***

“*Judge* n \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ t \_ the appearance, b \_ \_ *judge* r \_ \_ \_ \_ \_ \_ \_ \_ *judgment*.” ***John 7:24***

“Behold, thou art called a Jew, and restest in the law, and m \_ \_ \_ \_ \_ t \_ \_

b \_ \_ \_ \_ o \_ G \_ \_, And knowest his will, and approvest the things that are more excellent, being instructed out of the law; A \_ \_ a \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_

t \_ \_ \_ t \_ \_ \_ \_ \_ \_ a \_ \_ a g \_ \_ \_ \_ o \_ t \_ \_ b \_ \_ \_ \_, a l \_ \_ \_ \_ of them which are in darkness, An i \_ \_ \_ \_ \_ \_ \_ \_ \_ of the foolish, a t \_ \_ \_ \_ \_ \_ of babes, which hast the form of knowledge and of the truth in the law. Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, d \_ \_ \_ t \_ \_ \_ s \_ \_ \_ \_? Thou that sayest a man should not commit adultery, d \_ \_ \_ t \_ \_ \_ c \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_? thou that abhorrest idols, d \_ \_ \_ t \_ \_ \_ commit sacrilege?” ***Romans 2:17-22***

“For the time is come that *judgment* m \_ \_ \_ b \_ \_ \_ \_ a \_ t \_ \_ h \_ \_ \_ \_ o \_ G \_ \_: and if it first begin a \_ u \_, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?” ***1 Peter 4:17, 18***

1. *It is to derive from spiritual mindedness*

“Now w \_ h \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_, not the spirit of the world, but t \_ \_ s \_ \_ \_ \_ \_

w \_ \_ \_ \_ is o \_ G \_ \_; that we might k \_ \_ \_ t \_ \_ t \_ \_ \_ \_ \_ that are freely given to us of God. Which t \_ \_ \_ \_ \_ a \_ \_ \_ w \_ s \_ \_ \_ \_, not in the words which man’s wisdom teacheth, but which t \_ \_ H \_ \_ \_ G \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_; comparing

s \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ with s \_ \_ \_ \_ \_ \_ \_ \_. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because t \_ \_ \_ a \_ \_ s \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_. But he

t \_ \_ \_ i \_ s \_ \_ \_ \_ \_ \_ \_ \_ *judgeth* a \_ \_ t \_ \_ \_ \_ \_, yet he himself is *judged* of no man.” ***1 Corinthians 2:12-15***

“For I know that in me (that is, i \_ m \_ f \_ \_ \_ \_,) dwelleth n \_ g \_ \_ \_ t \_ \_ \_ \_: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then w \_ \_ \_ t \_ \_ m \_ \_ \_ I m \_ \_ \_ \_ \_ serve t \_ \_ l \_ \_ o \_ G \_ \_; but w \_ \_ \_ t \_ \_ f \_ \_ \_ \_ the l \_ \_ o \_ s \_ \_.” ***Romans 7:18-25***

In the Scriptures, the same One who commanded you to “Judge not” also commanded you to “judge righteous judgment” ***John 7:24***. Also, we see the spiritual man “judgeth all things” ***1 Corinthians 2:15.*** Christ’s words do not have anything to do with not declaring the whole “council of God” in regards to sin, righteousness and judgment to come. There is not one set of rules and judgments for one, and another for another. Judgment for the lost is very basic in the Scriptures. Either, accept Christ, or die in your sins and end up in the lake of fire. It is only when one is born again that real judgment proper can be understood. For these reasons is why the world has such difficulties with Judgment and Judging.

“For *I have not shunned to declare* unto you *all the counsel of God*.” ***Acts 20:27***

“For God sent not his Son into the world to condemn the world; but that the world *through him might be saved*. **He that believeth on him is not condemned**: but **he that** **believeth not is condemned *already***, because he hath not believed in the name of the only begotten Son of God.” ***John 3:17, 18***

“There is therefore now **no condemnation to them** which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.” ***Romans 8:1***

“Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And **by him all that believe are justified from all things**, from which **ye could not be justified by the law of Moses**.” ***Acts 13:38, 39***

1. *It should abound in love (Christ’s Love)*

“And this I pray, that y \_ \_ \_ l \_ \_ \_ m \_ \_ a \_ \_ \_ \_ \_ yet m \_ \_ \_ a \_ \_ m \_ \_ \_ *in* knowledge and i \_ a \_ \_ *judgment*; That y \_ m \_ \_ a \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ that are

e \_ \_ \_ \_ \_ \_ \_ \_; that ye may b \_ s \_ \_ \_ \_ \_ \_ and w \_ \_ \_ \_ \_ \_ o \_ \_ \_ \_ \_ \_ till the day of Christ. Being filled with the fruits of righteousness, w \_ \_ \_ \_ a \_ \_ b \_

J \_ \_ \_ \_ C \_ \_ \_ \_ \_, unto the glory and praise of God.” ***Philippians 1:9-11***

1. *One should be aware and conscious that our judgment is coming*

“For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou *judge* thy brother? or why dost thou set at nought thy brother?

f \_ \_ w \_ s \_ \_ \_ \_ a \_ \_ s \_ \_ \_ \_ b \_ \_ \_ \_ \_ t \_ \_ *judgment* s \_ \_ \_ o \_ C \_ \_ \_ \_ \_. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then e \_ \_ \_ \_ o \_ \_ o \_ u \_ s \_ \_ \_ \_ g \_ \_ \_

a \_ \_ \_ \_ \_ \_ o \_ h \_ \_ \_ \_ \_ \_ t \_ G \_ \_. Let u \_ n \_ \_ therefore *judge* one another any more: but *judge* t \_ \_ \_ r \_ \_ \_ \_ \_, that n \_ m \_ \_ p \_ \_ a

s \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ or a \_ o \_ \_ \_ \_ \_ \_ \_ t \_ f \_ \_ \_ in his brother’s way.” ***Romans 14:8-13***

1. *One should (if at all possible) not judge anything he does not have to.*
* Jesus refused to judge some things

“And he said unto him, Man, w \_ \_ m \_ \_ \_ m \_ a j \_ \_ \_ \_ or a divider

o \_ \_ \_ y \_ \_?” ***Luke 12:14***

* If judgment cannot be avoided, make sure it is right

“Yea, and why even of yourselves j \_ \_ \_ \_ y \_ n \_ \_ w \_ \_ \_ i \_ r \_ \_ \_ \_?” ***Luke 12:57***; ***Ezekiel 11:5***

* If it is not the time for it, don’t judge it

“Therefore j \_ \_ \_ \_ n \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ t \_ \_ t \_ \_ \_, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.” ***1 Corinthians 4:5***

* Minding your own business lessens what one has to judge

“And that ye study to be quiet, and to d \_ y \_ \_ \_ o \_ \_ b \_ \_ \_ \_ \_ \_ \_, and to work with your own hands, as we commanded you;”

***1 Thessalonians 4:11***

The contexts above dictate the meaning of the commands. It is a personal matter that has nothing to do with social or legal moral codes. Judgment certainly **does** need to be made against lawbreakers. The command is that in personal matters, **a believer** is not to judge without love, mercy and forgiveness. Where the Bible clearly condemns a practice or teaching, the truth of the Scripture is to be proclaimed. Where judgment must be made, the goal is always to be the restoration of the offending brother (if possible). Forgiveness, though, by no means is a approval of sin; Jesus told the woman taken in adultery, “…go, **and sin no more**” ***John 8:11***. He forgave her sin without accepting or promoting it. The reason this does not work for the lost is that they want the truth, mercy and forgiveness without the truth of the Scriptures being proclaimed. A sort of generic forgiveness, without confrontation of their intention to continue in their sins. Love, mercy and forgiveness always come after judgment, not before.

1. **The basis (grounds, foundations,) of Human (Man’s) Judgment**
2. *Sometimes God’s word*

 “To the law and to the testimony: if they s \_ \_ \_ \_ n \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ t \_ t \_ \_ \_ w \_ \_ \_, it is because t \_ \_ \_ \_ i \_ n \_ l \_ \_ \_ \_ i \_ t \_ \_ \_. ***Isaiah 8:20***

“And if any man hear m \_ w \_ \_ \_ \_, and believe not, I *judge* him not: for I came not to *judge* the world, but to save the world. He that r \_ \_ \_ \_ \_ \_ \_ \_ m \_, and r \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ m \_ w \_ \_ \_ \_, hath one that *judgeth* h \_ \_: t \_ \_ w \_ \_ \_ that \_

h \_ \_ \_ s \_ \_ \_ \_ \_, the same s \_ \_ \_ \_ *judge* h \_ \_ in the last day.” ***John 12:47, 48***

“Then Paul and Barnabas waxed bold, and said, I \_ w \_ \_ n \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_

t \_ \_ w \_ \_ \_ o \_ G \_ \_ should first have b \_ \_ \_ s \_ \_ \_ \_ \_ t \_ y \_ \_: but seeing ye put it from you, and *judge* y \_ \_ \_ \_ \_ \_ \_ \_ \_ unworthy of everlasting life, lo, we turn to the Gentiles.” ***Acts 13:46***

1. *Sometimes Circumstances*

“And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. And she laid up his garment by her, until his Lord came home. And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. A \_ \_ i \_ c \_ \_ \_ t \_

p \_ \_ \_, when his master h \_ \_ \_ \_ t \_ \_ w \_ \_ \_ \_ o \_ h \_ \_ w \_ \_ \_, which she spake unto him, saying, After this manner did thy servant to me; t \_ \_ \_ h \_ \_

w \_ \_ \_ \_ w \_ \_ k \_ \_ \_ \_ \_ \_. And Joseph’s master took him, and p \_ \_ h \_ \_ i \_ \_ \_ the prison, a place where the king’s prisoners were bound: and he was there in the p \_ \_ \_ \_ \_. B \_ \_ t \_ \_ L \_ \_ \_ w \_ \_ w \_ \_ \_ Joseph, and s \_ \_ \_ \_ \_ h \_ \_

m \_ \_ \_ \_, and gave him favor in the sight of the keeper of the prison.”

***Genesis 39:10-20***

1. *Sometimes Opinion*

“But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. But w \_ d \_ \_ \_ \_ \_ t \_ h \_ \_ \_ o \_ t \_ \_ \_ w \_ \_ \_ t \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_: for as concerning this sect, we know that every where it is spoken against.” ***Acts 28:19-22***

“And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee’s house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee’s house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I

s \_ \_ \_ \_ \_ \_ t \_ \_ \_ h \_, t \_ w \_ \_ \_ h \_ f \_ \_ \_ \_ \_ \_ m \_ \_ \_. And he said unto him, T \_ \_ \_ h \_ \_ \_ r \_ \_ \_ \_ \_ \_ j \_ \_ \_ \_ \_. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven.” ***Luke 7:36-48***

1. *Sometimes Moral Law*

“For when the Gentiles, which h \_ \_ \_ n \_ \_ t \_ \_ l \_ \_, d \_ b \_ n \_ \_ \_ \_ \_ the things contained in the law, these, having not the law, a \_ \_ a l \_ \_ u \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_ \_ \_: Which s \_ \_ \_ the work of the law w \_ \_ \_ \_ \_ \_ i \_ t \_ \_ \_ \_

h \_ \_ \_ \_ \_, t \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ also bearing witness, and t \_ \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_ the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.” ***Romans 2:14-16***

1. *Sometimes Conscience*

“If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, a \_ \_ \_ \_ \_ n \_ q \_ \_ \_ \_ \_ \_ \_ for

c \_ \_ \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_. But if any man say unto you, This is offered in sacrifice unto idols, eat not f \_ \_ h \_ \_ s \_ \_ \_ that shewed it, and f \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_

s \_ \_ \_: for the earth is the Lord’s, and the fulness thereof: Conscience, I say, n \_ \_ t \_ \_ \_ \_ o \_ \_, but o \_ t \_ \_ o \_ \_ \_ \_: for why is my liberty judged of another man’s conscience?” ***1 Corinthians 10:27-29***

1. *Sometimes Nature*

“*Judge* i \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_: is it comely that a woman pray unto God uncovered? Doth not even n \_ \_ \_ \_ \_ i \_ \_ \_ \_ \_ t \_ \_ \_ \_ y \_ \_, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.” ***1 Corinthians 11:13-15***

1. *Sometimes Apostolic Authority*

“For \_ verily, as absent in body, but present in spirit, h \_ \_ \_ j \_ \_ \_ \_ \_

a \_ \_ \_ \_ \_ \_, as though \_ were present, concerning him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and m \_ spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.” ***1 Corinthians 5:3-5***

1. *Sometimes the Law of Christ*

“Bear ye one another’s burdens, and s \_ f \_ \_ \_ \_ \_ t \_ \_ l \_ \_ o \_ C \_ \_ \_ \_ \_. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man p \_ \_ \_ \_ h \_ \_ o \_ \_ w \_ \_ \_, and then shall he have rejoicing in himself alone, and not in another.” ***Galatians 6:2-4***

1. *Sometimes Divine Illumination*

“And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? I \_ \_ \_ \_ \_ h \_ \_ \_ s \_ \_ \_ \_ \_, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Therefore the children of Israel could not stand before their enemies, but turn their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man. And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. So Joshua r \_ \_ \_ u \_ e \_ \_ \_ \_ i \_ t \_ \_ m \_ \_ \_ \_ \_ \_,

a \_ \_ b \_ \_ \_ \_ \_ \_ I \_ \_ \_ \_ \_ b \_ t \_ \_ \_ \_ t \_ \_ \_ \_ \_; and the tribe of Judah was taken:” ***Joshua 7:10-16***

“Christian Judgment and Discernment”

1. *A Christian “****IS to judge”*** *things in his own life and the lives of others*

“For I verily, as absent in body, but present in spirit, h \_ \_ \_ j \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_, as though I were present, c \_ \_ \_ \_ \_ \_ \_ \_ \_ h \_ \_ that h \_ \_ \_ s \_ d \_ \_ \_ t \_ \_ \_ d \_ \_ \_, I \_

t \_ \_ n \_ \_ \_ of o \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, when ye are gathered together, and my spirit, w \_ \_ \_ t \_ \_ p \_ \_ \_ \_ o \_ o \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, To d \_ \_ \_ \_ \_ \_

s \_ \_ \_ a \_ o \_ \_ u \_ \_ \_ S \_ \_ \_ \_ for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? P \_ \_ \_ \_ o \_ \_ therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of s \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ t \_ \_ \_ \_.”

***1 Corinthians 5:3-8***

“D \_ \_ \_ a \_ \_ o \_ y \_ \_, having a matter against another, go to law b \_ \_ \_ \_ \_ t \_ \_

u \_ \_ \_ \_ \_, and n \_ \_ b \_ \_ \_ \_ \_ t \_ \_ s \_ \_ \_ \_ \_? Do ye not know that the saints s \_ \_ \_ \_ *judge* t \_ \_ w \_ \_ \_ \_? and if the world s \_ \_ \_ \_ b \_ *judged* b \_ y \_ \_, are ye unworthy t \_ *judge* t \_ \_ s \_ \_ \_ \_ \_ \_ \_ m \_ \_ \_ \_ \_ \_? Know ye not that w \_ s \_ \_ \_ \_ j \_ \_ \_ \_

a \_ \_ \_ \_ \_? how much more t \_ \_ \_ \_ \_ t \_ \_ \_ p \_ \_ \_ \_ \_ \_ t \_ t \_ \_ \_ l \_ \_ \_? If then ye have *judgments* of things pertaining to this life, s \_ \_ t \_ \_ \_ t \_ *judge* who are least esteemed i \_ t \_ \_ c \_ \_ \_ \_ \_. I speak to y \_ \_ \_ s \_ \_ \_ \_. Is it so, that there is not \_

w \_ \_ \_ m \_ \_ a \_ \_ \_ \_ y \_ \_? no, not one that shall b \_ a \_ \_ \_ t \_ *judge* b \_ \_ \_ \_ \_ \_ his brethren? But brother goeth to law with brother, and that before the unbelievers. Now therefore there i \_ u \_ \_ \_ \_ \_ \_ a f \_ \_ \_ \_ a \_ \_ \_ \_ y \_ \_, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?” ***1 Corinthians 6:1-7***

“*Judge* i \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_: is it comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.”

***1 Corinthians 11:13-15***

“For i \_ w \_ w \_ \_ \_ \_ *judge* ourselves, we should not be *judged*. But when we are *judged*, we are chastened of the Lord, that we should not be condemned with the world.” ***1 Corinthians 11:31, 32***

1. *A Christian “****IS NOT to judge”*** *a brother as unsaved if that brother disagrees with him on “****MINOR”*** *doctrinal points of practice*

“Him that is weak in the faith r \_ \_ \_ \_ \_ \_ y \_, but not to d \_ \_ \_ \_ \_ \_ \_

d \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth d \_ \_ \_ \_ \_ \_ him that eateth not; and let not him which eateth not j \_ \_ \_ \_ him that eateth: for God hath received him. W \_ \_ a \_ \_ t \_ \_ \_ that *judgest* another man’s servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. One man esteemeth one day above another: another esteemeth every day alike. Let e \_ \_ \_ \_ m \_ \_ b \_ f \_ \_ \_ \_

p \_ \_ \_ \_ \_ \_ \_ \_ in h \_ \_ o \_ \_ m \_ \_ \_. He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. For none of us l \_ \_ \_ \_ \_ to h \_ \_ \_ \_ \_ \_, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, w \_ a \_ \_ t \_ \_ L \_ \_ \_ \_. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But w \_ \_ d \_ \_ \_ t \_ \_ \_ *judge* thy brother? or why dost thou set at nought thy brother? for w \_ s \_ \_ \_ \_ a \_ \_ stand b \_ \_ \_ \_ \_ the *judgment* s \_ \_ \_ o \_ C \_ \_ \_ \_ \_. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then e \_ \_ \_ \_ o \_ \_ o \_ u \_ shall g \_ \_ \_ a \_ \_ \_ \_ \_ \_ o \_ h \_ \_ \_ \_ \_ \_ t \_ G \_ \_. Let us not therefore *judge* o \_ \_ a \_ \_ \_ \_ \_ \_ any more: but *judge* t \_ \_ \_ rather, that n \_ m \_ \_ p \_ \_ a stumblingblock or an occasion to fall i \_ h \_ \_ b \_ \_ \_ \_ \_ \_ \_

w \_ \_.” ***Romans 14:1-14***

1. *A Christian* ***“ is not to judge”*** *anything hastily*

“G \_ n \_ \_ f \_ \_ \_ \_ h \_ \_ \_ \_ \_ \_ t \_ s \_ \_ \_ \_ \_, lest thou know not what to do in the end thereof, when thy neighbor hath put thee to shame.” ***Proverbs 25:8***

“Therefore *judge* n \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ t \_ \_ t \_ \_ \_, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.” ***1 Corinthians 4:5***

“To e \_ \_ \_ \_ t \_ \_ \_ \_ t \_ \_ \_ \_ i \_ a s \_ \_ \_ \_ \_, and \_ t \_ \_ \_ t \_ e \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_

u \_ \_ \_ \_ t \_ \_ h \_ \_ \_ \_ \_: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; a time t \_ k \_ \_ \_

s \_ \_ \_ \_ \_ \_, and a time t \_ s \_ \_ \_ \_; A time to love, and a time to hate; a time of war, and a time of peace.” ***Ecclesiastes 3:1-8***

1. *A Christian* ***“is not to judge”*** *anything when not required(if he doesn’t have to)*

“And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, w \_ \_ m \_ \_ \_ m \_ \_ *j \_ \_ \_ \_* or \_

d \_ \_ \_ \_ \_ \_ o \_ \_ \_ y \_ \_?” ***Luke 12:13, 14***

“And that ye study to be quiet, and t \_ d \_ y \_ \_ \_ o \_ \_ b \_ \_ \_ \_ \_ \_ \_, and to work with your own hands, as w \_ c \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_;” ***1 Thessalonians 4:11***

“He that passeth by, and m \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ strife b \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ t \_ h \_ \_, is like one that taketh a dog by the ears.” ***Proverbs 26:17***

1. *A Christian “****is not to judge”*** *unmercifully*

“Blessed a \_ \_ t \_ \_ m \_ \_ \_ \_ \_ \_ \_: for they shall obtain mercy.” ***Matthew 5:7***

“But if ye had known what this meaneth, I w \_ \_ \_ h \_ \_ \_ m \_ \_ \_ \_, and not sacrifice, ye would not have c \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ g \_ \_ \_ \_ \_ \_ \_ \_.” ***Matthew 12:7***

“Then his Lord, after that he had called him, said unto him, O t \_ \_ \_ w \_ \_ \_ \_ \_

s \_ \_ \_ \_ \_ \_, I forgave thee all that debt, because thou desiredst me: Shouldest not thou

a \_ \_ \_ h \_ \_ \_ h \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ thy fellowservant, even as I had pity on thee? And his Lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye f \_ \_ \_

y \_ \_ \_ h \_ \_ \_ \_ \_ f \_ \_ \_ \_ \_ \_ n \_ \_ every one his brother their trespasses.”

***Matthew 18:32-35***

“Judge not according to the appearance, but *j \_ \_ \_ \_* r \_ \_ \_ \_ \_ \_ \_ \_ j \_ \_ \_ \_ \_ \_ \_.” ***John 7:24***

1. *A Christian* ***“is not to judge”*** *from a unscriptural standpoint*

“Thou s \_ \_ \_ \_ n \_ \_ raise a f \_ \_ \_ \_ report: p \_ \_ n \_ \_ thine hand w \_ \_ \_ t \_ \_

w \_ \_ \_ \_ \_ to be a \_ u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_ \_ \_. Thou s \_ \_ \_ \_ n \_ \_ f \_ \_ \_ \_ \_ a multitude to do evil; n \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ t \_ \_ \_ s \_ \_ \_ \_ in a cause t \_ d \_ \_ \_ \_ \_ \_ after many t \_ w \_ \_ \_ \_ *j \_ \_ \_ \_ \_ \_ \_*:’ ***Exodus 23:1, 2***

“Ye shall d \_ n \_ u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ i \_ j \_ \_ \_ \_ \_ \_ \_: thou shalt not respect the person of the poor, nor honor the person of the mighty: but i \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

s \_ \_ \_ \_ t \_ \_ \_ j \_ \_ \_ \_ thy neighbor.” ***Leviticus 19:15***

“If any man teach otherwise, and c \_ \_ \_ \_ \_ \_ n \_ \_ t \_ w \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_, even t \_ \_ w \_ \_ \_ \_ o \_ o \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, a \_ \_ t \_ t \_ \_ d \_ \_ \_ \_ \_ \_ \_

w \_ \_ \_ \_ i \_ a \_ \_ \_ \_ \_ \_ \_ \_ t \_ g \_ \_ \_ \_ \_ \_ \_ \_; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: f \_ \_ \_ s \_ \_ \_ w \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_.”

***1 Timothy 6:3-5***

“How long w \_ \_ \_ y \_ *judge* u \_ \_ \_ \_ \_ \_ \_, and a \_ \_ \_ \_ \_ the persons of t \_ \_

w \_ \_ \_ \_ \_? Selah.” ***Psalms 82:2***

1. *A Christian* ***“is to judge”*** *and “****mark out”****, and* ***“avoid”*** *preachers and teachers who do not believe the word of God, or who profess to believe it but practically deny it by their preaching and teaching.*

“Now I beseech you, brethren, m \_ \_ \_ t \_ \_ \_ w \_ \_ \_ \_ c \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ and

o \_ \_ \_ \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_ to t \_ \_ d \_ \_ \_ \_ \_ \_ \_ which y \_ h \_ \_ \_ l \_ \_ \_ \_ \_ \_; and

a \_ \_ \_ \_ t \_ \_ \_. For they that are such s \_ \_ \_ \_ n \_ \_ o \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, but their own belly; and by good words and fair speeches d \_ \_ \_ \_ \_ \_ t \_ \_ h \_ \_ \_ \_ \_ of the simple.” ***Romans 16:17, 18***

“*Brethren, be followers together of me, and mark them which walk so as ye have us for* *an ensample*. (For m \_ \_ \_ walk, of whom I have told you often, and now tell you even weeping, that t \_ \_ \_ a \_ \_ t \_ \_ e \_ \_ \_ \_ \_ \_ o \_ t \_ \_ c \_ \_ \_ \_ o \_ C \_ \_ \_ \_ \_: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)” ***Philippians 3:17-19***

“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. B \_ \_ \_ \_ \_ o \_ f \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_ \_, which c \_ \_ \_ t \_ y \_ \_ i \_ s \_ \_ \_ \_ \_ c \_ \_ \_ \_ \_ \_ \_, but inwardly t \_ \_ \_ a \_ \_ ravening wolves.” ***Matthew 7:13-15***

1. *A Christian* ***“is to judge”*** *fruit quickly and accurately by “the absolute standard of absolute truth. (the Bible)”*

“Sanctify them t \_ \_ \_ \_ \_ \_ t \_ \_ t \_ \_ \_ \_: t \_ \_ w \_ \_ \_ i \_ t \_ \_ \_ \_.” ***John 17:17***

“Prove a \_ \_ t \_ \_ \_ \_ \_; hold fast that which i \_ g \_ \_ \_.” ***1 Thessalonians 5:21***

“Now ye are clean t \_ \_ \_ \_ \_ \_ t \_ \_ w \_ \_ \_ which I have spoken unto you.” ***John 15:3***

“And now, O Lord GOD, thou art that God, and t \_ \_ w \_ \_ \_ \_ b \_ t \_ \_ \_, and thou hast promised this goodness unto thy servant:” ***2 Samuel 7:28***

“And the w \_ \_ \_ \_ s \_ \_ \_ to Elijah, Now by this I k \_ \_ \_ that thou art a man of God, and that t \_ \_ w \_ \_ \_ o \_ t \_ \_ L \_ \_ \_ i \_ t \_ \_ m \_ \_ \_ \_ i \_ t \_ \_ \_ \_.” ***1 Kings 17:24***

“And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, f \_ \_ \_ \_ cast out the beam out of thine own eye; and t \_ \_ \_ s \_ \_ \_ \_ t \_ \_ \_ s \_ \_ c \_ \_ \_ \_ \_ to cast out the mote out of thy brother’s eye.” ***Matthew 7:3-5***

“I wrote unto you in an epistle n \_ \_ t \_ c \_ \_ \_ \_ \_ \_ with fornicators: Yet not altogether with the fornicators of this world, o \_ w \_ \_ \_ the covetous, o \_ extortioners, o \_ w \_ \_ \_ idolaters; for then must ye needs go out of the world. But now I have written unto you

n \_ \_ t \_ k \_ \_ \_ c \_ \_ \_ \_ \_ \_, i \_ a \_ \_ m \_ \_ that is called a brother be a fornicator, o \_ covetous, o \_ an idolater, o \_ a railer, o \_ a drunkard, o \_ an extortioner; w \_ \_ \_ s \_ \_ \_

a \_ o \_ \_ n \_ n \_ \_ t \_ e \_ \_. For what have I to do t \_ *judge* them also that are without? do not y \_ *judge* t \_ \_ \_ t \_ \_ \_ a \_ \_ w \_ \_ \_ \_ \_? But them that are without God *judgeth*. Therefore p \_ \_ a \_ \_ \_ f \_ \_ \_ a \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ that wicked person.”

***1 Corinthians 5:9-13***

* Things not to be overlooked
1. Christians constantly have to *judge* **things**

“Let us not therefore *judge* o \_ \_ a \_ \_ \_ \_ \_ \_ any more: b \_ \_ *judge* t \_ \_ \_

r \_ \_ \_ \_ \_, that no man put a stumblingblock or an occasion to fall in his brother’s way.” ***Romans 14:13***

1. Christians are commanded to *judge* “**all things”**

“But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: n \_ \_ \_ \_ \_ \_ c \_ \_ h \_ k \_ \_ \_ t \_ \_ \_, because they are spiritually discerned. But he that is spiritual *judgeth* a \_ \_ t \_ \_ \_ \_ \_, yet he himself is *judged* of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ” ***1 Corinthians 2:14-16***

1. Some day Christians are going to *judge* “**the world and angels”**

“Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that t \_ \_ s \_ \_ \_ \_ \_ s \_ \_ \_ \_ *judge* t \_ \_

w \_ \_ \_ \_? and if the world shall be *judged* b \_ y \_ \_, a \_ \_ y \_ u \_ \_ \_ \_ \_ \_ \_ t \_ *judge* t \_ \_ s \_ \_ \_ \_ \_ \_ \_ m \_ \_ \_ \_ \_ \_? Know ye not that w \_ s \_ \_ \_ \_ *judge*

a \_ \_ \_ \_ \_? h \_ \_ m \_ \_ \_ m \_ \_ \_ t \_ \_ \_ \_ \_ t \_ \_ \_ p \_ \_ \_ \_ \_ \_ t \_ t \_ \_ \_ l \_ \_ \_? If then ye have *judgments* of things pertaining to this life, s \_ \_ t \_ \_ \_ t \_ *judge* who are least esteemed in the church. I speak to your shame. Is it so, that there is not a wise man among you? no, n \_ \_ o \_ \_ t \_ \_ \_ s \_ \_ \_ \_ b \_ a \_ \_ \_ t \_ *judge* between his brethren? But brother goeth to law with brother, and that before the unbelievers Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? Nay, y \_ d \_ w \_ \_ \_ \_, and defraud, and that your brethren.” ***1 Corinthians 6:1-8***

 Last Judgment!?

The “Last” *Judgment*!? This is what most people and religions think when they think of giving account to a deity in a final sense, “A general *judgment*!” One unknown day, one will stand before this deity and negotiate through their bad and good with (it, him, her, etc.) and hopefully all will turn out well. Then again, there are those that say that believing in a “last *judgment*” is rubbish and there will be no such event. Then, there are those that say there is no accountability to any deity because a deity does not exist. Again, there are those that think “they” are the “final *judge*” of their own being and destiny. (Ha-ha!) Well, what is it? What’s the Truth? This being a study of what the Holy Scriptures “SAY” concerning *judgment* and *judging*, it should provide us with God’s Truth about *judging events* and *what they are*, and *who is concerned*, wouldn’t you think? Well, it just so happens, “**it does**.”

First of all, the Scriptures do not use the terms “last *judgment*” or “final *judgment*” verbatim. The Bible does use terms such as “his, eternal, my, the, day of, reserved unto *judgment* and “of the great day.” There are all sorts of evidence and truths in the Scriptures that there are specific events, specific peoples, specific reasons, and days for “*judgment*.” To say that there is one “final or last” *judgment* for man corporately is incorrect. The Lord *Judges* as He wishes without any input from others or apologies, and tells us in His word how to prepare for ours, and what to expect. No man has any excuse for not knowing what and how He will face his Creator. The Scriptures tell him.

“Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, **prepareto meet thy God***,* O Israel. For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.”***Amos 4:12, 13***

There are “seven” main *Judgments* spoken of in the Scriptures in a class by themselves. They go beyond the *judgment* upon Adam when he fell, or Lot for his sin, or Gods *judgment* of the flood in the days of Noah, or the Tower of Babel, or even the Jewish nation’s *judgments* under Nebuchadnezzer and Sennacherib, or even Sodom and Gomorrah. These Seven *Judgments* have a universal nature. The one or the other of these *judgments* will account for the *judgment* of every human in existence from Genesis to Revelation. Every human that has ever existed will fall under at least one of these seven *judgments*. Here they are.

* **Judgment 1** *The Judgment on sin at Calvary*

The Subject – Christ bearing your sins

The Time – A.D. 33

The Place – Calvary

The Basis – the Law

The Result – The result was the physical (human) death of Christ Jesus

The *judgment* of God on sin fell on Jesus Christ at Calvary to pay for your sins, and the sins of the entire world.

“The next day John s \_ \_ \_ \_ J \_ \_ \_ \_ c \_ \_ \_ \_ \_ unto him, and saith, Behold t \_ \_ L \_ \_ \_ o \_ G \_ \_, which t \_ \_ \_ \_ \_ a \_ \_ \_ t \_ \_ s \_ \_ o \_ t \_ \_ w \_ \_ \_ \_.” ***John 1:29***

“And h \_ i \_ the propitiation f \_ \_ o \_ \_ s \_ \_ \_: and not for our’s only, b \_ \_ a \_ \_ \_ f \_ \_ the sins of t \_ \_ w \_ \_ \_ \_ w \_ \_ \_ \_.” ***1 John 2:2***

“For h \_ hath m \_ \_ \_ h \_ \_ t \_ b \_ s \_ \_ f \_ \_ u \_, who knew no sin; that we might be made the righteousness of God in him. ***2 Corinthians 5:21***

“For C \_ \_ \_ \_ \_ also h \_ \_ \_ o \_ \_ \_ s \_ \_ \_ \_ \_ \_ \_ f \_ \_ s \_ \_ \_, the just for the unjust,

t \_ \_ \_ h \_ m \_ \_ \_ \_ b \_ \_ \_ \_ u \_ t \_ G \_ \_, being p \_ \_ t \_ d \_ \_ \_ \_ i \_ t \_ \_ f \_ \_ \_ \_, but quickened by the Spirit: Surely he hath born o \_ \_ griefs, and carried o \_ \_ sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded f \_ \_

o \_ \_ transgressions, he was bruised f \_ \_ o \_ \_ iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and t \_ \_ L \_ \_ \_ h \_ \_ \_ l \_ \_ \_ o \_ h \_ \_ t \_ \_

i \_ \_ \_ \_ \_ \_ \_ o \_ u \_ a \_ \_. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from *judgment*: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich i \_ h \_ \_ d \_ \_ \_ \_; because he had done no violence, neither was any deceit in his mouth. Yet i \_ p \_ \_ \_ \_ \_ \_ t \_ \_ L \_ \_ \_ t \_ b \_ \_ \_ \_ \_ h \_ \_; he hath put him to grief: when thou shalt m \_ \_ \_ h \_ \_ s \_ \_ \_ a \_ o \_ \_ \_ \_ \_ \_ \_ f \_ \_ s \_ \_, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

H \_ s \_ \_ \_ \_ s \_ \_ o \_ t \_ \_ t \_ \_ \_ \_ \_ \_ o \_ h \_ \_ s \_ \_ \_, and shall b \_ s \_ \_ \_ \_ \_ \_ \_ \_: by his knowledge shall my righteous servant j \_ \_ \_ \_ \_ \_ m \_ \_ \_; for h \_ s \_ \_ \_ \_ b \_ \_ \_ t \_ \_ \_ \_ i \_ \_ \_ \_ \_ \_ \_ \_ \_.” ***Isaiah53:4-11***

This Judgment determines whether or not you will go to Heaven or Hell!

* **Judgment 2** *The Chastening Judgment of a “son’s” obedience or disobedience and confession*

The Subject – The Saint himself

The Time – Anytime everyday

The Place - Anywhere

The Basis - Sonship

The Result - Forgiveness and cleansing

This *Judgment* is the Self-*judgment* of the Born-again child of God, along with the confession of his sins to his heavenly Father for immediate forgiveness and cleansing of them committed in the body as a child of God, a son.

‘But l \_ \_ a m \_ \_ e \_ \_ \_ \_ \_ \_ h \_ \_ \_ \_ \_ \_ \_, and so let him eat of that bread, and drink of that cup. ***1 Corinthians 11:28***

“For i \_ w \_ w \_ \_ \_ \_ j \_ \_ \_ \_ o \_ \_ \_ \_ \_ \_ \_ \_, we should not be judged.”

***1 Corinthians 11:31***

“Having therefore these promises, dearly beloved, l \_ \_ u \_ c \_ \_ \_ \_ \_ \_ o \_ \_ \_ \_ \_ \_ \_ \_ f \_ \_ \_ all filthiness of the flesh and spirit, p \_ \_ \_ \_ \_ \_ \_ \_ \_ holiness in the fear of God.” ***2 Corinthians 7:1***

“I \_ w \_ s \_ \_ that w \_ h \_ \_ \_ n \_ sin, we deceive ourselves, and the truth is not in us. I \_ w \_ c \_ \_ \_ \_ \_ \_ o \_ \_ s \_ \_ \_, he is faithful and just t \_ f \_ \_ \_ \_ \_ \_ u \_ our sins, a \_ \_ t \_

c \_ \_ \_ \_ \_ \_ u \_ from all unrighteousness. I \_ w \_ s \_ \_ that w \_ h \_ \_ \_ n \_ \_ sinned, we make him a liar, and his word is not in us.” ***1 John 1:8-10***

“For I know that i \_ m \_ (that is, i \_ m \_ f \_ \_ \_ \_,) dwelleth n \_ g \_ \_ \_ t \_ \_ \_ \_: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, b \_ \_ s \_ \_ t \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ i \_ m \_. I find then a law, that, when I would do good, e \_ \_ \_ i \_ p \_ \_ \_ \_ \_ \_ with me. For I delight in the law of God after the inward man: But I see a \_ \_ \_ \_ \_ \_ l \_ \_ in m \_ m \_ \_ \_ \_ \_ \_, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I m \_ \_ \_ \_ \_

s \_ \_ \_ \_ the law of God; but w \_ \_ \_ t \_ \_ f \_ \_ \_ \_ the law of sin.” ***Romans 7:18-25***

This Judgment determines whether or not you live a happy Christian life while still in the body!

* **Judgment 3** *The Judgment Seat of Christ on Christian service*

The Subject - The (Born-Again) saints being *judged* for their works (done in the body AFTER being saved)

The Time - At the Second Advent of Jesus Christ

The Place - In the Air/At Christ’s *Judgment* Seat ***1 Thessalonians 4:17***

The Basis - The Believers works done for the Lord while still in the body before Christ’s return

The Result - Rewards and crowns for the faithful ***1 Corinthians 3:14***, and loss of rewards to others ***1 Corinthians 3:15***

“But why dost thou judge thy brother? or why dost thou set at nought thy brother? for w \_ s \_ \_ \_ \_ a \_ \_ s \_ \_ \_ \_ b \_ \_ \_ \_ \_ the *judgment* s \_ \_ \_ o \_ C \_ \_ \_ \_ \_.” ***Romans 14:10***

“For we must a \_ \_ a \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_ the *judgment* s \_ \_ \_ o \_ C \_ \_ \_ \_ \_; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.” ***2 Corinthians 5:10***

This *Judgment* is in regards to the believer and him only. (The Bride of Christ) (The Body of Christ) (The Believers of the Church age) (Born-Again ones) This *judgment* is not a *judgment* of condemnation ***John 5:24*** but of reward and loss according to ones faithfulness to Jesus Christ and the word of God during his time in the body after salvation. It is the “works” of the “saved,” not the “works” of the “lost.” There will be no lost people attending this *judgment*. These one’s are not saved by these works, are not kept by these works, are not regenerated by these works, and do not get to heaven by these works, but are *judged* of the quality and sincerity of these works, and whether or not they were done for the Glory of Christ, His word, and His purpose good or bad. ***2 Corinthians 5:10*** These works are because someone is saved, not to acquire salvation. ***1 Corinthians 3; Romans 14; 2 Corinthians 5*** This *judgment* IS NOT the Great White Throne *Judgment*. Some differences in this *Judgment* and the White Throne *Judgment* are: No known books at this *judgment*, there are books at the White Throne. At this *judgment* there are no unsaved dead, there are unsaved dead at the White Throne. This *judgment* takes place before the Reign of Christ on the earth, the White Throne *judgment* takes place after Christ’s Reign on this earth. At this *judgment* nobody goes to the Lake of Fire, at the White Throne individuals are cast into the Lake of Fire.

This *Judgment* determines whether or not you get rewards or not!

* **Judgment 4** *The Judgment upon the Nation of Israel in the Great Tribulation*

The Subject - The Jewish Nation ***Ezekiel 20:34-38***

The Time - During the Great Tribulation which Jeremiah called the time of Jacob’s trouble

The Place - Jerusalem and Palestine ***Jeremiah 33:7***

The Basis - Their rejection of Christ ***1 Samuel 8:7***; ***Matthew 27:25***; ***Luke 23:18***

The Result - The conversion of the Nation of Israel when they accept Jesus Christ as their Messiah ***Isaiah 66:8***; ***Jeremiah 30:7***

This will be the climax and finalization of the Nation of Israel’s thousands of years of suffering corporately for denying their Messiah during Christ’s first Advent. It is at this time the Lord makes a New Covenant with the Jewish Nation as spoken of in ***Hebrews Chapter 8***.

“And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, b \_ \_ t \_ \_ \_ h \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ m \_, that I should not reign over them.” ***1 Samuel 8:7***

“Then answered a \_ \_ t \_ \_ p \_ \_ \_ \_ \_, and said, H \_ \_ b \_ \_ \_ \_ b \_ o \_ u \_, and o \_ o \_ \_ c \_ \_ \_ \_ \_ \_ \_.” ***Matthew 27:25***

This *Judgment* is strictly between the Lord and the Jewish Nation of Israel. No Christians or Gentiles involved.

* **Judgment 5** *The Judgment of the Nations*

The Subject - The Gentile Nations

The Time - At the Second Coming of Christ

The Place - The Valley of Jehoshaphat

The Basis - How the Nations treated Israel during the Great Tribulation

The Results - The results of this judgment are the damnation of the people who mistreated the Jews and the salvation of the people who blessed the Jews and took care of them.

“And b \_ \_ \_ \_ \_ h \_ \_ shall be g \_ \_ \_ \_ \_ \_ \_ a \_ \_ n \_ \_ \_ \_ \_ \_: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.” ***Matthew 25:32, 33***

“Then shall the King say unto them on his right hand, Come, y \_ b \_ \_ \_ \_ \_ \_ of my Father, i \_ \_ \_ \_ \_ \_ t \_ \_ k \_ \_ \_ \_ \_ \_ p \_ \_ \_ \_ \_ \_ \_ f \_ \_ y \_ \_ from the foundation of the world:” ***Matthew 25:34***

“Then shall he say also unto them on the left hand, Depart from me, y \_ c \_ \_ \_ \_ \_,

i \_ \_ \_ e \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ f \_ \_ \_, prepared for the devil and his angels:” ***Matthew 25:41***

This *Judgment* is strictly for all the Gentile nations during the Great Tribulation period. The Body of Christ or Jews are not involved in this *judgment*.

* **Judgment 6** *The Judgment of Angels*

The Subject - The Fallen angels

The Time - The Great White Throne Judgment

The Place - Somewhere in outer space (Third Heaven?)

The Basis - Rebellion, Following Satan, kept not their first estate

The Result - Fallen angels that have been cast down to Hell in chains of darkness and reserved unto judgment are judged by the Body of Christ

“And t \_ \_ a \_ \_ \_ \_ \_ which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness u \_ \_ \_ t \_ \_ *judgment* o \_ t \_ \_

g \_ \_ \_ \_ d \_ \_.” ***Jude 1:6***

“For if God s \_ \_ \_ \_ \_ n \_ \_ t \_ \_ a \_ \_ \_ \_ \_ that sinned, but cast them down to hell, and delivered them into chains of darkness, t \_ b \_ r \_ \_ \_ \_ \_ \_ \_ u \_ \_ \_ *judgment*;”

***2 Peter 2:4***

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And h \_ \_ t \_ \_ \_ d \_ \_ \_

t \_ \_ t \_ \_ \_ \_ p \_ \_ \_ o \_ t \_ \_ s \_ \_ \_ \_ o \_ h \_ \_ \_ \_ \_, and d \_ \_ c \_ \_ \_ t \_ \_ \_ t \_ t \_ \_

e \_ \_ \_ \_: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.” ***Revelation 12:3, 4***

“Do ye not know that t \_ \_ s \_ \_ \_ \_ \_ shall *judge* t \_ \_ w \_ \_ \_ \_? and if the world shall be *judged* b \_ y \_ \_, are ye unworthy to *judge* the smallest matters? Know ye not t \_ \_ \_

w \_ s \_ \_ \_ \_ *judge* a \_ \_ \_ \_? how much more things that pertain to this life?”

***1 Corinthians 6:2, 3***

The Lord will not spare those that reject Jesus Christ. Fallen angels will be judged at the Great White Throne Judgment. These are angels that followed Satan and “…kept not their first estate, but left their own habitation…”

This part of *judgment* is not for Jews, Gentiles, or Christians, but for the angels that followed Satan in his rebellion against the LORD.

* **Judgment 7** *The Great White Throne Judgment*

The Subject - The unsaved dead

The Time - After the thousand year reign of Jesus Christ

The Place - In front of the Great White Throne

The Basis - Whether or not ones name is recorded in the Book of Life

The Result - The result is a determination of the degree of punishment will be for eternity while in the Lake of Fire. This is not a trial. The one’s that stand before this judgment are already judged condemned. It is a pronouncement of judgment by the Lord God Almighty on the ungodly, doomed, unsaved dead; A sentencing. There will be witnesses.

“And I saw a g \_ \_ \_ \_ w \_ \_ \_ \_ t \_ \_ \_ \_ \_, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw t \_ \_

d \_ \_ \_, small and great, s \_ \_ \_ \_ b \_ \_ \_ \_ \_ G \_ \_; and the books were opened: and another book was opened, which is the book of life: and t \_ \_ d \_ \_ \_ w \_ \_ \_ *judged* o \_ \_ o \_ t \_ \_ \_ \_ t \_ \_ \_ \_ \_ which w \_ \_ \_ w \_ \_ \_ \_ \_ \_ in t \_ \_ b \_ \_ \_ \_, according to their works. And the sea gave up t \_ \_ d \_ \_ \_ which were in it; and death and hell delivered up t \_ \_ d \_ \_ \_ which were in them: and t \_ \_ \_ w \_ \_ \_ *judged* e \_ \_ \_ \_ m \_ \_ according to their works. And death and hell were cast into the lake of fire. This is the second death. And w \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ n \_ \_ f \_ \_ \_ \_ w \_ \_ \_ \_ \_ \_ in the book of life w \_ \_ c \_ \_ \_

i \_ \_ \_ the lake of fire.” ***Revelation 20:11-15***

This *judgment* is what many, many people, including religious people are referring to when they think and speak of a “LAST *JUDGMENT*.” A “general *judgment”* of every one individually, to find out whether one is “saved” or “lost,” and also, to find out whether their good deeds will outweigh their bad. There is a terrible awakening coming for all that have rebelled against God and His word, and rejected His Son Jesus Christ.

What have we learned? We have learned in this portion of our study on *Judgment* and *Judging* that there are many *Judgments* in the Scriptures for many different reasons and with many different outcomes. God does not think as a man thinks and His *Judgments* are not the idea’s that man has toward *judgment* and what it really is and entails. One must find out what the Scriptures “SAY” and adjust to them to be prepared to meet God.

“For m \_ t \_ \_ \_ \_ \_ \_ \_ are not y \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_, neither are y \_ \_ \_ w \_ \_ \_ m \_

w \_ \_ \_, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” ***Isaiah 55:8, 9***

“The LORD knoweth the thoughts of man, that t \_ \_ \_ a \_ \_ v \_ \_ \_ \_ \_.” ***Psalms 94:11***

“He **that rejecteth me**, and **receiveth not my words**, hath one that *judgeth* him: **the word that I have spoken**, the same **shall *judge* him** in the last day.” ***John 12:48***

Final thoughts about Judgment and Judging

1. ***Judgment* and *Judging* is Described as:**
2. *A Day of Wrath*

“But after thy hardness and impenitent heart treasurest up unto thyself wrath against t \_ \_ d \_ \_ o \_ w \_ \_ \_ \_ and revelation of the righteous *judgment* of God; Who w \_ \_ \_ r \_ \_ \_ \_ \_ t \_ e \_ \_ \_ \_ m \_ \_ according to his deeds:” ***Romans 2:5***

1. *A Day of Judgment*

“But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against t \_ \_ d \_ \_ o \_ *j \_ \_ \_ \_ \_ \_ \_* and perdition of ungodly men.” ***2 Peter 3:7***

1. *The Judgment Seat of Christ*

“For we must all appear before t \_ \_ j \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ o \_ C \_ \_ \_ \_ \_; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.” ***2 Corinthians 5:10***

1. **The time of *Judgment* and *Judging***
2. *After one’s death*

“And as it is appointed unto men o \_ \_ \_ t \_ d \_ \_, but a \_ \_ \_ \_ t \_ \_ \_ t \_ \_ *judgment*:” ***Hebrews 9:27***

1. *At Christ’s return*

“When t \_ \_ S \_ \_ o \_ m \_ \_ s \_ \_ \_ \_ c \_ \_ \_ in his glory, and all the holy angels with him, t \_ \_ \_ s \_ \_ \_ \_ h \_ s \_ \_ u \_ \_ \_ t \_ \_ t \_ \_ \_ \_ \_ o \_ h \_ \_ g \_ \_ \_ \_: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:” ***Matthew 25:31,32***

1. *On an appointed day*

“Because h \_ h \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ a d \_ \_, in the which h \_ w \_ \_ \_ *judge* t \_ \_ w \_ \_ \_ \_ in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.” ***Acts 17:31***

1. *After the world’s destruction*

“But the h \_ \_ \_ \_ \_ \_ a \_ \_ t \_ \_ e \_ \_ \_ \_, which are now, by the same word are kept in store, r \_ \_ \_ \_ \_ \_ \_ u \_ \_ \_ f \_ \_ \_ against t \_ \_ d \_ \_ o \_ *judgment* and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But t \_ \_ d \_ \_ o \_ t \_ \_ L \_ \_ \_ w \_ \_ \_ c \_ \_ \_ as a thief in the night; in the which t \_ \_ h \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ p \_ \_ \_ a \_ \_ \_ with a great noise, and t \_ \_ e \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ m \_ \_ \_ with fervent heat, t \_ \_ e \_ \_ \_ \_ a \_ \_ \_ and the works that are therein s \_ \_ \_ \_ b \_ b \_ \_ \_ \_ \_ u \_. Seeing then that all these things s \_ \_ \_ \_ b \_ d \_ \_ \_ \_ \_ \_ \_ \_, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto t \_ \_

c \_ \_ \_ \_ \_ o \_ t \_ \_ d \_ \_ o \_ G \_ \_, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.” ***2 Peter 3:7-14***

1. **The grounds *of Judgment* and *Judging***
2. *According to ones works*

“For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; E \_ \_ \_ \_ m \_ \_ \_ w \_ \_ \_ s \_ \_ \_ \_ b \_ m \_ \_ \_ m \_ \_ \_ \_ \_ \_ \_: for the day shall declare it, because it shall b \_ r \_ \_ \_ \_ \_ \_ \_ b \_ f \_ \_ \_; and t \_ \_ f \_ \_ \_

s \_ \_ \_ \_ t \_ \_ e \_ \_ \_ \_ m \_ \_ \_ w \_ \_ \_ of w \_ \_ \_ s \_ \_ \_ i \_ i \_. If any man’s work abide which he hath built thereupon, he shall receive a reward. If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.” ***1 Corinthians 3:11-15***

1. *According to ones faith*

“M \_ \_ \_ w \_ \_ \_ s \_ \_ to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? And in thy name d \_ \_ \_ m \_ \_ \_

w \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_?And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” ***Matthew 7:22, 23***

1. *According to one’s conscience*

“For when the Gentiles, which have not the law, d \_ b \_ n \_ \_ \_ \_ \_ the things contained in the law, these, having not the law, a \_ \_ a l \_ \_ u \_ \_ \_

t \_ \_ \_ \_ \_ \_ \_ \_ \_: Which shew the work of the law w \_ \_ \_ \_ \_ \_ i \_ t \_ \_ \_ \_

h \_ \_ \_ \_ \_, their c \_ \_ \_ \_ \_ \_ \_ \_ \_ also b \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_ \_ \_, and their thoughts the mean while a \_ \_ \_ \_ \_ \_ or else e \_ \_ \_ \_ \_ \_ \_ one another;) In the day when God shall *judge* the secrets of men by Jesus Christ according to my gospel.” ***Romans 2:14-16***

1. *According to the Law*

“For as many as have sinned without law shall also perish without law: and as many as h \_ \_ \_ s \_ \_ \_ \_ \_ i \_ t \_ \_ l \_ \_ s \_ \_ \_ \_ b \_ *judged* b \_ t \_ \_ l \_ \_; (For not the hearers of the law are just before God, but the doers of the law shall be justified.” ***Romans 2:12, 13***

1. *According to the Perfect Law of Liberty*

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, a \_ \_ s \_ d \_, as t \_ \_ \_ t \_ \_ \_ s \_ \_ \_ \_ b \_ *judged* b \_ t \_ \_ l \_ \_ o \_

l \_ \_ \_ \_ \_ \_. For he shall have *judgment* without mercy, that hath shewed no mercy; and mercy rejoiceth against *judgment*. ***James 2:10-13***

“But whoso looketh into t \_ \_ p \_ \_ \_ \_ \_ \_ l \_ \_ o \_ l \_ \_ \_ \_ \_ \_, and

c \_ \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_, he being not a forgetful hearer, but a d \_ \_ \_ o \_

t \_ \_ w \_ \_ \_, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s

r \_ \_ \_ \_ \_ \_ \_ i \_ v \_ \_ \_. P \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ and u \_ \_ \_ \_ \_ \_ \_ \_ b \_ \_ \_ \_ \_

G \_ \_ and t \_ \_ F \_ \_ \_ \_ \_ i \_ t \_ \_ \_, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.” ***James 1:25-27***

1. *According to Christ’s words*

“Jesus cried and said, He that b \_ \_ \_ \_ \_ \_ \_ \_ o \_ m \_, believeth not on me, but on him that sent me. And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man h \_ \_ \_ m \_ w \_ \_ \_ \_, and believe not, I *judge* him not: for I came not to *judge* the world, but to save the world. He that r \_ \_ \_ \_ \_ \_ \_ \_ m \_, and

r \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ m \_ w \_ \_ \_ \_, hath one that *judgeth* him: t \_ \_ w \_ \_ \_ that I have spoken, the same s \_ \_ \_ \_ *judge* h \_ \_ i \_ t \_ \_ l \_ \_ \_ d \_ \_. For I have not spoken of myself; but the Father which sent me, he gave me a commandment,

w \_ \_ \_ I s \_ \_ \_ \_ \_ s \_ \_, and what I s \_ \_ \_ \_ \_ s \_ \_ \_ \_. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, s \_ I s \_ \_ \_ \_.” ***John 12:44-50***

1. *According to the things which were written in the books, according to their works*

“And I saw the dead, small and great, stand before God; and t \_ \_ b \_ \_ \_ \_ w \_ \_ \_ o \_ \_ \_ \_ \_: and another book was opened, which is the book of life: and the dead w \_ \_ \_ *judged* o \_ \_ o \_ t \_ \_ \_ \_ t \_ \_ \_ \_ \_ w \_ \_ \_ \_ w \_ \_ \_ w \_ \_ \_ \_ \_ \_ i \_

t \_ \_ b \_ \_ \_ \_, a \_ \_ \_ \_ \_ \_ \_ \_ t \_ t \_ \_ \_ \_ w \_ \_ \_ \_. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and t \_ \_ \_ w \_ \_ \_ *judged* e \_ \_ \_ \_ m \_ \_ according to t \_ \_ \_ \_ w \_ \_ \_ \_.” ***Revelation 20:12-13***

1. **The Results of *Judgment* and *Judging***
2. *Separation of the righteous from the wicked*

“Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest i \_ t \_ \_ e \_ \_ o \_ t \_ \_ w \_ \_ \_ \_; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be i \_ t \_ \_ e \_ \_

o \_ t \_ \_ \_ w \_ \_ \_ \_. The Son of man shall send forth his angels, and t \_ \_ \_

s \_ \_ \_ \_ g \_ \_ \_ \_ \_ o \_ \_ o \_ h \_ \_ k \_ \_ \_ \_ \_ \_ a \_ \_ t \_ \_ \_ \_ \_ that o \_ \_ \_ \_ \_, and t \_ \_ \_ which d \_ i \_ \_ \_ \_ \_ \_ \_; And shall c \_ \_ \_ t \_ \_ \_ into a f \_ \_ \_ \_ \_ \_ of f \_ \_ \_: there shall be wailing and gnashing of teeth. Then shall t \_ \_

r \_ \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ f \_ \_ \_ \_ as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. ***Matthew 13:36-43***

“B \_ y \_ n \_ \_ u \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_ with u \_ \_ \_ \_ \_ \_ \_ \_ \_ \_: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore c \_ \_ \_ o \_ \_ f \_ \_ \_ a \_ \_ \_ \_ t \_ \_ \_, and b \_ y \_ s \_ \_ \_ \_ \_ \_ \_, saith the Lord, and t \_ \_ \_ \_ n \_ \_ the unclean thing; and I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” ***2 Corinthians 6:14-18***

“Know ye not that your bodies are the members of Christ? S \_ \_ \_ \_ I t \_ \_ \_ t \_ \_ \_ the m \_ \_ \_ \_ \_ \_ o \_ C \_ \_ \_ \_ \_, and m \_ \_ \_ t \_ \_ \_ t \_ \_ m \_ \_ \_ \_ \_ \_ o \_ a \_

h \_ \_ \_ \_ \_? G \_ \_ f \_ \_ \_ \_ \_. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God i \_ y \_ \_ \_ b \_ \_ \_, and i \_ y \_ \_ \_ s \_ \_ \_ \_ \_, which are God’s.”

***1 Corinthians 6:15-20***

1. *Retribution for Disobedience*

“Seeing it is a righteous thing with God t \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

t \_ t \_ \_ \_ that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire

t \_ \_ \_ \_ \_ v \_ \_ \_ \_ \_ \_ \_ \_ o \_ t \_ \_ \_ that k \_ \_ \_ n \_ \_ God, and that o \_ \_ \_ n \_ \_ the gospel of our Lord Jesus Christ: Who s \_ \_ \_ \_ b \_ p \_ \_ \_ \_ \_ \_ \_ with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.”

1. ***Thessalonians 1:6-10***
2. *A Crown of Righteousness*

“Henceforth t \_ \_ \_ \_ i \_ l \_ \_ \_ u \_ for me a c \_ \_ \_ \_ o \_ r \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_, which the Lord, the righteous *judge*, shall give me at that day: and n \_ \_ t \_ m \_

o \_ \_ \_, but unto all them also t \_ \_ \_ l \_ \_ \_ h \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_.” ***2 Timothy 4:8***

1. **Serious concerns about Judgment and Judging**
2. *One better be prepared for it*

“But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord s \_ c \_ \_ \_ \_ \_ a \_ a t \_ \_ \_ \_ i \_ t \_ \_ n \_ \_ \_ \_. For when they shall say, Peace and safety; t \_ \_ \_ s \_ \_ \_ \_ \_

d \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ c \_ \_ \_ \_ \_ u \_ \_ \_ t \_ \_ \_, as travail upon a woman with child; and t \_ \_ \_ s \_ \_ \_ \_ n \_ \_ e \_ \_ \_ \_ \_. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For G \_ \_ h \_ \_ \_ n \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ u \_ t \_ w \_ \_ \_ \_, but t \_

o \_ \_ \_ \_ \_ s \_ \_ \_ \_ \_ \_ \_ \_ b \_ o \_ \_ L \_ \_ \_ J \_ \_ \_ \_ C \_ \_ \_ \_ \_, Who died for

us, that, whether we wake or sleep, w \_ s \_ \_ \_ \_ \_ l \_ \_ \_ t \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_

h \_ \_. Wherefore comfort yourselves together, and edify one another, even as also ye do.” ***1 Thessalonians 5:1-11***

“Therefore thus will I do unto thee, O Israel: and because I will do this unto thee,

p \_ \_ \_ \_ \_ \_ t \_ m \_ \_ \_ t \_ \_ G \_ \_, O Israel.” ***Amos 4:12***

“Knowing therefore t \_ \_ t \_ \_ \_ \_ \_ o \_ t \_ \_ L \_ \_ \_, we p \_ \_ \_ \_ \_ \_ \_ m \_ \_; but we are made manifest unto God; and I trust also are made manifest in your consciences.” ***2 Corinthians 5:11***

1. *One better beware of deception*

“For m \_ \_ \_ shall come in my name, saying, I am Christ; and s \_ \_ \_ \_

d \_ \_ \_ \_ \_ \_ m \_ \_ \_.” ***Matthew 24:5***

“And m \_ \_ \_ false prophets shall rise, and s \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ m \_ \_ \_.” ***Matthew 24:11***

“For m \_ \_ \_ shall come in my name, saying, I am Christ; and s \_ \_ \_ \_

d \_ \_ \_ \_ \_ \_ m \_ \_ \_.” ***Mark 13:6***

“And he said, T \_ \_ \_ h \_ \_ \_ that ye b \_ n \_ \_ d \_ \_ \_ \_ \_ \_ \_: for m \_ \_ \_ shall come in my name, saying, I am Christ; and the time draweth near: g \_ y \_ n \_ \_

t \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ \_ \_ t \_ \_ \_.” ***Luke 21:8***

“For m \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ are entered into the world, who confess not that Jesus Christ is come in the flesh. T \_ \_ \_ i \_ a d \_ \_ \_ \_ \_ \_ \_ and an antichrist.

L \_ \_ \_ t \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_, that we lose not those things which we have wrought, but that we receive a full reward.” ***2 John 1:7, 8***

1. *One better warn the wicked of impending Judgment and Judging*

“For the invisible things of him from the creation of the world a \_ \_ c \_ \_ \_ \_ \_ \_

s \_ \_ \_, being understood by the things that are made, even his eternal power and Godhead; s \_ t \_ \_ \_ t \_ \_ \_ a \_ \_ w \_ \_ \_ \_ \_ \_ e \_ \_ \_ \_ \_:” ***Romans 1:20***

“Who k \_ \_ \_ \_ \_ \_ t \_ \_ *judgment* o \_ G \_ \_, that they which commit such things are worthy of death, n \_ \_ o \_ \_ \_ d \_ t \_ \_ s \_ \_ \_, but have pleasure in them that do them.” ***Romans 1:3***

In closing out this study, it is imperative to stress the foolishness and outright lying concerning *Judgment* and *Judging* that is going on in the world today. Why, not only society has been deceived by this “don’t *Judge* me” mentality; it is, that the courts and Judges, police arrests, investigations and the rule of law has become corrupted about what real *Judgment* and *Judging* is. One reason for this is, government and society has put away the Lord God Almighty as the Final Authority and has rebelled and turned the shoulder and the heel up to Him, to their own peril. Folks, there is NO proper *Judgment* and *Judging* about anything or any subject by any government, people, family or individual if there is no proper “Final Authority” to back up all *judgment* with unchanging consistency with rule and power. In other words, If you or he or her or them or these don’t like some way something is going with *judgment* and *judging* concerning a matter just say so and someone will find a way to change the rule to fit the offence, hence, extinguish the offence. As was mentioned sometime in the beginning of this study, *Judgment* and *Judging* consists of many different varieties. There is legal *judgment*, personal *judgment* of one’s self, *judgment* of others, *judgment* in election, *judgment* in sports (referees, officials) *judgment* in everyday going to and fro shopping, prices, value, etc.., and on and on and on.

One of the most ridicules statements in the world today that has been beaten to death and even sounds like a low tone whine anymore is the old faithful, “*Judge* not, that Ye be not *Judged*.” Most people could not tell you where that quote comes from or where it is found or what was meant when it was said.

“*Judge* not, that ye be not *judged*.” ***Matthew 7:1***

The Lord Jesus Christ said those words and meant every one of them. But He did not mean what the world and society has turned it into. People seem to (when it comes to this *judging* thing) forget to finish reading what the Lord finished with when He was teaching that.

“*Judge* not, that ye be not *judged*. For with what *judgment* ye *judge*, ye shall be *judged*: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother’s eye, b \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ n \_ \_ the beam that is i \_ t \_ \_ \_ \_ o \_ \_ e \_ \_? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, f \_ \_ \_ \_ c \_ \_ \_

o \_ \_ the beam o \_ \_ o \_ t \_ \_ \_ \_ o \_ \_ eye; a \_ \_ t \_ \_ \_ shalt thou s \_ \_ c \_ \_ \_ \_ \_ \_ t \_ cast out the mote out of thy brother’ eye.” ***Matthew 7:1-5***

Did you get that? The Lord not one time insinuated not to *judge* someone else. Read it again, that is not what He says. The Lord says rather, when you do *judge*, your conscience is going to show you whether you are or are not a hypocrite by doing the same thing. If you *judge* somebody else, and you do the same thing, you are a hypocrite and have no right to *judge* another concerning the matter. The lesson the Lord was, and is teaching is “look before you leap,” because you’re going to get the same thing back. People *judge* every day, all day long in society. The problem is when the finger turns on you, and the finger is right! That’s where the problem comes in. It’s the same thing as in Jesus’ day. Jesus pointed out people’s sins and they didn’t like it. But, that didn’t change anything, He was still right about it, and they didn’t like it just as today. So, what did they do? They showed their moral cowardice. Instead of condemning a murderer, and *judging* righteous *judgment*, they chose Barabbas and crucified the Saviour. Same scenario today. The reason people moan and groan about “*Judgment* and *Judging* is because it involves truth and change. And that is not an option.

We should never *judge* when we don’t have to. We should *judge* soberly and carefully when we do have to *judge*. We should manifest mercy in any *judgment* if any way possible. We should never forget that someday we will be *judged*.

“And that ye *study to be quiet*, and *to do your own business*, and *to work with your own* *hands*, as we commanded you;” ***1 Thessalonians 4:11***

“Therefore thou art inexcusable, O man, whosoever thou art that *judgest*: for wherein thou *judgest* another, thou condemnest thyself; for thou that *judgest* d \_ \_ \_ \_ t \_ \_ s \_ \_ \_ t \_ \_ \_ \_. But we are sure that the *judgment* of God is according to truth against them which commit such things. And thinkest thou this, O man, that *judgest* them which do such things, a \_ \_ d \_ \_ \_ \_ t \_ \_ s \_ \_ \_, that thou shalt escape the *judgment* of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous *judgment* of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life:” ***Romans 2:1-7***

 “If thou seest the oppression of the poor, and violent p \_ \_ \_ \_ \_ \_ \_ \_ \_ o \_ *judgment* and *justice* in a province, marvel not at the matter: for h \_ t \_ \_ \_ i \_ h \_ \_ \_ \_ \_ t \_ \_ \_ t \_ \_

h \_ \_ \_ \_ \_ \_ r \_ \_ \_ \_ \_ \_ \_ \_; and t \_ \_ \_ \_ b \_ higher than they.” ***Ecclesiastes 5:8***

This concludes our study on Judgment and Judging. Thank you for honoring the Lord and His word by participating faithfully.

“Who shall lay any thing to the charge of God’s elect? It is God that

justifieth.” ***Romans 8:33***



“Grudge not one against another, brethren, lest ye be condemned:

behold, the judge standeth before the door.” ***James 5:9***