Doctrinal differences of the Soul and Body

**The Body is not the Soul**

“And the very God of peace sanctify you w \_ \_ \_ \_ \_; and I pray God

your whole **spirit** a \_ \_ **soul** a \_ \_ **body** be preserved blameless unto

the coming of our Lord Jesus Christ.” ***1 Thessalonians 5:23***

“In whose hand is t \_ \_ s \_ \_ \_ of every **living thing**, and t \_ \_ b \_ \_ \_ \_ \_ of

**all mankind**.” ***Job 12:10***

“But h \_ \_ f \_ \_ \_ \_ **upon him** shall have pain, and h \_ \_ s \_ \_ \_ **within him**

shall mourn.” ***Job 14:22***

He keepeth back h \_ \_ s \_ \_ \_ **from the pit**, and h \_ \_ l \_ \_ \_ **from perishing**

by the sword. ***Job 33:18***

* ***The Soul has a Bodily Shape***

“It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a m \_ \_ in Christ above fourteen years ago, (whether i \_ the b \_ \_ \_, **I cannot tell**; or whether o \_ \_ o \_ the b \_ \_ \_, **I cannot tell**: God knoweth;) such an one caught up to the third heaven. And I knew such a m \_ \_, (whether i \_ the body, or o \_ \_ of the body, **I cannot tell**: God knoweth;) How that h \_ was caught up into paradise, and

h \_ \_ \_ \_ unspeakable words, which it is not lawful for a m \_ \_ to utter.”

***2 Corinthians 12:1-4***

“And when he had opened the fifth seal, I saw under the altar t \_ \_ s \_ \_ \_ \_ of t \_ \_ \_ that w \_ \_ \_ s \_ \_ \_ \_ for the word of God, and for the testimony which t \_ \_ \_ held: And they c \_ \_ \_ \_ with a loud v \_ \_ \_ \_, s \_ \_ \_ \_ \_, How long, O Lord, holy and true, dost thou not judge and avenge o \_ \_ b \_ \_ \_ \_ on them that dwell on the earth? And w \_ \_ \_ \_ r \_ \_ \_ \_ were given unto e \_ \_ \_ \_ o \_ \_ of them; and it was said unto them, that they s \_ \_ \_ \_ \_

r \_ \_ \_ yet for a little season, until their fellowservants also and their brethren, that should b \_ k \_ \_ \_ \_ \_ as t \_ \_ \_ w \_ \_ \_, should be fulfilled.” ***Revelation 6:9-11***

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“There was a certain rich m \_ \_, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and l \_ \_ \_ \_ \_ h \_ \_ s \_ \_ \_ \_. And it came to pass, that the beggar d \_ \_ \_, and was c \_ \_ \_ \_ \_ \_ by the angels into Abraham’s bosom: the rich m \_ \_ also d \_ \_ \_, and w \_ \_ b \_ \_ \_ \_ \_; And in hell h \_ lift up h \_ \_ e \_ \_ \_, being

i \_ t \_ \_ \_ \_ \_ \_, and s \_ \_ \_ \_ Abraham a \_ \_ \_ off, and Lazarus in his bosom. And he

c \_ \_ \_ \_ and s \_ \_ \_, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of h \_ \_ f \_ \_ \_ \_ \_ in water, and cool my t \_ \_ \_ \_ \_; for I am t \_ \_ \_ \_ \_ \_ \_ \_ in this flame.” ***Luke 16:19-24***

* ***The Soul and the Body are stuck together in the Old Testament, so often, they are spoken of as identical***

“Behold, all s \_ \_ \_ \_ are mine; as t \_ \_ s \_ \_ \_ of the father, so also t \_ \_ s \_ \_ \_ of the son is mine: the s \_ \_ \_ that sinneth, i \_ s \_ \_ \_ \_ d \_ \_. But if a m \_ \_ be just, and d \_ that which is lawful and right, And hath not e \_ \_ \_ \_ upon the mountains, neither hath lifted up h \_ \_ e \_ \_ \_ to the idols of the house of Israel, neither hath d \_ \_ \_ \_ \_ \_ his neighbor’s wife, neither hath come near to a menstruous woman, And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn h \_ \_ h \_ \_ \_ from iniquity, hath executed true judgment between m \_ \_ and m \_ \_, Hath w \_ \_ \_ \_ \_ in my statutes, and hath kept my judgments, to deal truly; h \_ is just, h \_ shall surely l \_ \_ \_, saith the Lord GOD.” ***Ezekiel 18:4-9***

“Behold now, this city is near to flee unto, and it is a little one: Oh, let m \_ escape thither, (is it not a little one?) and m \_ s \_ \_ \_ shall live.” ***Genesis 19:20***

“And they took it on that day, and smote it with the edge of t \_ \_ s \_ \_ \_ \_, and all t \_ \_

s \_ \_ \_ \_ that were therein he u \_ \_ \_ \_ \_ \_ d \_ \_ \_ \_ \_ \_ \_ \_ that day, according to all that he had done to Lachish.” ***Joshua 10:35***

* ***In the New Testament, the New Birth is a spiritual operation, cutting the Soul loose from the Body inside***

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“And ye are complete in him, which is the head of all principality and power: In whom also y \_ a \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ with the circumcision made w \_ \_ \_ \_ \_ \_ h \_ \_ \_ \_, in p \_ \_ \_ \_ \_ \_ o \_ \_ t \_ \_ b \_ \_ \_ of the sins of the flesh b \_ t \_ \_ c \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

O \_ C \_ \_ \_ \_ \_: Buried with him in baptism, wherein also ye are risen with him through the faith of t \_ \_ o \_ \_ \_ \_ \_ \_ \_ \_ o \_ G \_ \_, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;” ***Colossians 2:10-14***

* ***In both Testaments, the man’s Soul is his “ego” (Your consciousness of your own identity or being.) As such, his Soul is distinctively his property in distinction from the “spirit of man,” which all men have in common from the Lord***

“But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save t \_ \_ s \_ \_ \_ \_ \_ o \_ m \_ \_ w \_ \_ \_ \_ i \_ i \_ h \_ \_? even so the things of God knoweth no m \_ \_, but the Spirit of God. Now we have received, not the spirit of the world, but the s \_ \_ \_ \_ \_

w \_ \_ \_ \_ i \_ o \_ G \_ \_; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which m \_ \_ \_ wisdom teacheth, but which the Holy Ghost teacheth; c \_ \_ \_ \_ \_ \_ \_ \_ s \_ \_ \_ \_ \_ \_ \_ \_ t \_ \_ \_ \_ \_ w \_ \_ \_

s \_ \_ \_ \_ \_ \_ \_ \_. But the n \_ \_ \_ \_ \_ \_ m \_ \_ receiveth not the things of the Spirit of God: for they are foolishness unto h \_ \_: neither can h \_ know them, because they are spiritually discerned.” ***1 Corinthians 2: 10-14***

The “soul” is the “astral body” of Rosicrucianism, and the “Atman” of Brahmism. A man can lose it. It can be destroyed in hell, and this is the plain teaching of the greatest authority on spiritual matters ever to put foot on the face of the earth. Jesus Christ. The natural body (flesh) embodies the soul of man. The soul embodies the spirit of man. Ex. A football. A football has a outer body which you can touch. A man has a outer body which can be touched (the flesh.) A football has a bladder which is shaped like the outer body, but is inside the outer body and cannot be touched. A man has a soul shaped like his outer body, but is inside the outer body and cannot be touched. A football has air (pneuma) inside of the bladder. A man has a spirit (pneuma) inside of his soul.

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