ALPHA & OMEGA STUDY LESSON 50

Chapter/Verse T FAssignment: ***Proverbs 16-23***

\_\_\_\_\_\_\_\_\_\_ 1. If one commits his works unto the Lord, his thoughts shall be

 established.

\_\_\_\_\_\_\_\_\_\_ 2. There is a divine sentence in the lips of the king.

\_\_\_\_\_\_\_\_\_\_ 3. ***Proverbs 14:12*** and ***16:25*** are different.

\_\_\_\_\_\_\_\_\_\_ 4. He that rules his spirit is greater than a man who takes a city.

\_\_\_\_\_\_\_\_\_\_ 5. Excellent speech becometh a fool.

\_\_\_\_\_\_\_\_\_\_ 6. A merry heart drieth the bones.

\_\_\_\_\_\_\_\_\_\_ 7. There is a way that even a fool may be counted wise.

\_\_\_\_\_\_\_\_\_\_ 8. The fool hath great delight in understanding.

\_\_\_\_\_\_\_\_\_\_ 9. A man's gift brings him before great men.

\_\_\_\_\_\_\_\_\_\_ 10. The best way to win friends is to be friendly.

\_\_\_\_\_\_\_\_\_\_ 11. One commits sin, if he becomes hasty with his feet.

\_\_\_\_\_\_\_\_\_\_ 12. Every man is a friend to him that giveth gifts.

\_\_\_\_\_\_\_\_\_\_ 13. Wine is a mocker, but one may drink temperately and be wise.

\_\_\_\_\_\_\_\_\_\_ 14. The children of a just man are blessed after him.

\_\_\_\_\_\_\_\_\_\_ 15. One's lamp shall be put out in obscure darkness, if he curses his

 mother or his father.

\_\_\_\_\_\_\_\_\_\_ 16. The robbery of the wicked shall destroy the righteous.

\_\_\_\_\_\_\_\_\_\_ 17. One will keep free from trouble, if he keeps his mouth and tongue.

\_\_\_\_\_\_\_\_\_\_ 18. Even the sacrifice of the wicked is acceptable with God.

\_\_\_\_\_\_\_\_\_\_ 19. The Lord is the maker of both the rich and the poor.

\_\_\_\_\_\_\_\_\_\_ 20. A child will not depart from his training.

\_\_\_\_\_\_\_\_\_\_ 21. A man who is diligent in business, shall stand before kings.

\_\_\_\_\_\_\_\_\_\_ 22. As a man thinketh in his heart, so is he.

\_\_\_\_\_\_\_\_\_\_ 23. The redeemer of the fatherless shall plead their cause.

\_\_\_\_\_\_\_\_\_\_ 24. One should never punish a child with a rod.

\_\_\_\_\_\_\_\_\_\_ 25. The fruit of drinking strong drink is like the bite of a serpent.

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COMPLETION QUESTIONS

Chapter & Verse

\_\_\_\_\_\_\_\_\_\_\_ 26. “All the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of a man are clean in his own eyes.”

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\_\_\_\_\_\_\_\_\_\_\_ 27. One's enemies are at peace with a man, when \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 28. What goes before destruction? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 29. Who shall rule over the son that causes shame? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 30. “A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ entereth more into a wise man than an

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stripes into a fool.”

\_\_\_\_\_\_\_\_\_\_\_ 31. Who loves at all times? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 32. What is the fool's destruction? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 33. To whom is the slothful man a brother? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 34. Who shall not be unpunished? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 35. What shall an idle soul suffer? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 COMPLETION QUESTIONS

Chapter & Verse

\_\_\_\_\_\_\_\_\_\_\_ 36. What are divers weights and divers measures unto the Lord? \_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 37. Who made the ear and the seeing eye? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 38. What two things preserve the king? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 39. Give a definition of sin that is recorded in ***Proverbs 21***. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 40. “It is better to dwell in the wilderness than with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 41. What is rather to be chosen, than great riches? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 42. What shall happen to one who has a bountiful eye? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_ 43. What should one not do with an angry man? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 44. What should a gluttonous man do at a king's table? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_ 45. Who hath redness of eyes? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Yours for Personal Notes

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Yours for Sketching



Lesson Commenced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lesson Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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