**Scripture for “What happens to the sinner at salvation”**

**\*Justification**

***Romans 3:24-27*** Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.”

***Romans 4:5,25*** But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Who was delivered for our offenses, and was raised again for our justification.

***Romans 5:1,9,16,18*** Therefore being justified by faith, we have peace with God throughour Lord Jesus Christ: Much more then, being now justified by his blood, we shall be saved from wrath through him. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offenses unto justification.Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

***Romans 8:30-33*** Moreover whom he did predestinate, them he also called: andwhom he called, them he also justified: and whom he justified, themhe also glorified.What shall we then say to these things? If God be for us, who canbe against us?He that spared not his own Son, but delivered him up for us all,how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God’s elect? It is God that justifieth.

***1 Corinthians 4:4*** For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

***1 Corinthians 6:11*** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

***Galatians 2:16,17*** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

***Titus 3:7*** That being justified by his grace, we should be made heirs according to the hope of eternal life.

**\*Redemption**

***Romans 3:24*** Being justified freely by his grace through the redemption that is in Christ Jesus:

***Romans 8:23*** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

***1 Corinthians 1:30*** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

***Ephesians 1:7,14*** In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

***Ephesians 4:30*** And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

***Colossians 1:14*** In whom we have redemption through his blood, even the forgiveness of sins:

***Hebrews 9:12,15*** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**\*Propitiation**

***Romans 3:25*** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

***1 John 2:2*** And he is the propitiation for our sins: and not for our’s only, but also for the sins of the whole world.

***1 John 4:10*** Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

**\*Remission**

***Acts 10:43*** To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

***Roman 3:25*** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

***Hebrews 9:22*** And almost all things are by the law purged with blood; and without shedding of blood is no remission.

***Hebrews 10:15-20*** Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

**\*Expiation**

***Colossians 2:10-14*** And ye are complete in him, which is the head of all principality andpower:In whom also ye are circumcised with the circumcision madewithout hands, in putting off the body of the sins of the flesh by thecircumcision of Christ:Buried with him in baptism, wherein also ye are risen with himthrough the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out thehandwriting of ordinances that was against us,which was contrary to us, and took it out of the way, nailing it to his cross;

***Hebrews 1:3*** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

***Hebrews 10:7-14*** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.

**\*Imputation**

***Psalms 32:2*** Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

***Romans 4:11-25*** And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah’s womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offenses, and was raised again for our justification.

***Romans 5:13*** (For until the law sin was in the world: but sin is not imputed when there is no law.

***2 Corinthians 5:17-21*** Therefore if any man be in Christ, he is a new creature: old things

are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

***James 2:23*** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

**\*Regeneration**

***John 3:1-19*** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

***2 Corinthians 5:17*** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

***Titus 3:4-6*** But after that the kindness and love of God our Savior toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Savior;

***1 Peter 1:23*** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

**\*Reconciliation**

***Romans 11:15*** For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

***2 Corinthians 5:18-20*** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did

beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.

***Colossians 1:20-22*** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

***Hebrews 2:17*** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

**\*Spiritual Circumcision**

***Romans 6*** What shall we say then? Shall we continue in sin, that grace mayabound?God forbid. How shall we, that are dead to sin, live any longertherein?Know ye not, that so many of us as were baptized into Jesus Christwere baptized into his death?Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under thelaw, but under grace.What then? shall we sin, because we are not under the law, butunder grace? God forbid.Know ye not, that to whom ye yield yourselves servants to obey,his servants ye are to whom ye obey; whether of sin unto death, orof obedience unto righteousness?But God be thanked, that ye were the servants of sin, but ye haveobeyed from the heart that form of doctrine which was deliveredyou.Being then made free from sin, ye became the servants ofrighteousness.I speak after the manner of men because of the infirmity of yourflesh: for as ye have yielded your members servants to uncleannessand to iniquity unto iniquity; even so now yield your members servants to

righteousness unto holiness. For when ye were the servants of sin, ye were free fromrighteousness.What fruit had ye then in those things whereof ye are nowashamed? for the end of those things is death.But now being made free from sin, and become servants to God, yehave your fruit unto holiness, and the end everlasting life.For the wages of sin is death; but the gift of God is eternal lifethrough Jesus Christ our Lord.

***Philippians 3:3*** For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

***Colossians 2:11-13*** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

**\*Adoption**

***Romans 8:15,23*** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

***Galatians 4:5*** To redeem them that were under the law, that we might receive the adoption of sons.

***Ephesians 1:5*** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**\*Sanctification**

***Acts 26:18*** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

***Romans 15:16*** That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

***1 Corinthians 1:30*** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

***1 Corinthians 6:11***And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

***2 Thessalonians 2:13*** But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

***2 Timothy 2:21*** If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the master’s use, and prepared unto every good work.

***Hebrews 2:11*** For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

***Hebrews 10:10,14,29*** By the which will we are sanctified through the offering of the body of Jesus Christ once for all. For by one offering he hath perfected for ever them that are sanctified.

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden

under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

***Hebrews 12:5-8*** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

***Jude 1:1*** Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

**\*Glorification**

***Romans 8:30*** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

***1 Corinthians 15:51-58*** Behold, I shew you a mystery; We shall not all sleep, but we shall

all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

***2 Corinthians 4:17*** For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

***Ephesians 5:27*** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

***Colossians 1:27*** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

***Colossians 3:4*** When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

***1 Thessalonians 4:13-18*** But I would not have you to be ignorant, brethren, concerning them

which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

***Titus 2:13*** Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;