**Scripture / #16 (P) Prayer**

Introduction

*Acts 2:42* And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.

*Psalms 78:1-7* Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a parable: I will utter dark sayings of old: Which we have heard and known, and our fathers have told us. We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: That they might set their hope in God, and not forget the works of God, but keep his commandments:

*Psalms 64:1* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

WHAT IS PRAYER?

*Matthew 7:7-11* Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

*1 John 5:14,15* And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

*Philippians 4:6* Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

*Philippians 1:4* Always in every prayer of mine for you all making request with joy,

WHY SHOULD I PRAY?

*Luke 18:1* And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

*Colossians 4:2* Continue in prayer, and watch in the same with thanksgiving;

*1 Thessalonians 5:17* Pray without ceasing.

*Matthew 7:7* Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

*John 16:24* Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

*Hebrews 4:16* Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HOW DO I PRAY?

*Luke 11:1* And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

*Luke 11:2-4* And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us

day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

*Matthew 6:9-13* After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

*Mark 11:25* And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

*1 Kings 8:54* And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

*Ezra 9:5* And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

*Acts 16:13* And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

*1 Chronicles 17:16* And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?

*Matthew 26:39* And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

*Exodus 34:*8 And Moses made haste, and bowed his head toward the earth, and worshipped.

*1 Timothy 2:8* I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

*John 15:16* Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

*John 16:23* And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

*Acts 12:5* Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

*John 14:14* If ye shall ask any thing in my name, I will do it.

*John 16:24* Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

*Ephesians 6:18* Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

*Jude 20* But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

*Psalms 62:8* Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

*Luke 11:3* Give us day by day our daily bread.

*Luke 11:5-8* And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is

come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and

give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

*Luke 18:1-5* And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Saying, There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

*Romans 15:30* Now I beseech you, brethren, for the Lord Jesus Christ’s sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

*Philippians 4:6* Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

*1 Thessalonians 5:18* In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

*Hebrews 4:16* Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

*Hebrews 11:6* But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

*James 1:5-7* If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord.

*James 5:16* Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

*1 Peter 5:7* Casting all your care upon him; for he careth for you.

*1 John 5:14* And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

WHEN SHOULD I PRAY?

*1 Thessalonians 5:17* Pray without ceasing.

*Luke 18:1* And he spake a parable unto them to this end, that men ought always to pray, and not to faint ;( faint: Lacking conviction, boldness or courage)

*Romans 12:12* Rejoicing in hope; patient in tribulation; continuing instant in prayer;

*Colossians 4:2* Continue in prayer, and watch in the same with thanksgiving;

*Ephesians 6:18* Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

*Daniel 6:10* Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

*Psalms 5:3* My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

*Mark 1:35* And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

*Acts 3:1* Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

*Psalms119:62* At midnight I will rise to give thanks unto thee because of thy righteous judgments.

*Proverbs 8:17* I love them that love me; and those that seek me early shall find me.

WHERE SHOULD I PRAY?

*Matthew 6:6* But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

*Acts 4:24* And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

*Acts 12:5, 12* Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when he had considered the thing, he came to the house of

Mary the mother of John, whose surname was Mark; where many were gathered together praying.

*Ephesians 5:19, 20* Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

*1 Corinthians 1:23,40* If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? Let all things be done decently and in order.

*1 Corinthians 14:16* Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

*1 Corinthians 14:34* Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

*1 Timothy 2:8-12* I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works. Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the

man, but to be in silence.

*Matthew 18:19, 20* Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

*Acts 10:2, 30* A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

PERSONAL REQUIREMENTS NEEDED TO GET PRAYERS ANSWERED

*1 John 5:14* And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us:

*John 15:7* If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

*Matthew 21:22* And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

*Psalms 66:18,19* If I regard iniquity in my heart, the Lord will not hear me: But verily God hath heard me; he hath attended to the voice of my prayer.

*John 14:13,14* And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

*Hebrews 11:6* But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

*Psalms 84:11* For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

*James 4:3* Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

*Luke 11:8* I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

THINGS THAT WILL STOP PRAYERS FROM GETTING ANSWERED

*Luke 18:11-14* The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

*Proverbs 21:13* Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

*Proverbs 28:9* He that turneth away his ear from hearing the law, even his prayer shall be abomination.

*James 1:5-8* If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways.

*James 4:3* Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

*Psalms 66:18* If I regard iniquity in my heart, the Lord will not hear me:

*Isaiah 59:1,2* Behold, the LORD’s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and

your sins have hid his face from you, that he will not hear.

*Zechariah 7:8-14* And the word of the LORD came unto Zechariah, saying, Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let

none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the

LORD of hosts. Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts: But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man

passed through nor returned: for they laid the pleasant land desolate.

*Colossians 3:18,19* Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them.

*1 Peter 3:7* Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

*1 John 3:22* And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

*Mark 11:24,25* Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

*James 4:2* Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

*1 John 1:9* If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

THINGS THAT WE CAN AND SHOULD PRAY FOR

*Romans 10:1* Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved.

*1 Timothy 2:1-4* I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior; Who will have all men to be saved, and to come unto the knowledge of the truth.

*Matthew 9:37-38* Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.

*Ephesians 6:18-20* Praying always with all prayer and supplication in the Spirit, and

watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

*Matthew 5:44* But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

*1 Samuel 12:23* Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

*James 1:5* If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

*Matthew 26:41* Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

*Psalms 19:14* Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

*Psalms 34:4* I sought the LORD, and he heard me, and delivered me from all my fears.

*Psalms 37:5* Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

*Psalms 51:2,10* Wash me throughly from mine iniquity, and cleanse me from my sin. Create in me a clean heart, O God; and renew a right spirit within me.

*Psalms 119:18* Open thou mine eyes, that I may behold wondrous things out of thy law.

*Psalms 119:34* Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

*Psalms 119:133* Order my steps in thy word: and let not any iniquity have dominion over me.

A CHILD OF GOD'S PRAYER SHOULD BE WITH

*Matthew 6:14* For if ye forgive men their trespasses, your heavenly Father will also forgive you:

*Matthew 6:5,6* And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

*Luke 18:10-14* Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

*Matthew 18:19,20* Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

*Luke 18:1-8* And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Saying, There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

*Luke 11:5-8* And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

*Matthew 7:7-11* Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know

how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

*Mark 11:24* Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

*Matthew 6:7* But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

*1 Thessalonians 5:17* Pray without ceasing.

IMPORTANT THINGS THAT SHOULD ACCOMPANY PRAYER

*Daniel 4:34,35* And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honored him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

*1 John 1:9* If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*1 Timothy 2:1-3* I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior;

*James 5:14,15* Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

*Philippians 4:6* Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

SOME OF THE EARLY CHURCHES PRAYER MEETING LOCATIONS

*Acts 1:13,14* And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

*Acts 12:5-17* Peter therefore was kept in prison: but prayer was made without easing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out,

and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was

come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter’s voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

*Acts 16:13* And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

*Acts 21:5* And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

THING WE SHOULD KNOW ABOUT OUR LORD JESUS CHRIST'S PRAYERS

*Matthew 11:25-27* At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight.

*John 17:1-26* These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through

the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

*John 11:41,42* Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

*Luke 3:21,22* Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

*Luke 6:12-16* And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, And Judas the brother of James, and Judas Iscariot, which also was the traitor.

*Luke 9:28,29* And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

*Matthew 26:36-42* Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

*Luke 5:16; 9:18* And he withdrew himself into the wilderness, and prayed. And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

*Mark 1:35* And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

*Luke 11:1* And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

*Matthew 14:23* And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Close

*John 16:24* Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.